

Walk - thru

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		B09003103 PERMIT NUMBER	
Building Address <u>11345 Banley Fieldway</u> <u>MARLIOTTSVILLE, MD 21104</u>			Property Owner's Name <u>JEFFREY ANDREWS</u> Address <u>11345 Banley Field Way</u> City <u>MARLIOTTSVILLE</u> State <u>MD</u> Zip Code <u>21104</u> Phone <u>410.489.6700</u> Phone Applicant's Name & Mailing Address, (if other than stated herein):		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area <u>1</u> Lot <u>21</u> Tax Map <u>10</u> Parcel <u>27</u> Grid <u>66</u> Zoning _____ Map Coordinates _____ Lot Size <u>40,000</u>			Phone _____ Fax _____		
Existing Use <u>RES</u> Proposed Use <u>RES</u> Estimated Construction Cost \$ <u>1,000</u> Description of Work <u>INSTALL 250 gal</u> <u>BURIED PROPANE TANK</u>			Contractor Company <u>J. Randall Thompson</u> Contact Person <u>THOMPSON GTS</u> Address <u>6708 OLD WASHINGTON PIKE</u> City <u>BOWERS BOND</u> State <u>MD</u> Zip Code <u>21712</u> License No. <u>M1001</u> Phone <u>301.432.6611</u> Fax <u>301.432.7147</u>		
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____			Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1 st floor: _____ 2 nd floor: _____ Basement: _____	Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular Manufactured Home _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

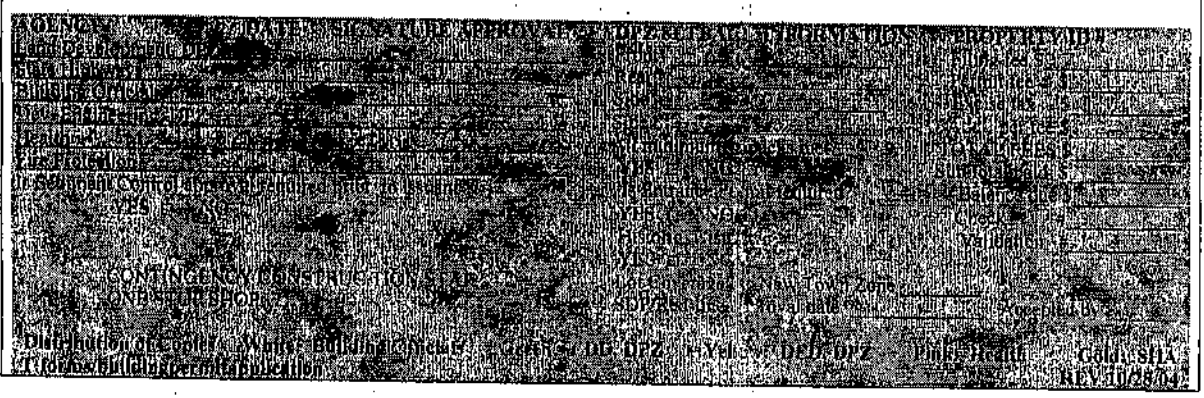
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
President
 Title/Company

J. Randall Thompson
 Print Name

 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY
 - FOR OFFICE USE ONLY -



Post-it* Fax Note	7671	Date	9-24-09	# of pages	1
To	Lakeside Title	From	Jeff Andrews	BP#	
Co/Dept		Co		APP.	SAN D Bernard
Phone #		Phone #	(443) 745-2411	DESC. OF WORK:	250 gallon Propane Tank
Fax #	(410) 992-9409	Fax #			

APPROVED

WALK-THRU BUILDING PERMIT

A#

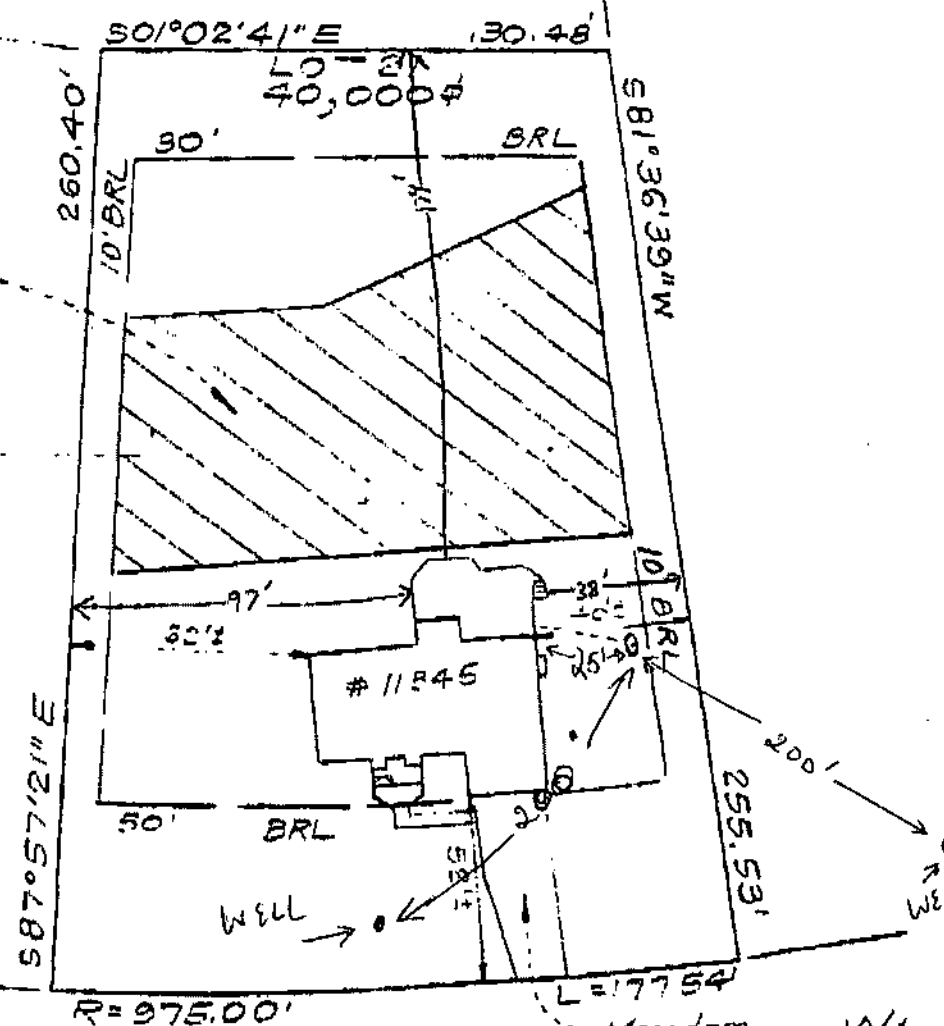
DATE: 11-17-09

DESC. OF WORK: 250 gallon Propane Tank

LOT 22

LOT 20

State Sewerage Easement, General No. 1 + 12627



Scale is (1-50)

BARLEY FIELD

50' R/W Mardam Drive W/

JEFFREY ANDREWS
11345 BARLEY FIELD WAY
MARTINSVILLE, MD 21104