

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

300158603

Building Address 13826 Dayton Meadows Ct.
Dayton, MD 21036

Suite/Apt. #: _____ SDP/WP/Petition #: #6716

Census Tract 605101 Subdivision DAYTON MEADOWS

Section 1 Area 1 Lot 10

Tax Map 28 Parcel 376 Grid 7

Zoning RR-DEO Map Coordinates _____ Lot size 3.524A

Property Owner's Name Matt + Jenny Penniman

Address 13826 Dayton Meadows Ct.

City Dayton State MD Zip Code 21036

Home Phone 301-596-9508 Work Phone 410-772-4464

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone _____ Fax _____

Existing Use Unfinished/Laundry

Proposed Use Finished Basement*

Estimated Construction Cost \$ 20,000

Description of Work * Family Room, Office, Bathroom, Kitchnette

Contractor Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics		Utilities	
Height:		Water Supply:	
No. of stories:		Public <input type="checkbox"/>	
Gross area, sq. ft. per floor:		Private <input type="checkbox"/>	
Use group:		Sewage Disposal:	
Construction type:		Public <input type="checkbox"/>	
<input type="checkbox"/> Reinforced Concrete		Private <input type="checkbox"/>	
<input type="checkbox"/> Structural Steel		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Masonry		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Wood Frame		Heating System:	
<input type="checkbox"/> State Certified Modular		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
		Natural Gas <input type="checkbox"/>	
		Propane Gas <input type="checkbox"/>	
		Sprinkler system: N/A <input type="checkbox"/>	
		Full <input type="checkbox"/>	
		Partial <input type="checkbox"/>	
		Other Suppression <input type="checkbox"/>	
		# of Heads _____	

Building Characteristics		Utilities	
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
Depth _____ Width _____		Public <input type="checkbox"/>	
1st floor:		Private <input type="checkbox"/>	
2nd floor:		Sewage Disposal:	
Basement:		Public <input type="checkbox"/>	
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Private <input type="checkbox"/>	
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
No. of Bedrooms _____		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
Height: _____		Heating System:	
Multi-family dwellings:		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
No. of efficiency units: _____		Natural Gas <input type="checkbox"/>	
No. of 1 BR units: _____		Propane Gas <input type="checkbox"/>	
No. of 2 BR units: _____		Sprinkler system: N/A <input type="checkbox"/>	
No. of 3 BR units: _____		Full <input type="checkbox"/>	
Other Structure: _____		Partial <input type="checkbox"/>	
Dimensions: _____		Other <input type="checkbox"/>	
Footings: _____		NFPA #13D <input type="checkbox"/>	
Roof Height: _____		NFPA #13R <input type="checkbox"/>	
State Certified Modular <input type="checkbox"/>		Other: _____	
Manufactured Home <input type="checkbox"/>			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jenny Penniman
 Applicant's Signature

Title/Company _____

Jenny Penniman
 Print Name

3/17/06
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>3/17/06</u>	<u>Sarafel</u>
Fire Protection		

