

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B.1100 2288

Building Address: 14620 CARLS HILL ROAD
Glenwood MD 21738

Suite/Apt. # N/A SDP/WP/BA #: 10-047
 Census Tract: 100407001 Subdivision: WHEATON MEDICAL
 Section: 01A Area: N/A Lot: 10000
 Tax Map: 14-000 Parcel: A 11247 Grid: 10
 Zoning: RC 2000 Map Coordinates: _____ Lot Size: 100x100

Existing Use: NONE
 Proposed Use: STORAGE
 Estimated Construction Cost: \$ 25,000/Attention

Description of Work: CONCRETE FOOTINGS & INTERIOR
WALLS / MASONRY BRACING WALLS / WOOD TRUSS
ROOF / BRANDING BEAM METAL ROOF

Occupant or Tenant: HOWARD COUNTY, MD
 Was tenant space previously occupied? Yes No
 Contact Name: DAVID CONGER/MD
 Address: 1000 BERRY ROAD
 City: ELICOTT CITY State: MD Zip Code: 21115
 Phone: 410-313-2187 Fax: _____
 Email: dccongr@howardcountymd.gov

Property Owner's Name: _____
 Address: _____

City: ELICOTT CITY State: MD Zip Code: 21115
 Home Phone: _____ Work Phone: 410-313-2187

Applicant's Name & Mailing Address, (if other than stated herein): _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: TMD
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: SYMBIOTIC FIRST DESIGN
 Responsible Design Prof.: DAVID W. CONGER
 Address: 1000 BERRY ROAD
 City: ELICOTT CITY State: MD Zip Code: 21115
 Phone: 410-313-2187 Fax: 410-313-0489
 Email: dccongr@syboticfirst.com

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: <u>10.5 FT</u>	<u>Water Supply</u> <input checked="" type="checkbox"/> <u>N/A</u>
No. of stories: <u>1</u>	<input type="checkbox"/> Public
Gross area, sq. ft./floor: <u>1000 SF</u>	<input type="checkbox"/> Private
	<u>Sewage Disposal</u> <u>N/A</u>
Area of construction (sq. ft.): <u>1000 SF</u>	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group: <u>S-1</u>	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u> <u>N/A</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: _____	<input type="checkbox"/> Private
2 nd floor: _____	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input type="checkbox"/> Electric
	<input type="checkbox"/> Oil
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Natural Gas
No. of efficiency units: _____	<input type="checkbox"/> Propane Gas
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: _____
 Title/Company: SYMBIOTIC FIRST DESIGN

Print Name: _____
 Date: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/12/11</u>	<u>M J Davis</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

