

514733BB

6/16/70 ready

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLCOTT CITY

DISTRICT 4

DATE 1/17/70

INDEXED

Harry Franklin

IS PERMITTED TO INSTALL E ALTER

ADDRESS Box 67, Annapolis Junction, Maryland

PHONE 728-6363

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION

ROAD Md. Rt. 32 (see application for better directions) LOT

PROPERTY OWNER CAROL BRADY

ADDRESS

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1,000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER Deep trench about 14 ft. below original grade, 2 ft. wide, 3 ft. gravel below pipe. Call for inspection before gravel is installed.

40 to 60 ft. long

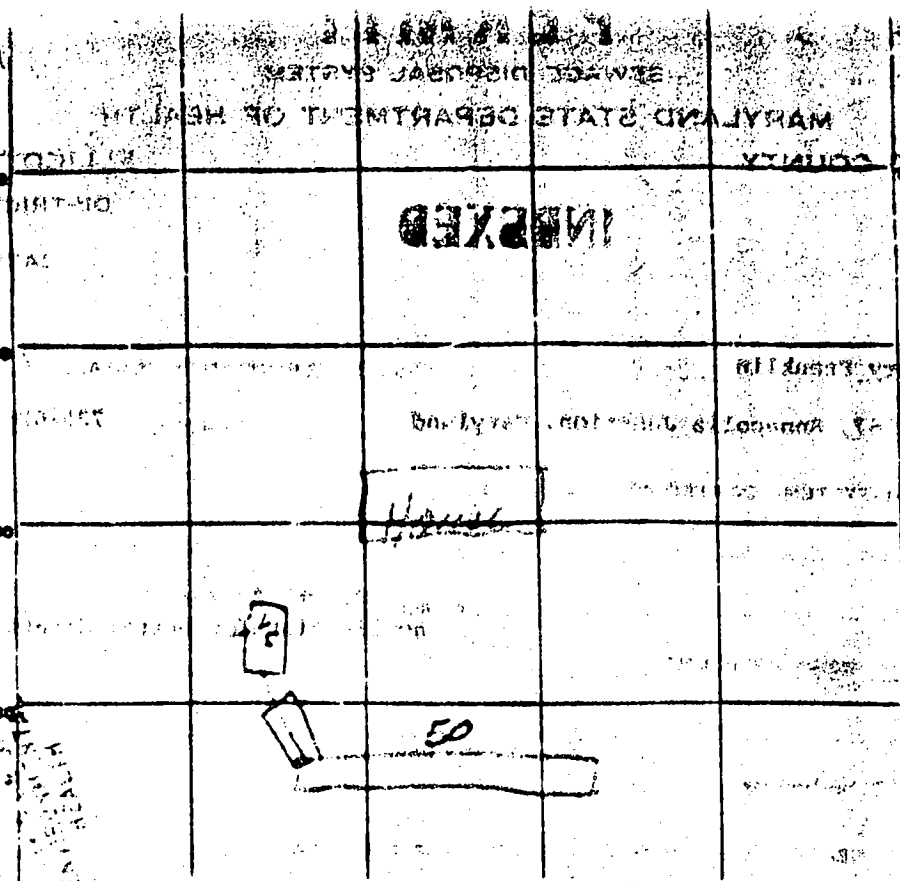
PLANS APPROVED BY James T. Wright

DATE 5/27/70

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

514733BB



PERMIT CARD 012  
 SEPTIC TANK LEVEL OK CLEANOUTS OK  
 DISTRIBUTION BOX LEVEL \_\_\_\_\_  
 TILE FIELD DEPTH 1 1/2 FT. TRENCH WIDTH 10 1/2 FT.  
 GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH 50 FT.  
 NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 4.00 SQ. FT.  
 SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.  
 ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS 5/28/70 and to be 1/2  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED 6/14/70 INSPECTOR [Signature]

orig A15217

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 6

DATE 5/1/70

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Harry Franklin

ADDRESS Box 67, Annapolis Junction, Maryland PHONE 725-6263

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION Md. Rt. 32 - Use Rt. 1 - left onto Rt. 32 - last house  
on left before railroad tracks

OCCUPANT \_\_\_\_\_ PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 4.149 acres TYPE BLOC Existing house  
NUMBER OF SECTIONS 3

