

3/1/00  
2:30 pm  
(3/2/00)  
3/2/00  
10:00 AM

RPS#  
290212

**PERMIT**  
**SEWAGE DISPOSAL SYSTEM**  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
410-313-2640

P 513294 B

A REPAIR

ISSUE DATE \_\_\_\_\_

APPROVAL DATE 3/2/00

**INDEXED**

Jack Fyock Septic Service \_\_\_\_\_ IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS P.O. Box 89 Triadelphia Road Glenelg, MD 21737 PHONE (410) 988-9270

SUBDIVISION \_\_\_\_\_ LOT NUMBER 5 ADDRESS 13740 Oster Farm Road

PROPERTY OWNER Coble PROPERTY OWNER'S ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS existing (replace baffle if needed)

PUMP CHAMBER CAPACITY NA GALLONS Note: existing well

NUMBER OF BEDROOMS 4

SQUARE FEET PER BEDROOM 180 sq = 366 sq. ft. / Bed

LINEAR FEET OF TRENCH REQUIRED 144 (2 trenches of 72 Lin. Ft. each)

TRENCHES: Trenches to be 2 feet wide. Inlet 4 1/2 feet below original grade. Bottom maximum depth 9 1/2 feet below original grade. 5 feet of stone below distribution box.

LOCATION: \_\_\_\_\_

\*\*\*REPAIR - PURPOSE - Existing septic system has failed.\*\*\*  
Call for inspection when ground is opened so sanitarian can recommend repair. 03/01/00

PLANS APPROVED [Signature] DATE 3/1/00

PERMIT VOID AFTER 2 YEARS

- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE
- NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED
- NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED
- NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES
- NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

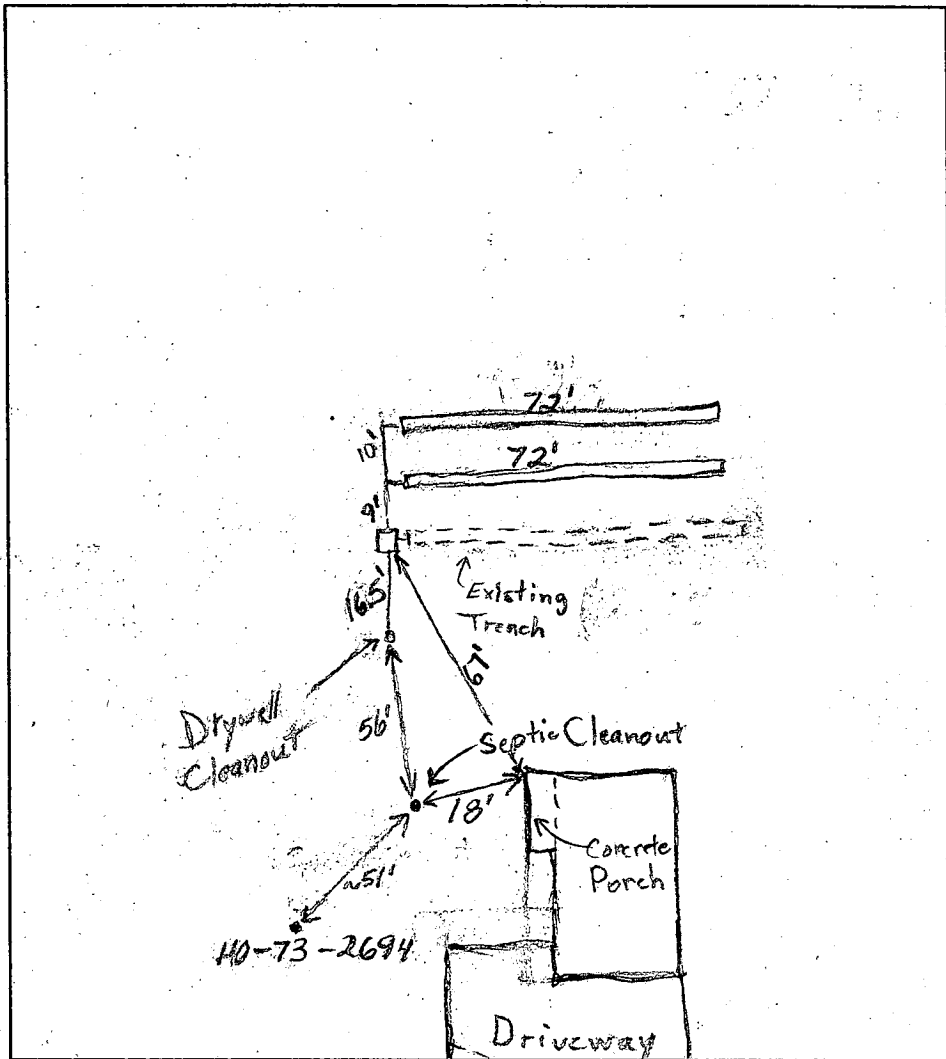
513294 B

Test Hole A

Red Box hSL-SCL	5'
Thin SL	14'

