Permits: 410-313-2455
Inspections: 410-313-1880
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

Building Address: 12325 Daniel Circle Lane
Clarksville, MD 21029

Suite/Apt. #: _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Primary residence

Proposed Use: Deck

Estimated Construction Cost: $ 9,000.00

Description of Work: Owner wants to build a deck

Occupant or Tenant: _____

Was tenant space previously occupied? ☐Yes ☐No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Huijing Jiang

Address: 12325 Daniel Circle Lane

City: Clarksville State: MD Zip Code: 21029

Home Phone: 4439397148 Work Phone: 410-984-6661

Applicant's Name & Mailing Address, (If other than stated herein):

Phone: _____ Fax: _____

Email: _____

Contractor Company: Owner

Contact Person: Huijing Jiang

Address: 12325 Daniel Cir Ln

City: Clarksville State: MD Zip Code: 21029

License No.: _____

Phone: 4109846661 Fax: 410-488-5422

Email: Billyu88@yahoo.com

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	***Water Supply***
No. of stories:	☐ Public
Gross area, sq. ft./floor:	☐ Private
	Sewage Disposal
Area of construction (sq. ft.):	☐ Public
	☐ Private
Use group:	Electric: ☐ Yes ☐ No
	Gas: ☐ Yes ☐ No
Construction type:	***Heating System***
☐ Reinforced Concrete	☐ Electric ☐ Oil
☐ Structural Steel	☐ Natural Gas ☐ Propane Gas
☐ Masonry	***Sprinkler System:***
☐ Wood Frame	☐ N/A
☐ State Certified Modular	☐ Full
➢ **Roadside Tree Project Permit**	☐ Partial
☐Yes ☐No	☐ Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION – RESIDENTIAL

Building Characteristics	***Utilities***
☒ SF Dwelling ☐ SF Townhouse	***Water Supply***
Depth **Width**	☐ Public
1st floor:	☒ Private
2nd floor:	***Sewage Disposal***
Basement:	☐ Public
☐ Finished Basement	☒ Private
☐ Unfinished Basement	Electric: ☐ Yes ☐ No
☐ Crawl Space	Gas: ☐ Yes ☐ No
☐ Slab on Grade	***Heating System***
No. of Bedrooms:	☐ Electric
Multi-family Dwelling	☐ Oil
No. of efficiency units:	☐ Natural Gas
No. of 1 BR units:	☐ Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	➢ **Roadside Tree Project Permit**
Roof:	☐Yes ☒No
☐ State Certified Modular	**Roadside Tree Project Permit #**
☐ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____ *Print Name* Huijing Jiang

Email Address Tiang@hotmail.com *Date* 10-26-2011

Title/Company Owner

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	10-26-11	[illegible]
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START
☐ ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐No
Is Entrance Permit Required? ☐ Yes ☐No
Historic District? ☐ Yes ☐No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	$
Permit Fee	$
Tech Fee	$
Excise Tax	$
PSFS	$
Guaranty Fund	$
Add'l per Fee	$
Total Fees	$
Sub- Total Paid	$
Balance Due	$