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

SIGNATURE OF APPLICANT Harry Franklin

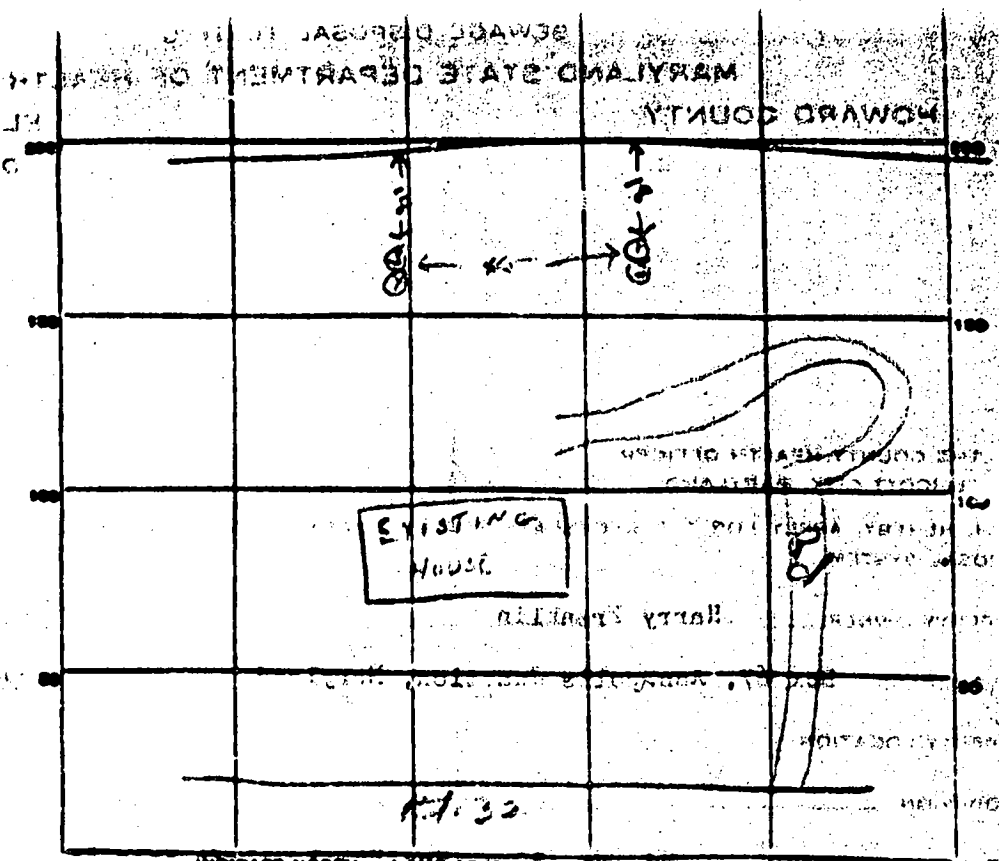
APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

**THIS IS NOT A PERMIT**



DATE	TEST NO.	DEPTH	SOIL TEST		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/20	1	9 1/2	9 44	9 50	9 42	9 50	
	2	4 1/2	9 47	9 53	9 42	9 50	
	3	4 1/2	9 50	9 56	9 42	9 50	
	4	9 1/2	9 53	9 59	9 42	9 50	
5/21/70	5	12 1/2	9 48	9 54	9 42	9 50	10
	6	10 1/2	9 55	10 01	9 42	9 50	10

SOIL AUGER FINDING

TESTED BY R. T. ... 5/27/70

REMARKS

THIS IS NOT A PERMIT



MD

N16°00'52"W  
1422.8'

RTE

N<sup>o</sup> 32

60 R<sup>W</sup>

A. 137012  
L. 324.15 Stone 3  
323.4'

Chas. N22°45'00"W

S57°45'57" E

352.75'

S47°26'04" E

830.69'

Fence Corner  
S57°35'57" W 172.21'

Fence Post in an Iron Pipe

AREA : 4149 ACRES :

N 37°16'52" E

366.53'

S49°00'36" E

2204.50'

IP at Beginning Point

A15217

*No Records Made Site Work*

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b>
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Building Address <u>11235 Guilford Road</u> <u>Annapolis Junction Md 20701</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>60090</u> Subdivision _____ Section _____ Area _____ Lot _____ Tax Map <u>48</u> Parcel <u>119</u> Grid <u>14</u> Zoning <u>M-2</u> Map Coordinates <u>2049</u> Lot size _____	Property Owner's Name <u>SK Property Dev-LLC</u> Address <u>1246 WHITE SANDS DRIVE</u> City <u>Lusby Md</u> State <u>Md</u> Zip Code <u>20657</u> Home Phone <u>410-586-1268</u> Work Phone <u>301-776-4491</u> Applicant's Name & Mailing Address, (if other than stated hereon): <u>Steve Stanley</u> <u>cell 301-343-1949</u> Phone _____ Fax _____
--	---