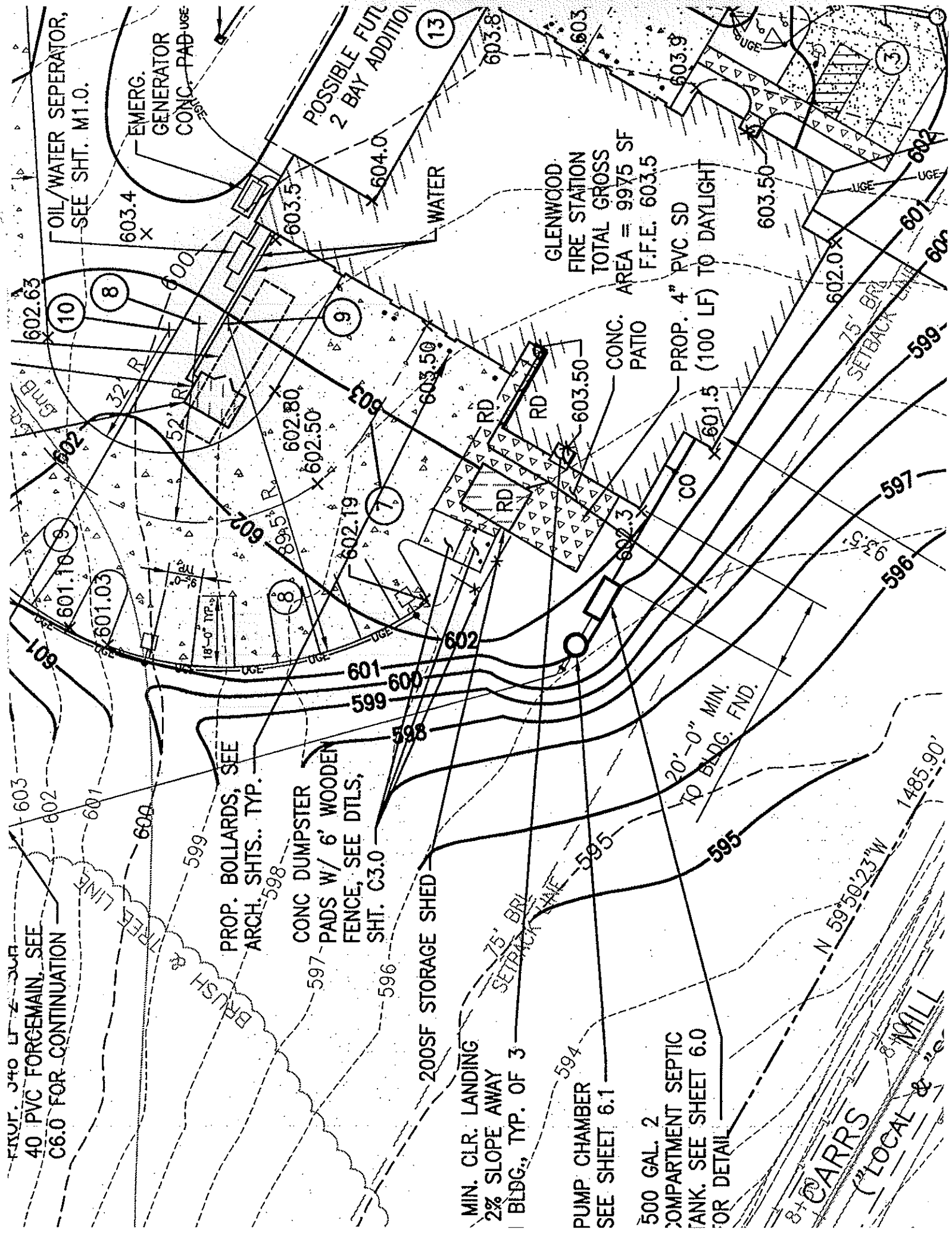


FIG. 340 LF 2-304R
 40 PVC FORGEMAN, SEE
 C6.0 FOR CONTINUATION

OIL/WATER SEPARATOR,
 SEE SHT. M1.0.

EMERG.
 GENERATOR
 CONC. PAD-USE

POSSIBLE FUTL
 2 BAY ADDITION

GLENWOOD
 FIRE STATION
 TOTAL GROSS
 AREA = 9975 SF
 F.F.E. 603.5

PROP. BOLLARDS, SEE
 ARCH. SHTS. TYP.

CONC DUMPSTER
 PADS W/ 6' WOODEN
 FENCE, SEE DTLS,
 SHT. C3.0

200SF STORAGE SHED

MIN. CLR. LANDING
 2% SLOPE AWAY
 BLDG., TYP. OF 3

PUMP CHAMBER
 SEE SHEET 6.1

500 GAL. 2
 COMPARTMENT SEPTIC
 TANK. SEE SHEET 6.0
 FOR DETAIL

CONC. PATIO
 PROP. 4" PVC SD
 601.5 (100 LF) TO DAYLIGHT

8+ CARRS
 ("LOCAL & MILL

N 59°50'23" W
 1485.90'

20'-0" MIN.
 TO BLDG. FND.

75' BRI
 SETBACK

75' BRI
 SETBACK

52' R/W
 32' R/W

18'-0" TYP.

BRUSH
 TREE
 LINE

BRUSH
 TREE
 LINE

BRUSH
 TREE
 LINE

BRUSH
 TREE
 LINE