

11/3/00
11:30-12:30

RPS# 280926

PERMIT

SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

P 514618

A REPAIR

ISSUE DATE 10/31/2000

APPROVAL DATE _____

INDEXED

Bowen Environmental IS PERMITTED TO INSTALL _____ ALTER x

ADDRESS P.O. Box 569, Finksburg, MD 21048 PHONE 410-833-1212

JBDIVISION Evergreen Valley Estates LOT NUMBER 13 ADDRESS 3134 Evergreen Valley

PROPERTY OWNER Bob Ferrero PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

MINIMUM FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. _____ feet of stone below distribution box.

LOCATION: _____

REPAIR - PURPOSE - To accommodate addition - building permit #B00126590
Call for inspection when ground is opened so sanitarian can recommend repair. 9/27/00

PLANS APPROVED _____ DATE _____

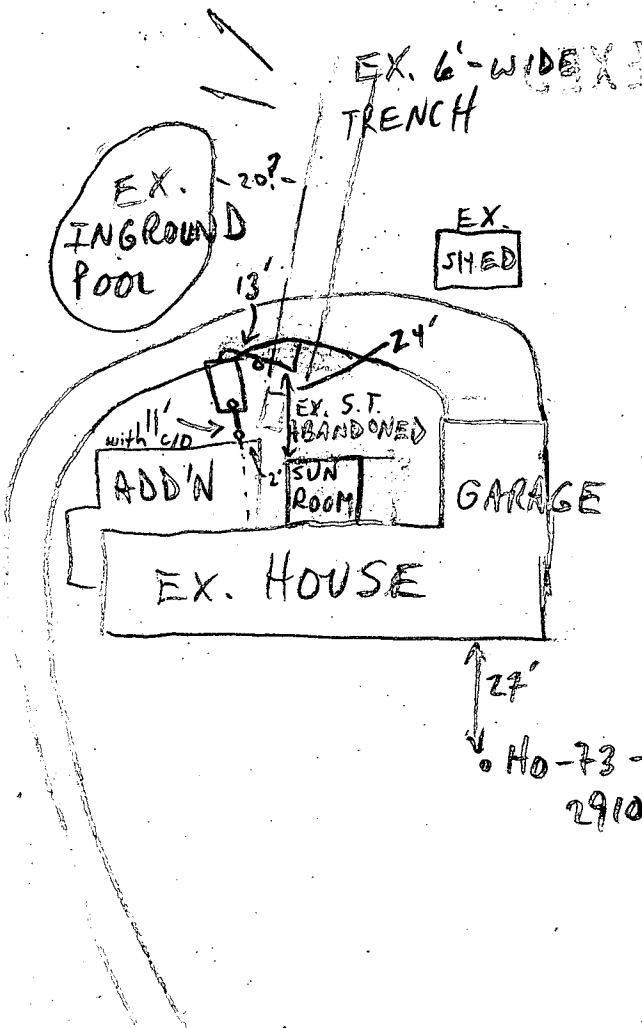
PERMIT VOID AFTER 2 YEARS

- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE
- NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED
- NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED
- NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES
- NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

514618

NOT TO SCALE



TRENCH DATA

TRENCH WIDTH _____

TRENCH INLET DEPTH _____

TRENCH BOTTOM DEPTH _____

DEPTH OF STONE _____

NUMBER OF TRENCHES _____

TOTAL TRENCH LENGTH _____

ABSORBENT AREA _____

DISTRIBUTION BOX LEVEL _____

BAFFLE IN DISTRIBUTION BOX _____

SEPTIC TANK DATA

SEPTIC TANK 1500 T.S. GALLONS

MANHOLE RISER _____

6 INCH INSPECTION PORT

PUMP CHAMBER DATA

~~PUMP CHAMBER GALLONS _____~~

~~MANHOLE RISER _____~~

~~ALARM _____~~

~~PUMP PERFORMANCE TEST _____~~

PRE-CONSTRUCTION INSPECTION: 11/3/00 ^{a.m.} REPLACEMENT TANK TO BE INSTALLED TO LEFT OF EXISTING; DRAINFIELD NOT SATURATED TO REMAIN IN SERVICE (MR)