Existing Use <u>Single Family Home</u> Proposed Use <u>Single Family Home - Office</u> Estimated Construction Cost \$ <u>186 per month</u> Description of Work <u>60x12 Temp.</u> <u>Albed off Trailer with Block</u> <u>-v- Tyl</u>	Contractor Company <u>MARYLAND PAVING-SEALANT</u> Contact Person <u>10782 Guilford Rd</u> Address <u>Jessup Md</u> City <u>Jessup</u> State <u>Md</u> Zip Code <u>20794</u> License No. _____ Phone _____ Fax _____
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Occupant or Tenant <u>MARYLAND PAVING</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
--	--

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <b>Depth</b> _____ <b>Width</b> _____ 1st floor: _____ 2nd floor: _____ Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Craw space <input type="checkbox"/> Slab on Grade No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Stephen E Stanley Print Name STEPHEN E STANLEY

Title/Company \_\_\_\_\_ Date \_\_\_\_\_  
 Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY		DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development	DPZ			Front _____	42843
State Highways				Rear _____	Filing fee \$ _____
Building Official				Side _____	Permit fee \$ _____
Dev. Engineering	DPZ	12/29/00	Mark Replein	Side St. _____	Excise tax \$ _____
Health				All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Fire Protection				Is Entrance Permit required? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>				Historic District? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>				Lot Coverage for New Town Zone <u>10</u>	Balance due \$ _____
ONE STOP SHOP <input type="checkbox"/>				SDP/Red-line approval date <u>1/1/01</u>	Check # _____
				Accepted by _____	Validation # _____
Distribution of Copies		White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health
					Gold: SHA

CURVE DATA						
NUMBER	RADIUS	ARC	TAN DELTA	BEARING	CHORD	
C1	1378.19	324.15	162.83	137°28'33"	N 22°45'08" W	323.41'

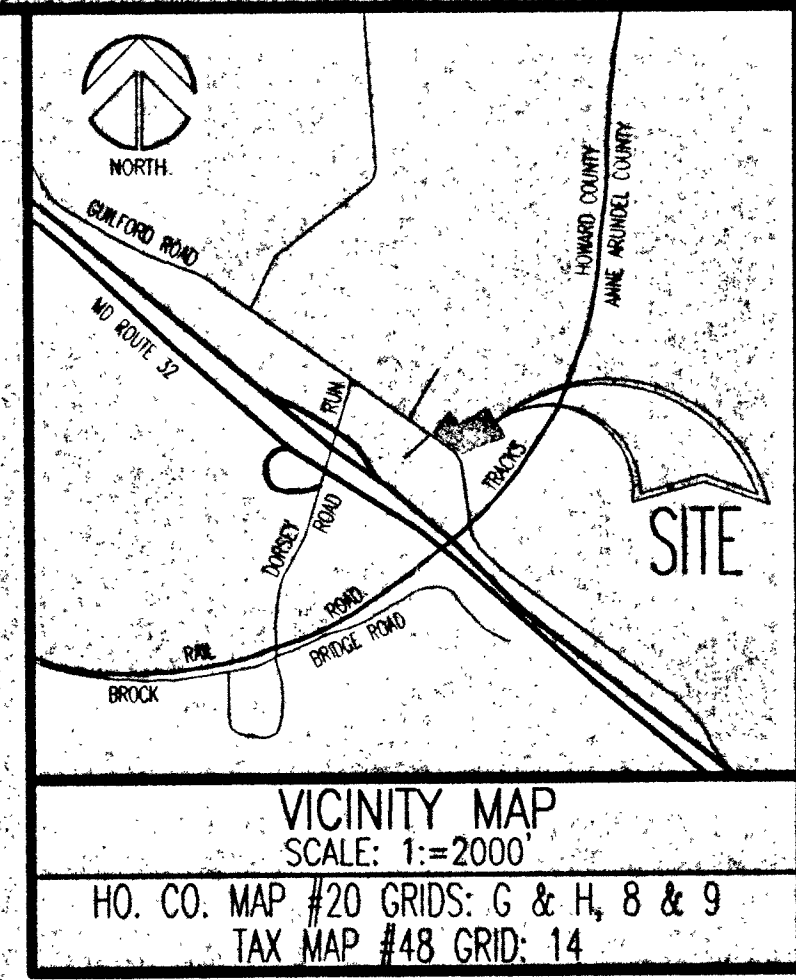
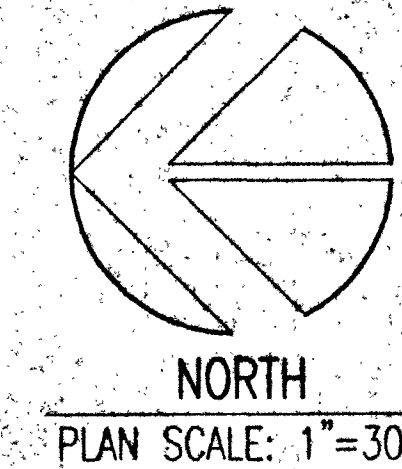
### METES AND BOUNDS DESCRIPTION