36  
 5/180  
 15  
 30  
 36  
 84  
 144

NOT TO SCALE



**TRENCH DATA**

TRENCH WIDTH 2.0'  
 TRENCH INLET DEPTH 4.5'  
 TRENCH BOTTOM DEPTH 9.5'  
 DEPTH OF STONE 5.0'  
 NUMBER OF TRENCHES 2  
 TOTAL TRENCH LENGTH 144'  
 ABSORBENT AREA 720'  
 DISTRIBUTION BOX LEVEL O.K.  
 BAFFLE IN DISTRIBUTION BOX

**SEPTIC TANK DATA - Existing**

SEPTIC TANK 1250? GALLONS  
 MANHOLE RISER No  
 6 INCH INSPECTION PORT

**PUMP CHAMBER DATA**

PUMP CHAMBER GALLONS N/A  
 MANHOLE RISER \_\_\_\_\_  
 ALARM \_\_\_\_\_  
 PUMP PERFORMANCE TEST \_\_\_\_\_

PRE-CONSTRUCTION INSPECTION: \_\_\_\_\_

INSPECTION COMMENTS: 3/2/00 Repair looks O.K. Alright to cover everything. Existing trench to remain connected to box. (BR)

INSPECTOR B. Baker

DATE SYSTEM APPROVED 3/2/00

10/27/78  
10/30/78  
11/1/78 if possible  
if not 11/2/78

File

10/27/78 P.C.O. C.B.D.  
10/30/78 P.C.O. C.B.D.  
11/1/78 F.C.O. C.B.D.

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3rd

**INDEXED**

DATE 10/23/78

P 29088

A 27429

Stop work

Mr. Robert Wisch

IS PERMITTED TO INSTALL  ALTER

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 13740 Oster Farm Rd LOT 5  
Route 144 16

PROPERTY OWNER ~~Mr. Robert Wisch~~ Coble

ADDRESS 7 Glen Wilton Court, Baltimore

SPECIFICATIONS ~~3 bedrooms~~ 4 bedrooms  
SEPTIC TANK CAPACITY ~~1000~~ 1250 GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA 170 SQ. FT. per bedroom, 288 sq. ft. in dry well. ✓ C.B.D.

INLET PIPE 3½ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 9½ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AND \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AS SEEN WHEN FACING LOT FROM

Locate the dry well 134 ft. from the 781' lot line and 350 ft. from rear left lot

corner. Trench to be 45 ft. long, inlet at 3½ ft. and maximum depth 9½ ft. ✓ C.B.D.

Trench to run across lot on contour towards center of lot from dry well.

PLANS APPROVED BY David O'Neill DATE 3/3/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

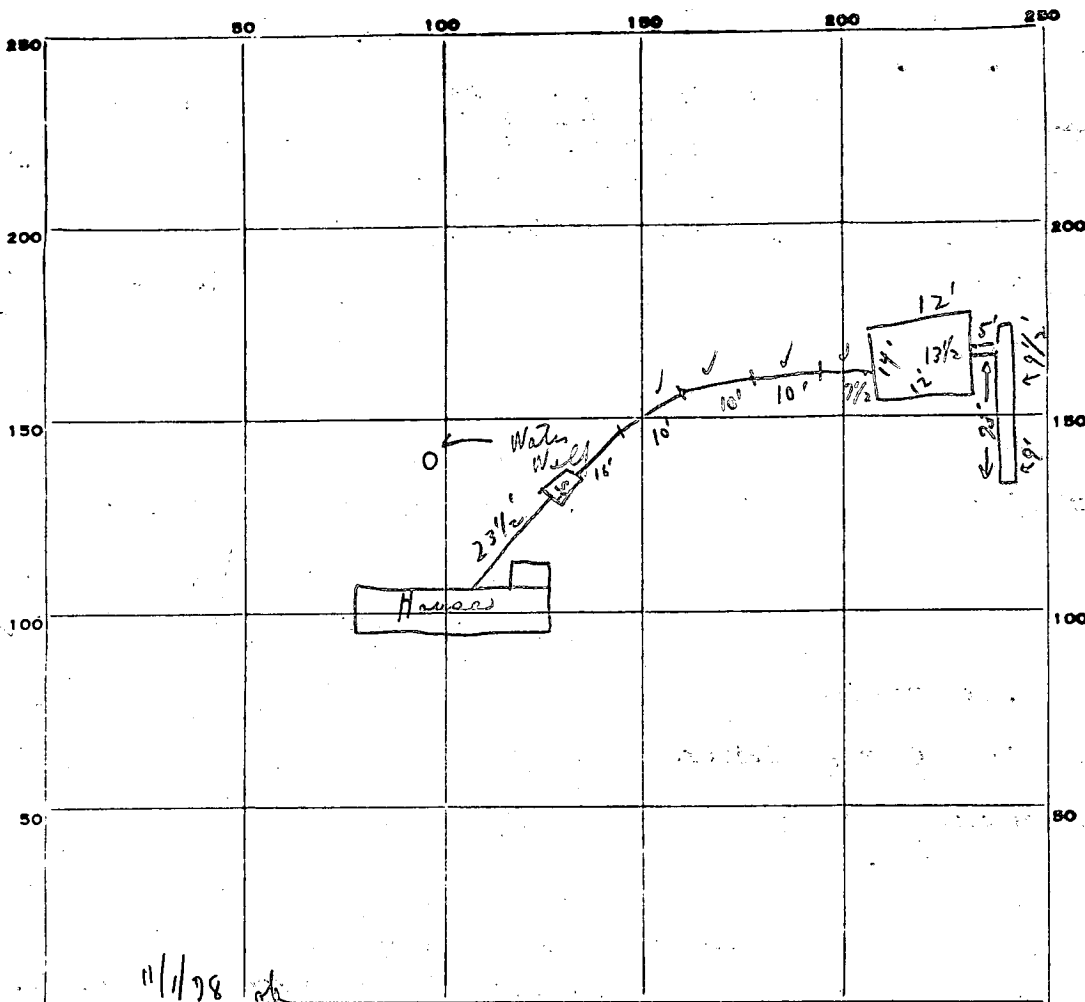
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