INSPECTION COMMENTS: 11/3/00 ^{PM} OK TO COVER; GRAVEL PLACED OVER CORNER OF S.T. UNDER DRIVE (MR)

INSPECTOR M. Ripkin DATE SYSTEM APPROVED 11/3/00

6/7/79

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED
INDEXED

11 JAN 79

GLK

29330

A 14212

ELLICOTT CITY

DISTRICT 3rd

DATE 12/15/78

Jack Pyock

IS PERMITTED TO INSTALL X ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Evergreen Valley Estates ROAD 3130 Evergreen Valley LOT 13, Sec. 6

PROPERTY OWNER Burnham Construction / Kileoy, Richard + Betty Way

ADDRESS _____

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN

FACING LOT FROM

see back - specs changed - 10 JAN 79 - GLK 3 DM

TRENCHES - 600 sq. ft. sidewall area in system. Start trench 175 ft. from front and

35 ft. from right side and run with contour more or less toward rear lot line. If more

than 1 trench used, distribution box needed and 2nd trench parallel to 1st and 10 feet

apart. Inlet to be 3 1/2 ft. and maximum depth 8 ft. Effective depth 4 1/2 feet.

PLANS APPROVED BY Fred Frommelt DATE 6/70

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS

NOTE INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRAZO ACCEPTED

RECEIVED
AND RETURNED 3-27-98
Serial # B7110594
surp pick

14212
29330

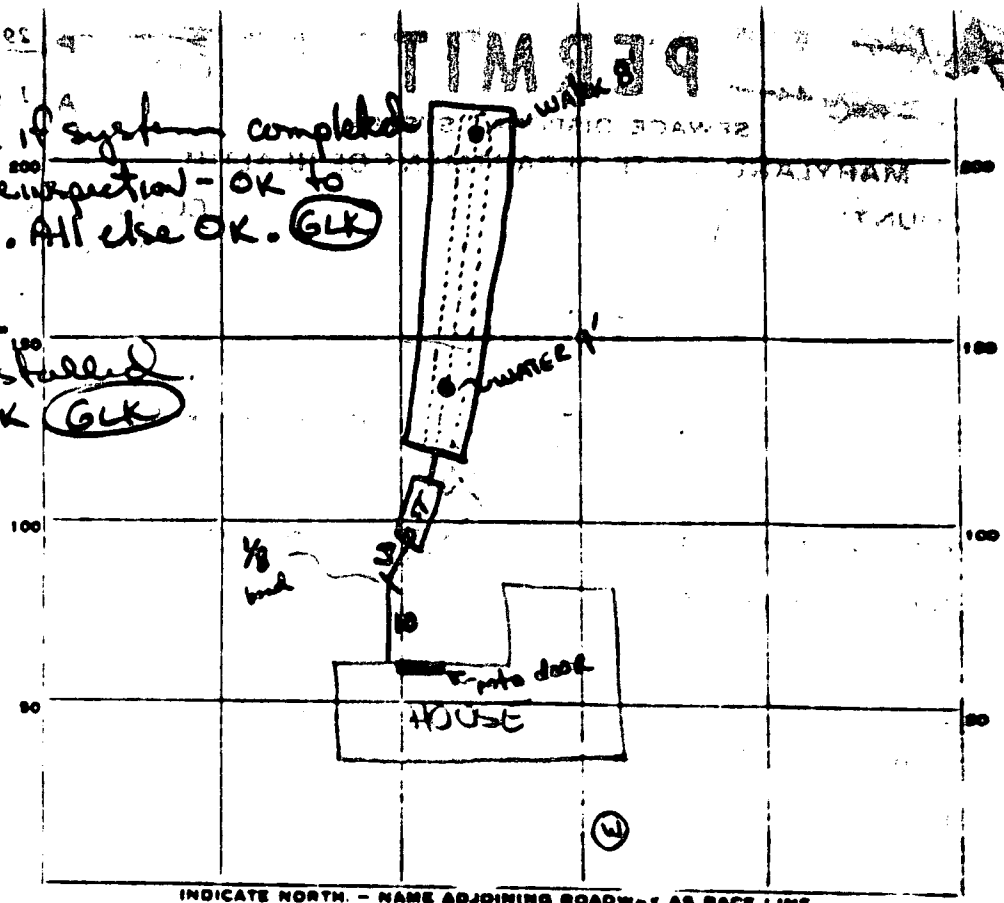
INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