Being all that piece, parcel or tract of land situate, lying, and being in the Guilford Election District No. 6, Howard County, Maryland, being the same property described in a deed dated April 23, 1964 and recorded among the land records of the aforesaid County in Liber: 417, at Folio: 128 and being more particularly described as follows:

Beginning for the same of a stone monument found at the northern-most corner of said property, said point also lying on the first (1st) or South 37°16'52" West 938.43 foot line, 40.87' from the end of said line of a deed dated January 3, 1979 and recorded among the land records of the aforesaid County in Liber: 922 at Folio: 247, said point also being the end of the third (3rd) or North 61°26'40" West 803.64 foot line of a deed dated January 15, 1960 and recorded among the land records of the aforesaid County in Liber: 346 at Folio: 513 thence running with said third (3rd) line, reverse and with all of the following calls adjusted to the deed mentioned in Liber: 417 at Folio: 128 the following:

- 1) South 54°09'36" East, 264.56 feet to a point lying on the fourth (4th) line of a deed dated June 20, 1973 and recorded among the land records of the aforesaid County in Liber: 642 at Folio: 264; thence running with said fourth (4th) line, reverse and along the third (3rd) and second (2nd) lines the following three (3) courses and distances
- 2) South 57°35'57" West, 172.21 feet to a point, thence
- 3) South 30°26'04" East, 338.89 feet to an iron pipe found and held, thence
- 4) South 57°49'57" West, 352.75 feet to a point lying on the northeastern right of way of Annapolis Junction Road (60' wide) as shown on State roads plot number 2927, thence running with said right of way the following two (2) courses and distances
- 5) North 16°00'52" West, 148.28 feet to a point, thence
- 6) 324.15 feet along the arc of a curve deflecting to the left having a radius of 1378.19 feet and a chord bearing and distance of North 22°45'08" West, 323.41 feet to a point, thence leaving the aforesaid right of way for Annapolis Junction Road and running reverse with a portion of the first (1st) line of a deed dated July 26, 1991 and recorded among the land records of the aforesaid County in Liber: 2368 at Folio: 77
- 7) North 37°16'52" East, 368.99 feet to the point of beginning containing a computed area of 180,725 square feet or 4.14888 acres of land.

Subject to any and all easements and/or rights of way of record.



### SURVEYOR'S CERTIFICATE

The undersigned, being a registered professional land surveyor of the State of Maryland certifies to Community Bank of Maryland, its successors and assigns, SK Property Development, L.L.C., its successors and assigns and First American Title Insurance Company, as follows:

1. This map or plot and survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Survey," jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1992;
2. The survey was made on the ground in September, 2000, and correctly shows the area of the subject property, the location and type of all buildings, structures and other improvements situated on the subject property, and any other matters situated on the subject property of which the undersigned has been advised;
3. Except as shown on the survey, there are no visible encroachments or rights of way of which the undersigned has been advised;
4. Except as shown on the survey, there are no observable, above ground encroachments, a) by the improvements on the subject property upon adjoining properties, streets or alleys or; b) by the improvements on adjoining properties, streets or alleys upon the subject property;
5. The location of each easement, right of way, servitude and other matters affecting the subject property and listed in the title insurance commitment dated August 3, 2000, issued by First American Title Insurance Company, Commitment No. 1-1518-RR, with respect to the subject property has been shown on the survey, together with the appropriate recording references, to the extent that such matters can be located. The property shown on the survey is the property described in the title commitment. The location of all improvements on the subject property is in accord with the current minimum building setback provisions and restrictions of record referenced in such title commitment;
6. The subject property has access to and from a duly dedicated accepted public street or highway;
7. Except as shown on the survey, the subject property does not serve any adjoining property for drainage, utilities or ingress or egress;
8. The record description of the subject property forms a mathematically closed figure;
9. The property shown on the survey lies within zone C (areas of minimal flooding), as described on the Flood Insurance Rate Map, Community Panel # 240044 0039 B revised December 4, 1986;

The parties listed above are entitled to rely upon the survey and this certification as being true and correct.