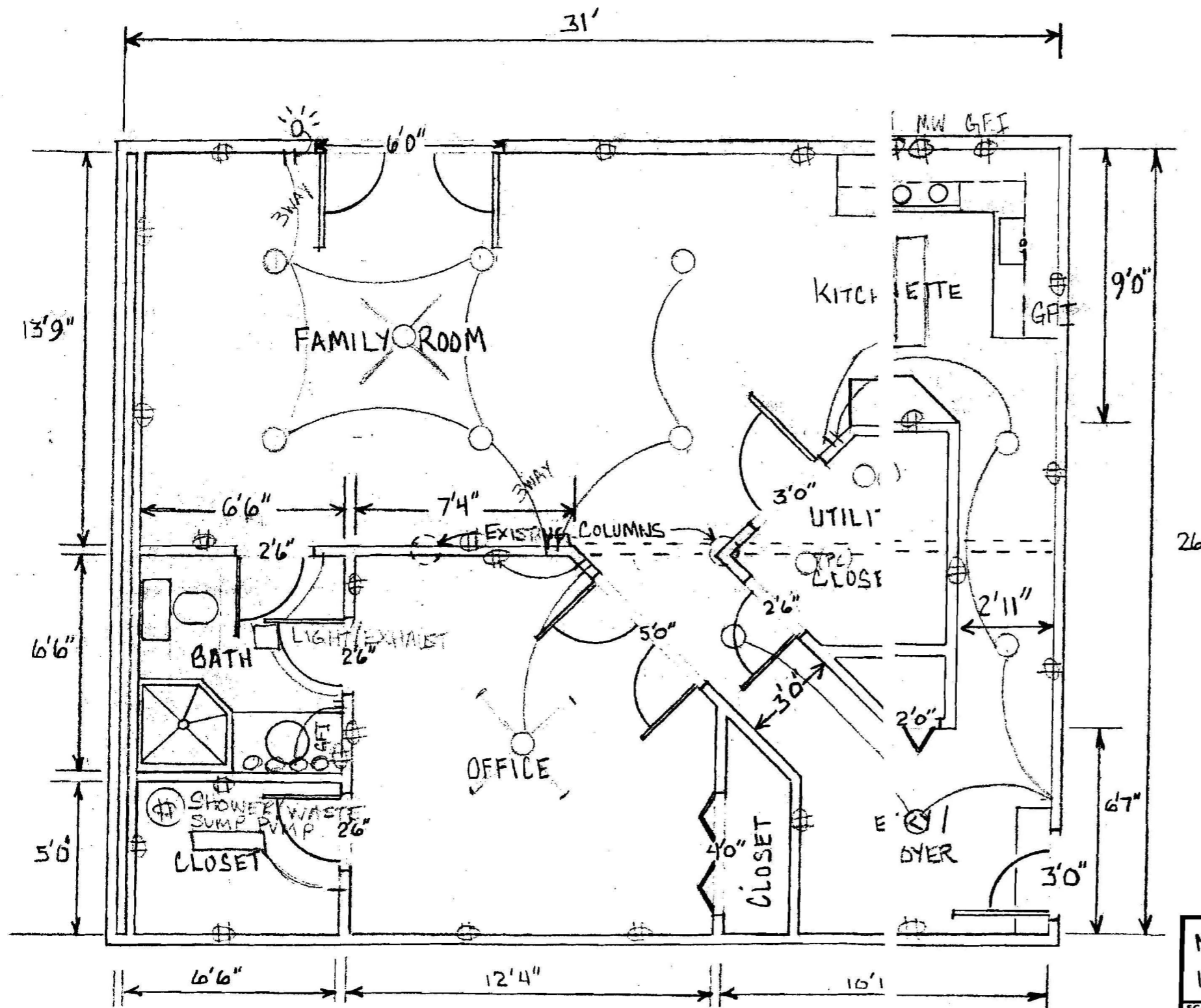
Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Distribution of Copies- White: Building Official Green: LDD, DPZ

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St. _____	Add'l per. fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for NewTown Zone _____	
SDP/Red-line approval date _____	