10 JAN 79

work and if system completed before reinspection - OK to backfill. All else OK. (GLK)

11 JAN 79

System installed. Final OK (GLK)



3130

INDICATE NORTH - NAME ADJOINING ROADWAY AS BACK LINE.

Evergreen Valley Way

PERMIT CARD contractor owner

SEPTIC TANK, LEVEL Rectangular CLEANOUTS ST terracotta

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 4 FT. TRENCH WIDTH 6-6 1/2 FT.

GRAVEL DEPTH 2 FT. TOTAL LENGTH ±100 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA ±600 SQ. FT.

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA ±600 SQ. FT.

REMARKS 10 JAN 79 - Trench excavated on arrival to original specifications; water excavated ± 8'-9' below original grade. Recommended to Frank that he backfill & compact trench & install trench/bed 100' long, 6' wide, no deeper than 4' below original grade with a maximum of 2' of stone below inlet. On arrival's agreed with specifications. (GLK) 10 JAN 79 - Trench excavated to 87' - graveled to 70' - materials on hand. Instructed contractor to continue (See above)

DATE SYSTEM APPROVED 11 Jan 79 INSPECTOR J. Keller

APPLICATION

A 14212

P _____

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3

DATE 1/16/69

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECCNSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hudson Construction Co., Inc.

ADDRESS 363 Chapel Avenue, Ellicott City, Md. PHONE NO 5-2205

PROPERTY LOCATION:

SUBDIVISION Evergreen Valley Estates LOT NO. 13, Sec. 6

ROAD AND DESCRIPTION Evergreen Way

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 110' x 350' x 138' x 345' TYPE BLDG. 3 of 4
NUMBER OF STORIES