*William A. Joyce*  
 Professional Land Surveyor  
 Maryland License #10874  
 DATE: 9/28/00

### TITLE INFORMATION

- First American Title Insurance Company Commitment Number 1-1518-RR, Schedule "B", Section II, "Special Exceptions" are noted as follows:
9. Deed and Agreement with Howard County, Maryland recorded in Liber: 785 at Folio: 506 is as shown.
  10. Deed to State Roads Commission recorded in Liber: 159 at Folio: 50 no longer affects the property.

**ALTA /ACSM LAND TITLE SURVEY**  
 PARCEL 119  
 LIBER: 417 AT FOLIO: 128  
**FRANKLIN PROPERTY**  
 GUILFORD (6TH) ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**PARCEL 119**  
 LIBER: 417 AT FOLIO: 128  
 180,725 SQUARE FEET  
 OR  
 4.14888 ACRES

Before You Dig  
 Call  
**"MISS UTILITY"**  
 Service Protection Center

**MEMBER**  
 MISS UTILITY  
 CALL TOLL FREE  
 1-800-257-7777

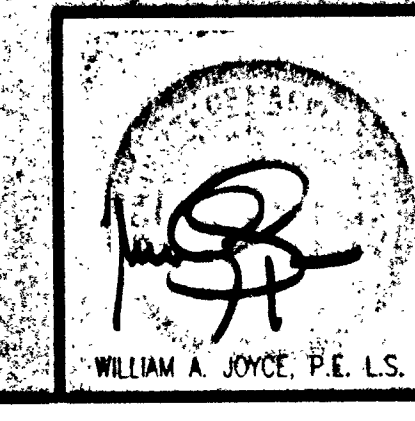
NOTE: EXISTING TOPOGRAPHIC SURVEY AND UNDERGROUND UTILITY INFORMATION AS SHOWN IS BASED UPON AVAILABLE RECORD INFORMATION AS PROVIDED BY THE OWNER/DEVELOPER/APPLICANT. ALL UNDERGROUND UTILITIES MUST BE FIELD VERIFIED BY DIGGING TEST PITS, BY NAME, PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY. JOYCE ENGINEERING CORPORATION ASSUMES NO LIABILITY FOR ACCURACY OF UTILITY INFORMATION PROVIDED BY OTHERS.

**ANTONIO & MARIA NEHO**  
 LIBER: 2368 AT FOLIO: 77

*APPLICANT AGREES TO WELL AS MAINTENANCE TO BE 20' TO WELL TO SIGN BR 12/29/00*

*1/4/01 SITE INSP. W/ APPLIC. & PREV. OWNER: PUB. HD. CONNECTED 2 YRS AGO. HAND. DUG IN SHED STILL VIAB. USE. S.S. IN SERVICE FOR OUTDOOR USE. EX. PROBS. FROM TRAILER PLACED 25 YRS. NO APPARENT ABANDONMENTS NEEDED.*

*BP (Mr. Hight) (called office mailbox)  
 For Temp Trailer (45 days ±)  
 E-site holding tank for mobile, only  
 don't want to commit to anything  
 Have on Public Notice. For use with  
 current owner (Franklin) Director House  
 then they will recommit to the house or  
 location of house to commit  
 otherwise - House was built 100 yrs ago,  
 and will be (1/2 mile) property  
 abandoned & sealed. 1/2 mile  
 to verify temp trailer location  
 as a conflict will be with  
 station*



REVISIONS			

JOYCE ENGINEERING CORPORATION			
PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS			
LAND PLANNING & CONSTRUCTION MANAGEMENT			
10766 BALTIMORE AVENUE - TWIN CHIMNEYS OFFICE PARK			
9215 VILLE, MARYLAND 20705			
TEL: (301) 576-4353 FAX: (301) 576-4050			
© 2000 JOYCE ENGINEERING CORPORATION			
DESIGN:	DATE:	SEPT. 2000	JOB NO.: 00-061
DRAFT: CW	COMP: CW	SCALE: 1"=30'	
CHECK: WAJ	SURVEY: PB-JR	SHEET: 1 OF 1	

**B-1**