A 27429



Handwritten notes on the right side of the grid, including '2'', '10'', '16'', '4'', and '8''.

11/1/78 ok  
 10/30 stop work  
 10/27 yr on house

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD

SEPTIC TANK, LEVEL

CLEANOUTS

S.T. | O.W.

✓ | (Not complete)  
 C.I. | No plug

11/1/78 ok

DISTRIBUTION BOX, LEVEL

N/A

Trench

FILE-FIELD, DEPTH 9'-9 1/2 FT. TRENCH WIDTH — FT.

GRAVEL DEPTH 6 avg" IN. TOTAL LENGTH 73 FT.

(1) 438

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA —

SEEPAGE PITS, INSIDE DIAMETER 5 1/2 FT. DEPTH BELOW INLET 6' FT. (2) 309'

ABSORBENT AREA 747 ± SQ. FT.

REMARKS

10/27/78 ok for stone in trench. of to cover to drywell  
 10/30/78 (1) No plug on drywell cleanout; C.B.D. paper on trench to 3'  
 of surface. Note (2) - no stone on pipe - stop all work 11/1/78  
 (3) Need to put 2"-4" stone over pipe before approval of trench - to call when this is done. C.B.D.

11/1/78 above corrected (✓) C.B.D.

DATE SYSTEM APPROVED

11/1/78 as per above INSPECTOR

C.B. Strecker

# APPLICATION

A 27429

P \_\_\_\_\_

## SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT Third

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DATE January 12, 1978

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM. Robert E. Wisch

PROPERTY OWNER Roberts E. Latimer, Jr., and Barbara W. Latimer *Call Mr. Young when signed 465-4242*

ADDRESS 1611 Seabreeze Blvd., Fort Lauderdale, Florida 33316 PHONE 305-525-4483

PROPERTY LOCATION: 7 Glen Wilton Court Baltimore, Md. 21228

SUBDIVISION N/A LOT NO. 5

ROAD AND DESCRIPTION south side of Route 144, two miles west of Route 32.

SIZE OF LOT 7.658 acres TYPE BLDG. 3bed. single residence  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE BLDG. PERMIT SIGNED AND RETURNED 5/31/78 Series No. 35384