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT /s/ Madeline Leonard

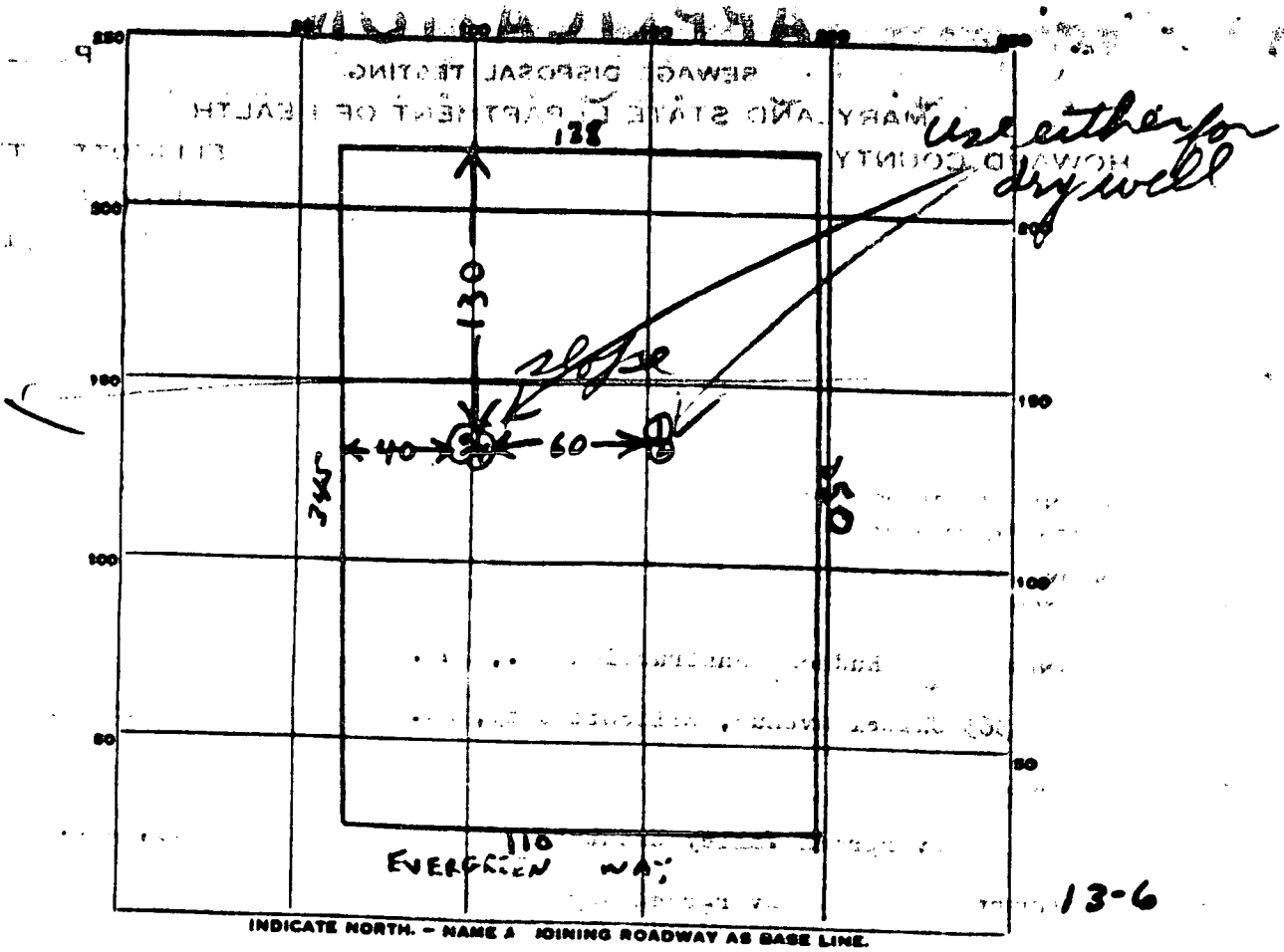
APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME A JOINING ROADWAY AS BASE LINE.

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|----------|----------|-------|---------|------|----------------|------|------|
| | | | START | STOP | START | STOP | |
| 4/23/69 | 1 | 10 | 948 | 950 | 950 | 952 | 2 |
| | 2 | 3 1/2 | 949 | 951 | 951 | 953 | 2 |
| | 3 | 9 1/2 | 959 | 1000 | 1000 | 1001 | 1 |
| | 4 | 3 1/2 | 1000 | 1001 | 1001 | 1004 | 3 |
| 11/16/77 | X | 9' | water | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

200
 max depth
 4 FT
 inlet 2 1/2'

