

G07000239

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3600

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B07003253

876

Building Address 8166 Driver Road
Manassas

Suite/Apt. #: _____ SDPWP/Petition #: _____

Census Tract _____ Subdivision Antlers Point

Section _____ Area _____ Lot 3

Tax Map 10 Parcel 271 Grid 4

Zoning _____ Map Coordinates _____ Lot size 29956

Property Owner's Name Frank Pablis / ...

Address 301 ...

City ... State MD Zip Code ...

Home Phone 410-255-3008 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone 410-255-3008 Fax _____

Existing Use ... Variance

Proposed Use ... Commercial

Estimated Construction Cost \$ 425,000

Description of Work ... to be fully enclosed ...

Contractor Company ... Inc

Contact Person ... Wilson

Address ... 20

City ... State MD Zip Code ...

License No. _____

Phone 410-907-5019 Fax (410) 848 1817

Occupant or Tenant N/A

Contact Name ... Wilson

Address ... 20

City ... State MD Zip Code ...

Phone 410-907-5019 Fax (410) 848 1817

Engineer or Architect Company ... Inc

Contact Person ... Wilson

Address ... 20

City ... State MD Zip Code ...

Phone 410-907-5019 Fax (410) 848 1817

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: <u>1</u>	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: <u>52</u> <u>60</u>	Sewage Disposal: _____ Public _____ Private _____
2nd floor: <u>52</u> <u>12</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <u>52</u> <u>60</u>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFFA #13D _____ NFFA #13R _____ Other: _____
No. of Bedrooms _____ Height: <u>9</u>	State Certified Modular _____ Manufactured Home _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature ... Wilson

Title/Company ... Inc

Print Name ... Wilson

Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY	DATE	SIGNATURE APPROVAL	DEPT SETBACK INFORMATION	PROPERTY ID#
Land Development DEZ			Front: _____	Filing fee \$ <u>100.00</u>
State Highway			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DEZ			Dist. St: _____	Adm'l per. fee \$ _____
Health	<u>9/11/07</u>	<u>...</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>100.00</u>
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check \$ <u>7.50</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation \$ _____
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Accepted by <u>...</u>	



Dist 03 Acct # 344983

<small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800</small>	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B03000847
Building Address <u>866 DRIVER ROAD</u> <u>MARRIOTTVILLE MD 21104</u> Suite/Apt. #: _____ SDPWP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot <u>3</u> Tax Map <u>10</u> Parcel <u>271</u> Grid <u>4</u> Zoning _____ Map Coordinates _____ Lot size _____	Property Owner's Name <u>FRANK PALULIS</u> Address <u>866 DRIVER ROAD</u> City <u>MARRIOTTVILLE</u> State <u>MD</u> Zip Code <u>21104</u> Home Phone _____ Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____	
Existing Use _____ Proposed Use <u>SFD</u> Estimated Construction Cost \$ <u>2771</u> Description of Work <u>INSTALL (1) 500 GALLON UNDERGROUND TANK AND RUN LINE FROM TANK TO PIPE STUB AT HOUSE</u>	Contractor Company <u>SURGERMAN PROPANE</u> Contact Person <u>CLEVELAND ARMAGNET</u> Address <u>PO BOX 405</u> <u>13944 OLD HANOVER ROAD</u> City <u>NESTERVILLE</u> State <u>MD</u> Zip Code <u>21130</u> License No. <u>3604671</u> Phone <u>410-333-1458</u>	
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person <u>N/A</u> Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Charles D. Thomas
 Applicant's Signature