Accepted by _____
 Yellow: DED, DPZ Pink: Health Gold: SHA

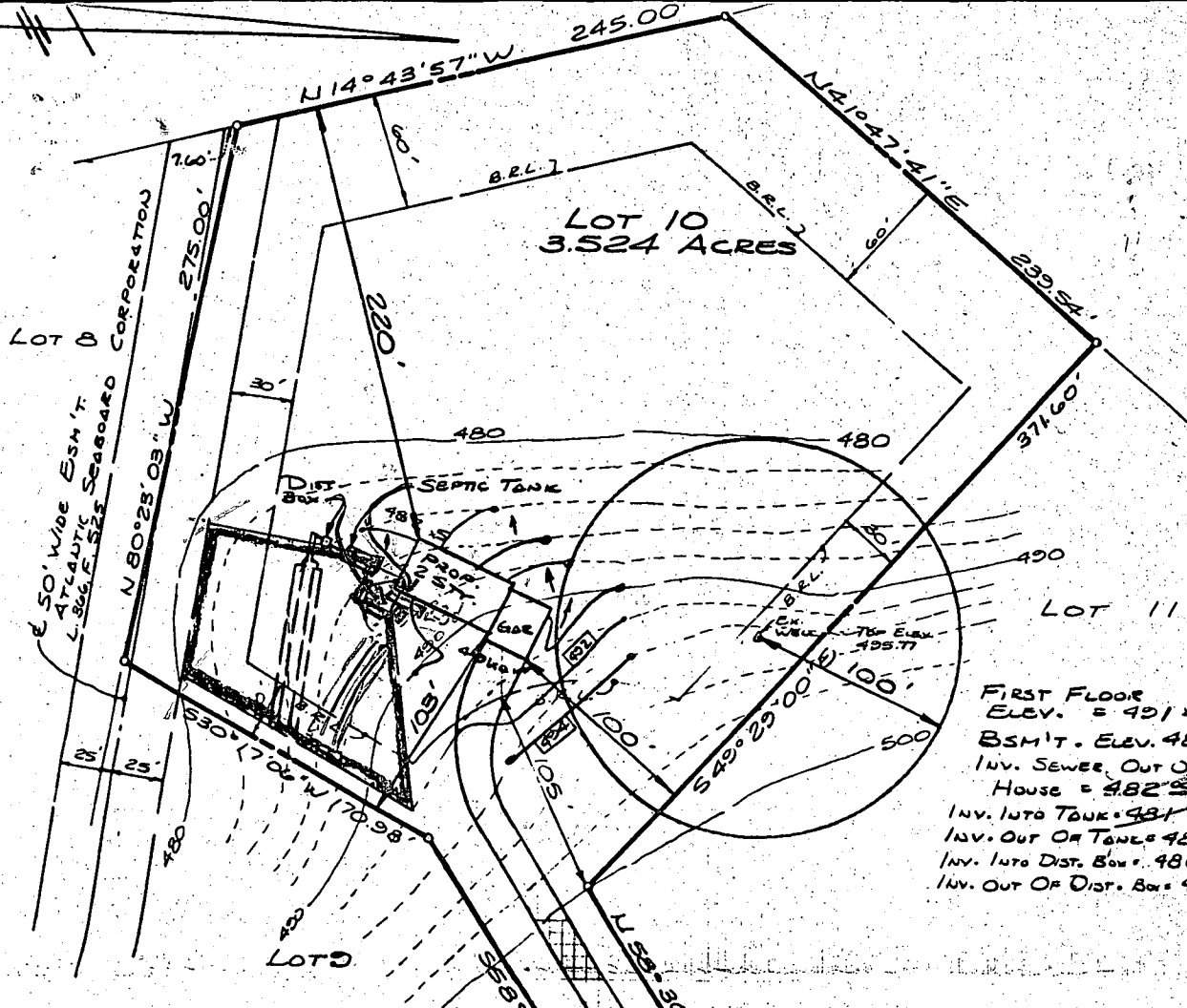


ELECTRICAL PLAN:

DUPLEX OUTLETS:	23 EA
GFI OUTLETS:	3 EA
DEDICATED CIRCUIT TO STOVE 220 VOLT	
FLUORESCENT LAMP 4' (2BULB)	2 EA
DEDICATED CIRCUIT TO MICROWAVE 20A	
RELEASED 6" FIXTURES	10 EA
BATH EXHAUST/LIGHT	1 EA
PULL CHAIN UTILITY LIGHT (PC)	2 EA
CEILING FAN	2 EA
SHOWER/WASTE SUMP PUMP	1 EA
STOVE TOP FAN	1 EA

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B00158603A# 26634
 APP. SAN SF DATE: 3/17/06
 DESC. OF WORK:
finish a basement w/ family room, office
bathroom, kitchenette

MR & MRS MATHEW PENNIMAN / BASEMENT BUILD-OUT	
13826 DAYTON MEADOWS COURT, DAYTON, MD 21036	
SCALE: 1/4" = 1'	APPROVED BY:
DATE: Jan 17, 2006	DRAWN BY: J. Burgess
	REVISED:
DRAWING NUMBER	

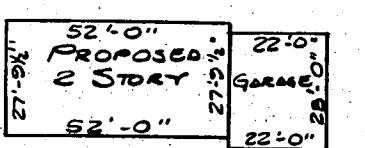


FIRST FLOOR
 ELEV. = 491.28
 BSM'T. ELEV. 483.22
 INV. SEWER OUT OF
 HOUSE = 482.25 486
 INV. INTO TANK = 481.00 485
 INV. OUT OF TANK = 481.22 485
 INV. INTO DIST. BOX = 480.22 484
 INV. OUT OF DIST. BOX = 480.22 484

PLAT PLAN
 LOT 10
DAYTON MEADOWS
 SECTION 1, AREA 1
 REC. IN PLAT No. 6716
 5TH ELECTION DISTRICT,
 HOWARD COUNTY, MD.

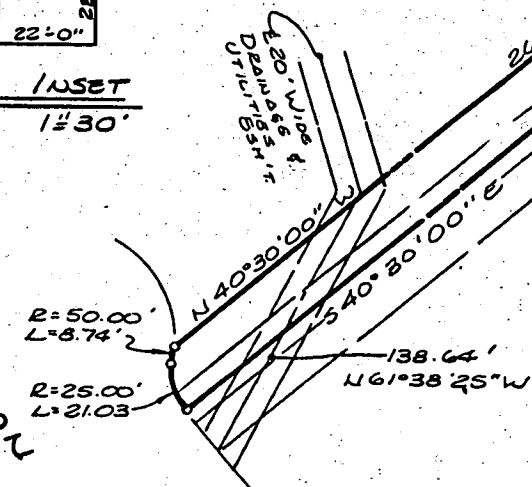


#22542
 REVISED
 Date: 12/14/88
 Comment: Relocation of Home



DWELLING INSET
 1" = 30'