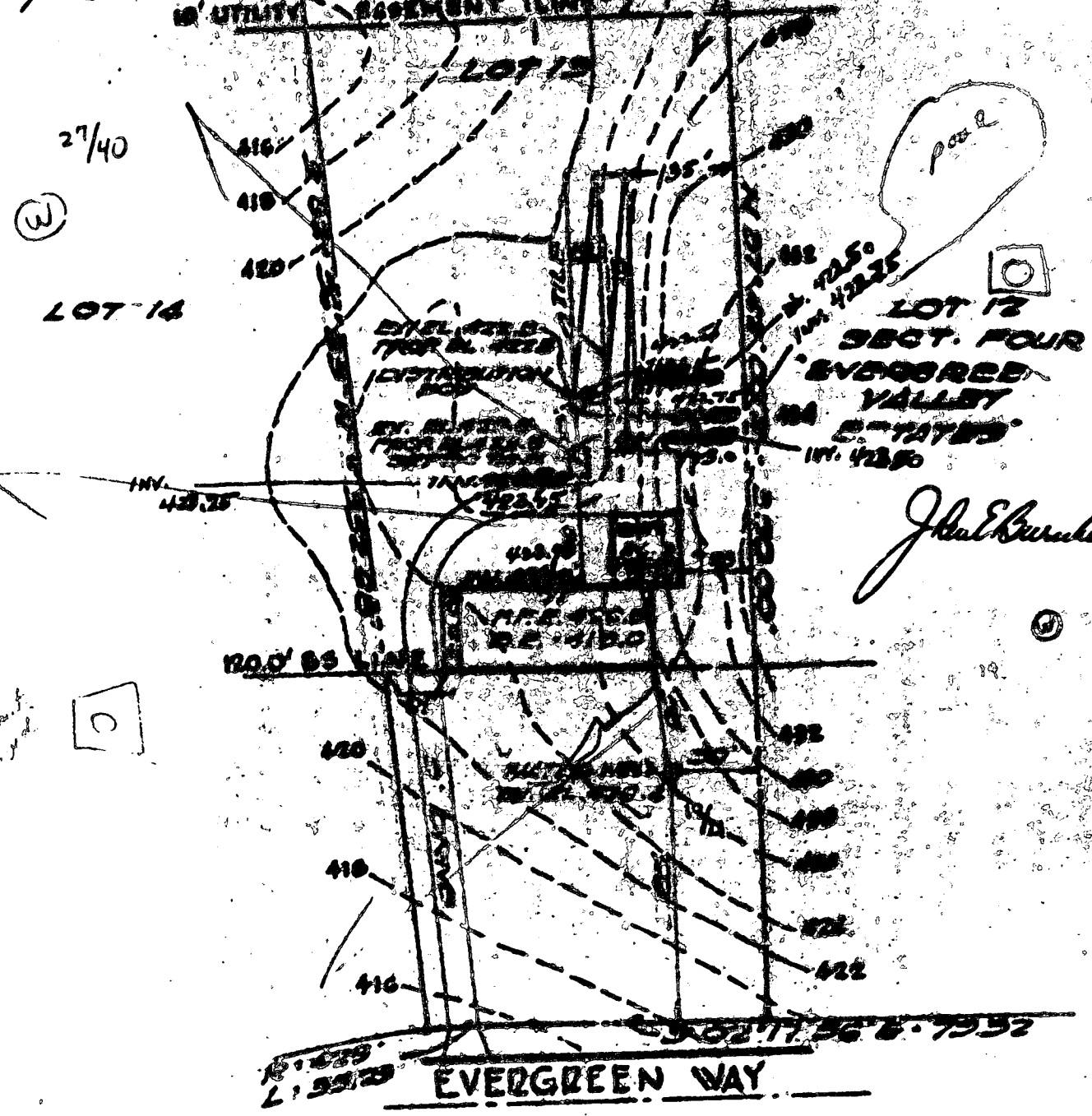
SOIL AUGER FINDING _____
 TESTED BY B. Hodges
 REMARKS _____

Trenches to start 175' from front
 & 35' from right side & run
 with contour toward back

To deep, invert of trench 3 1/2' min.