Carole Agass
 Print Name

Title/Company _____

 Date 4/1/08

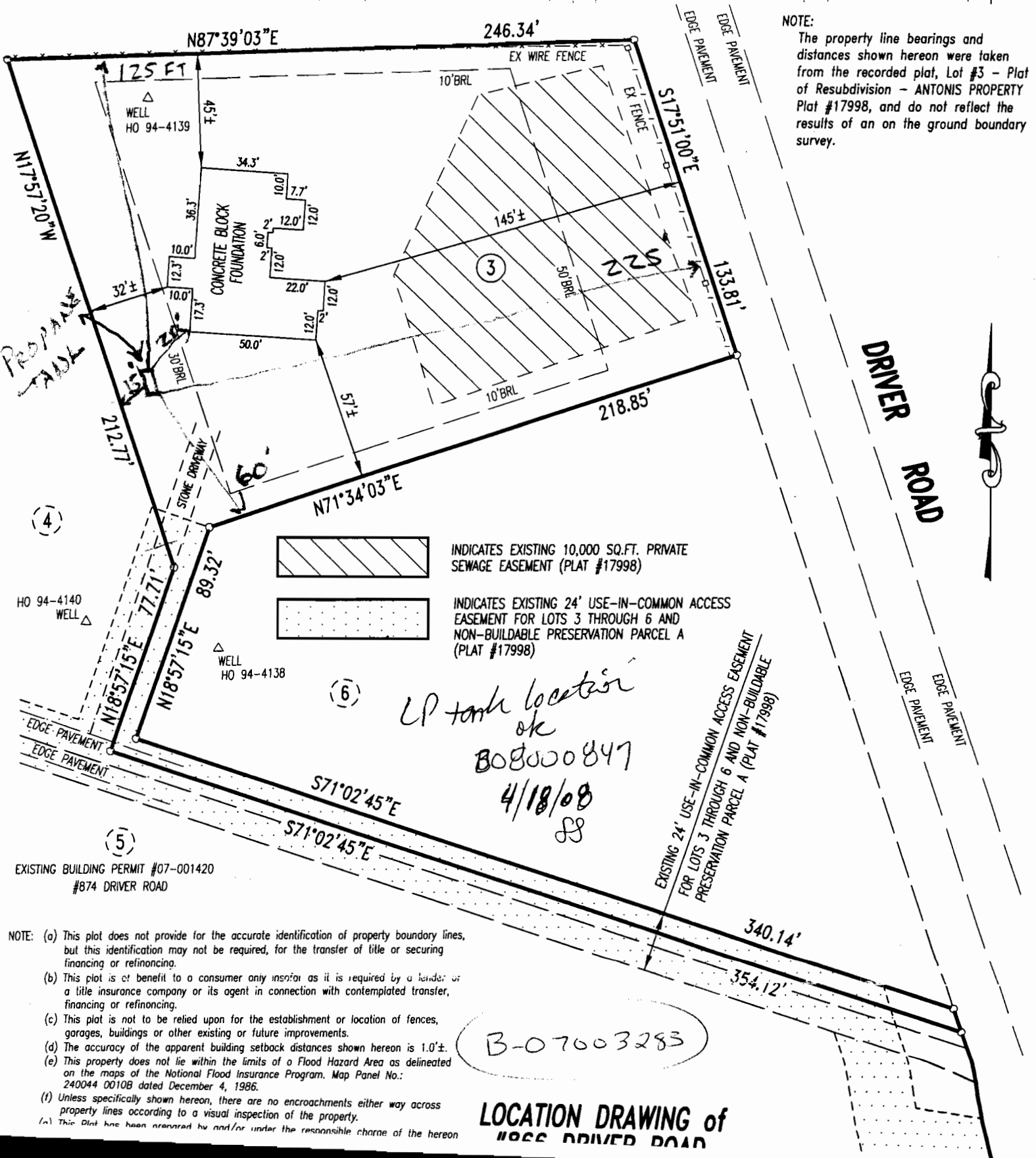
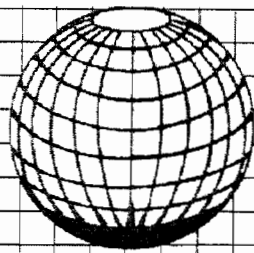
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ <u>100.00</u>
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>4/10/08</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ <u>110.00</u>
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ <u>60.00</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies:			Lot Coverage for New Town Zone _____	
White: Building Official			SDP/Rad-line approval date _____	Accepted by <u>[Signature]</u>
Green: LDD, DPZ			Yellow: DED, DPZ	Pink: Health
Gold: SHA				

LEON A. PODOLAK AND ASSOCIATES, L.L.C.
SURVEYING AND CIVIL ENGINEERING

147 EAST MAIN STREET, P.O. BOX 266
 WESTMINSTER, MARYLAND 21157
 TELEPHONES: 410-848-2229 410-876-1226



NOTE:
 The property line bearings and distances shown hereon were taken from the recorded plat, Lot #3 - Plat of Resubdivision - ANTONIS PROPERTY Plat #17998, and do not reflect the results of an on the ground boundary survey.

INDICATES EXISTING 10,000 SQ.FT. PRIVATE SEWAGE EASEMENT (PLAT #17998)

INDICATES EXISTING 24' USE-IN-COMMON ACCESS EASEMENT FOR LOTS 3 THROUGH 6 AND NON-BUILDABLE PRESERVATION PARCEL A (PLAT #17998)

EXISTING 24' USE-IN-COMMON ACCESS EASEMENT FOR LOTS 3 THROUGH 6 AND NON-BUILDABLE PRESERVATION PARCEL A (PLAT #17998)

EXISTING BUILDING PERMIT #07-001420 #874 DRIVER ROAD

LP tank location ok
 BO8000847
 4/18/08
 SS

B-07003283

- NOTE:**
- (a) This plot does not provide for the accurate identification of property boundary lines, but this identification may not be required, for the transfer of title or securing financing or refinancing.
 - (b) This plot is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing.
 - (c) This plot is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future improvements.
 - (d) The accuracy of the apparent building setback distances shown hereon is 1.0'±.
 - (e) This property does not lie within the limits of a Flood Hazard Area as delineated on the maps of the National Flood Insurance Program, Map Panel No.: 240044 0010B dated December 4, 1986.
 - (f) Unless specifically shown hereon, there are no encroachments either way across property lines according to a visual inspection of the property.
 - (g) This Plot has been prepared by and/or under the responsible charge of the hereon

LOCATION DRAWING of
1866 DRIVER ROAD

RE

HONOR
BUREAU

1944