DAYTON
 MEADOWS
 COURT



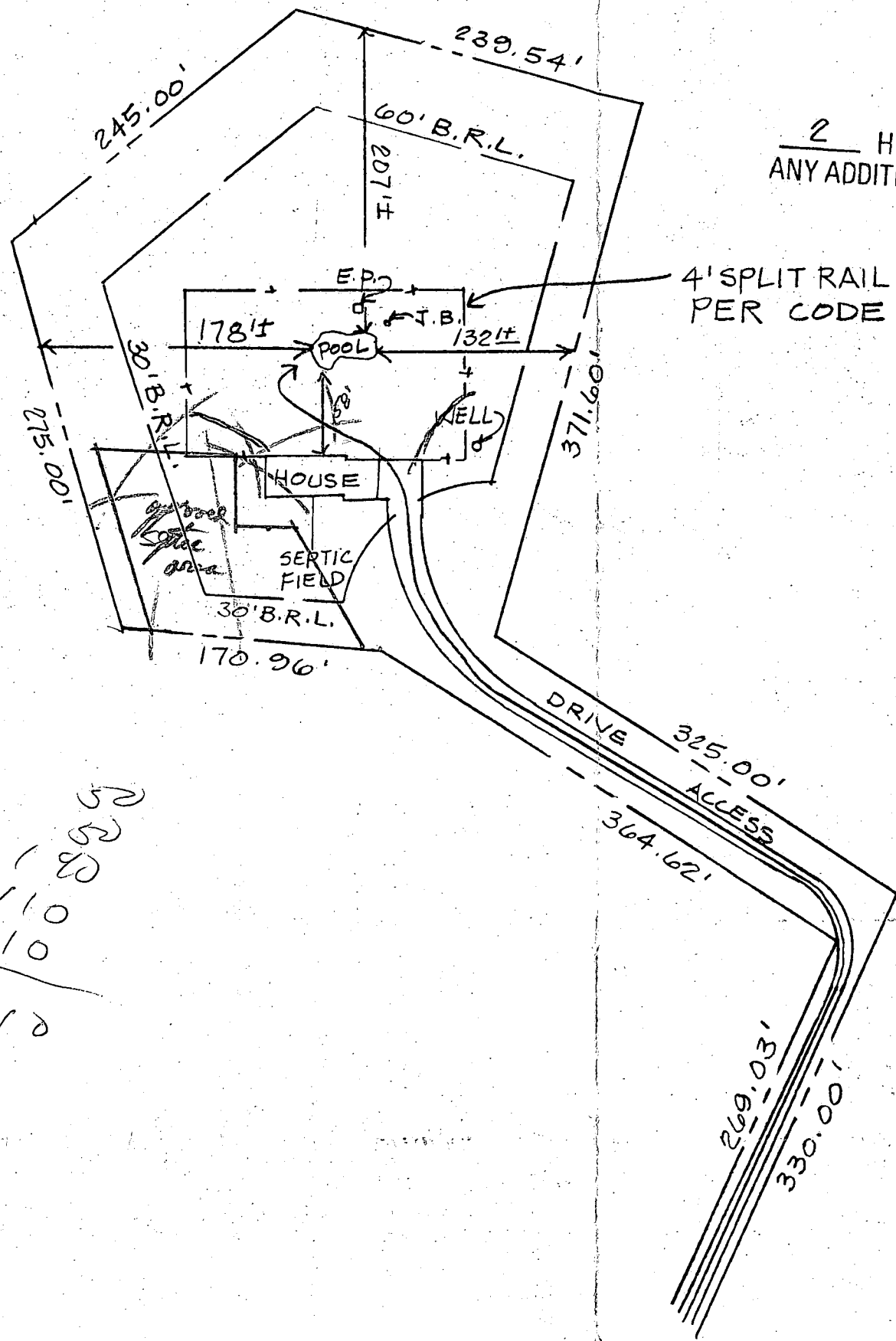
50' EASEMENT FOR INGRESS & EGRESS FOR LOTS 9, 10 & 11

12-13-88-REVISED HOUSE LOCATION-RB

BNP&R
 PLANNING • SUBDIVISION AND SITE DESIGN • SURVEYING
 359 MANCHESTER RD. • WESTMINSTER, MD 21157

George R. Pedersen

DATE: OCT. 24, 1988 SCALE: 1" = 60'



NOTE
2 HOURS OF GRADING ARE INCLUDED
 ANY ADDITIONAL HOURS ARE CHARGED DIRECTLY

4' SPLIT RAIL FENCE
 PER CODE BY OWNER

558
 110
 110
 510

DAYTON MEADOWS COURT
 SCALE: 1" = 100'