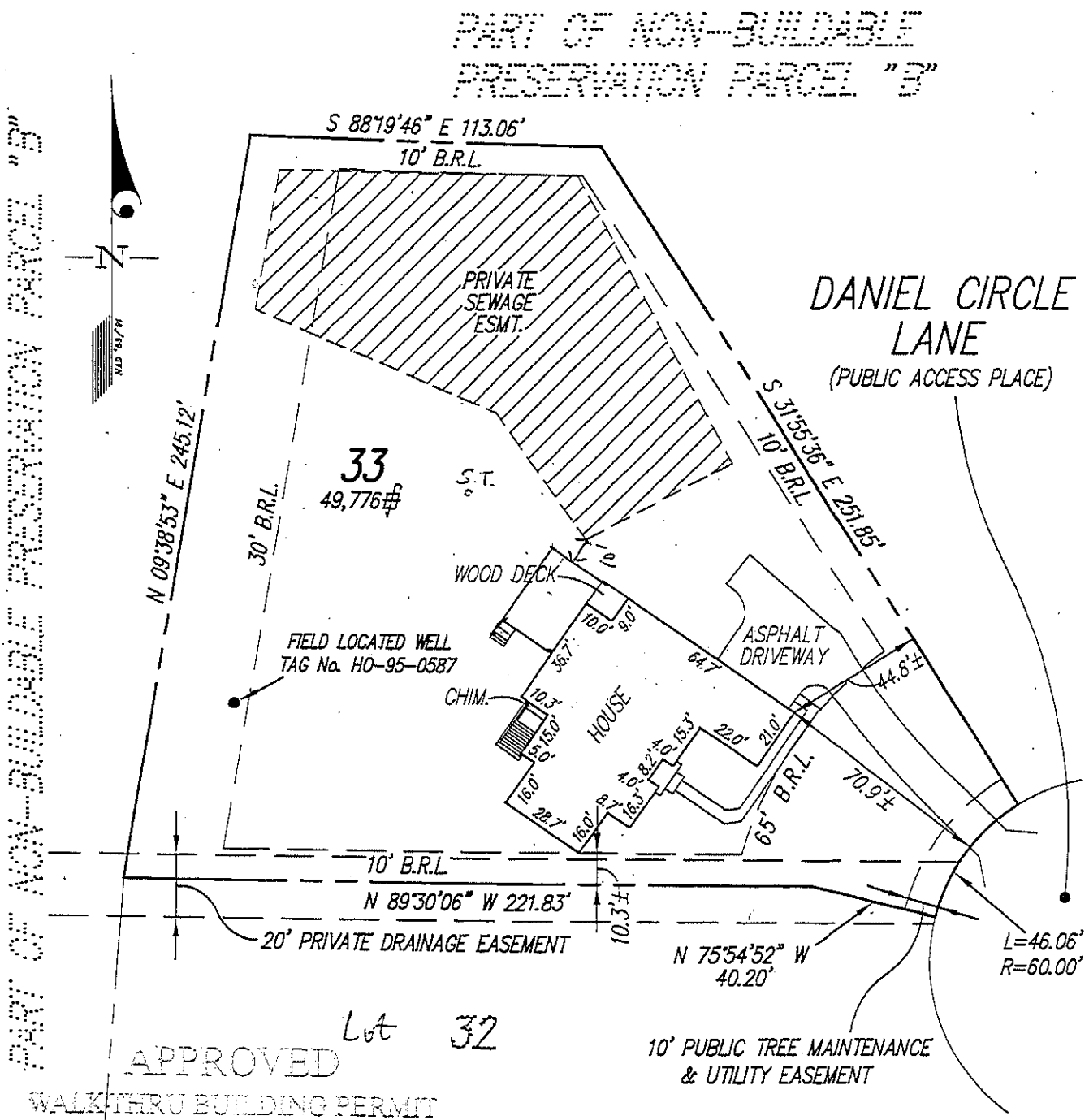
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\New building app 11.10.2010.docx

NOTE: THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH A CONTEMPLATED TRANSFER, FINANCING OR REFINANCING; AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, SHEDS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS; AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

THIS LOCATION DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.

THE LICENSEE BELOW WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS LOCATION DRAWING AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN COMAR TITLE 09, SUBTITLE 13, CHAPTER 06, REGULATION .12.



APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# N/A
APP. SIN HS DATE: 10-26-11
DESC. OF WORK deck
as shown

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19225
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE – SUITE 250 – BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0026 B, REVISED DECEMBER 4, 1986.

REFERENCE :	PLAT No. 19225
DATE OF LATEST FIELD WORK:	07-12-11
DRAWN BY : SDS/JGJ	SCALE : / G.L.W. FILE No.