FARMHOLT

Right trench will follow 426.0 contour



John Burnley

27/40

(W)

LOT 16

27/40

(W)

INV. 420.25

100' BS LINE

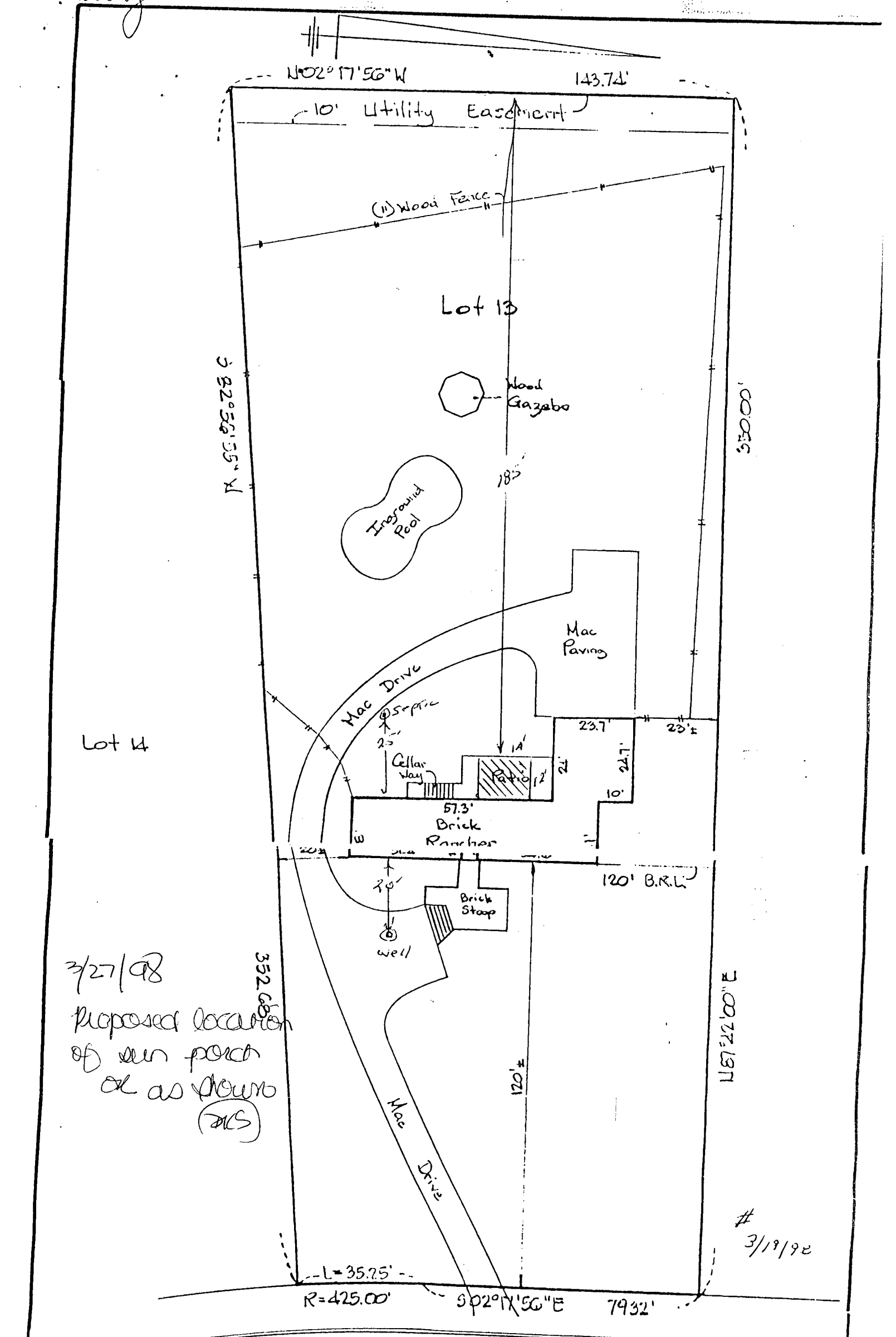
EVERGREEN WAY

pool

LOT 17
 SECT. FOUR
 EVERGREEN
 VALLEY
 ESTATES

(C)

(C)



50' R/W
 EVERGREEN WAY
 Mac Paving

THE LOT SHOWN HEREON IS IN FLOOD
 ZONE C PER F.E.M.A. FLOOD
 INSURANCE RATE MAP PANEL # 240004-0016-B
 THIS IS TO CERTIFY

STATE OF MARYLAND
 PROFESSIONAL SURVEYOR
 T. Bohner
 3/19/92

Property known as: **LOT 13**

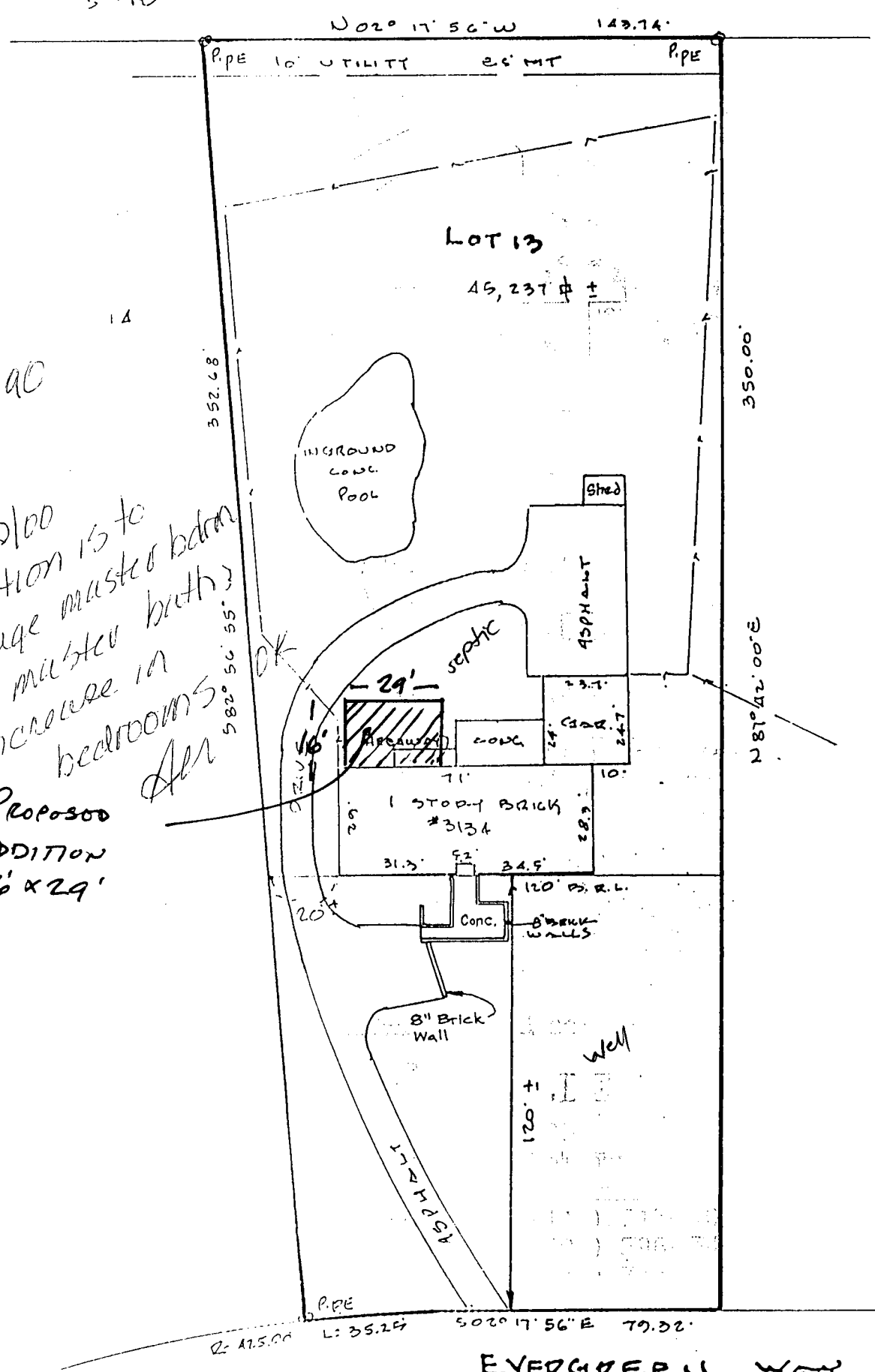
EVERGREEN VALLEY ESTATES
SECTION SIX PLATBOOK 18 F.G. 1
3RD ELECTION DISTRICT
HOWARD COUNTY, MD

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.


000126590

*9/22/00
Addition is to
enlarge master bath
add master bath
no increase in
bedrooms
DK*

**Proposed
Addition
16' x 29'**



LOCATION SURVEY PLAT
SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

| CERTIFICATION | SEAL | SCALE 1"=40' DATE 3-12-1999 |
|--|---|---|
| <p>This is to certify that I have surveyed the property known as: <u>LOT 13</u> <u>EVERGREEN WAY</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p> |  | <p>LDE Inc. 9250 Rumsey Road Suite 106 Columbia, Maryland 21045</p> <p>(410) 715-1070 (Balt.) (301) 596-3424 (Wash) (410) 715-9540 (Fax)</p> |

APPLICATION

HOWARD COUNTY

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

B00110594

14212 # 25

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

3134 Evergreen Way

GRADING/SEDIMENT CONTROL YES NO

DESCRIPTION OF WORK AUTHORIZED

Erect sun porch on existing rear conc. pad

| LOT NO. | PARCEL NO. | SEC. | AREA | BLOCK NO. | LIBER | FOLIO |
|---------|------------|------|------|-----------|-------|-------|
| 13 | 92 | NA | NA | 19 | | |

| SUB DIVISION | ZONE | ZONE MAP | ELEC. DIST. | CENSUS TR. |
|--------------|--------|----------|-------------|------------|
| | RR-DEU | 16 | 3 | 65-0 |

OWNER NAME AND ADDRESS

Kilroy, Richard + Betty

PHONE NO. 531-9476

OCCUPANT'S NAME AND ADDRESS

ARCHITECT OR ENGINEER'S NAME AND ADDRESS

CONTRACTOR'S NAME AND ADDRESS

Dexter Enclosures

PHONE NO. 760-1919

| SIZE OF BLDG. | FRONT | DEPTH | HEIGHT |
|---------------|------------|----------|--------|
| | 17 | 12 | |
| TYPE OF BLDG. | AREA | VOLUME | ROOF |
| B. ROOMS | 100 | | |
| ROOMS | | | |
| BATHS | | | |
| FIREPLACES | | | |
| FOOTINGS | FOUNDATION | S. WALLS | |
| | | | |

| UTILITIES | | | | | |
|------------|--------------|-----|-------------|--------------|----|
| WATER/WELL | SEWER/SEPTIC | GAS | ELECTRICITY | TYPE OF HEAT | AC |
| | | N | N | N | |

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been complied with.

EXISTING USE

PROPOSED USE

EST. CONSTRUCTION COST

13,000

LICENSE NUMBER

12744

PERMIT FEE

W/S CODE FOR OFFICE USE ONLY

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE (DISTANCE IN FEET, REAR YD. REQUIRING SET)

BACK (CORNER LOT ONLY)

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION

To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.

Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591

CK 1283

SIGNATURE DATE

| FUNCTION | DATE | SIGNATURE APPROVAL |
|-------------------|-----------|--------------------|
| ZONING/PLANNING | X | |
| SHA | | |
| SEDIMENT/GRADING | | |
| BUILDING OFFICIAL | V | |
| WATER & SEWER | | |
| HEALTH DEPT. | X 3/27/98 | LOWE KROE |
| FIRE PROTECTION | | |
| STORM WATER MGMT | X | |

APPROVED DATE

Distribution of Copies:
White - Building Official
Green - Planning & Zoning

Yellow - Engineering
Pink - Health Dept
Gold - S.H.A.