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE

SIGNATURE OF APPLICANT Edward J. Young, agent for owner

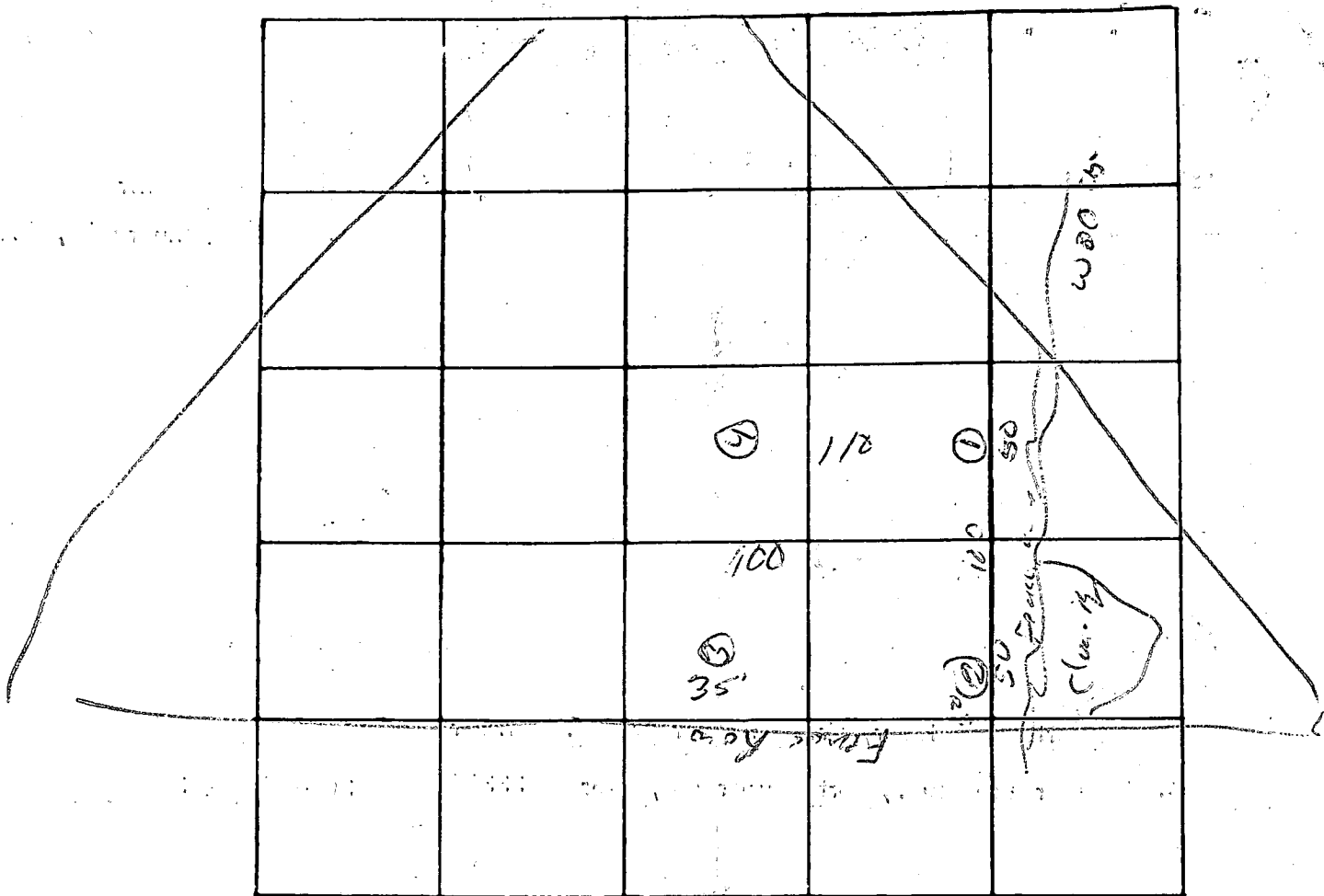
APPROVED BY Paul J. [Signature] FOR [Signature] DATE 3/3/78  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2/10	1 S	9'	9:42				
	2	14'	9:44				
2/2	LS	9'	10:40	10:55	10:55	10:20	25
	2	11'	10:40	10:44	10:44	10:50	6
	2 S	3 1/2'	10:50	10:56	10:56	11:02	12
	2	13'	11:0	11:13	11:13	11:10	3
	3 S	5'	10:20	—	—	10:41	~13
	3	14'	10:22	—	—	10:41	~13
	4	5-12 1/2'	silt loam	loam	good soil		

Firm  
loc 17004

REMARKS

TYPE OF SOIL #1 Sand & Sandstone bottom silt loam at 4

TESTED BY

D. J. O. G.

ALSO PRESENT:

Fyock Ridge

C 1 3423- SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 WATER RESOURCES ADMINISTRATION  
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
 WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER W27742

DATE RECEIVED (WRA USE ONLY) May 27 1978 DEPTH OF WELL 160 PERMIT NO. FROM "PERMIT TO DRILL WELL" 92-10-2079

DATE WELL COMPLETED U 3 4 3 7 8 22 (TO NEAREST FOOT) 26

8-13 18 20 DRILLERS IDENTIFICATION NO. 256

OWNER Wisch, Robert E.

LAST NAME FIRST NAME

STREET OR RFD 7 Glen Wilton Court POST OFFICE Baltimore, Md. 21228

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
Dirt	0	4	
Soft Brown Mica	4	26	
Soft Brown Mica	26	27	X
Soft Brown Mica	27	49	
Blue & Brown Sandstone	49	57	
Brown Sandstone	57	58	X
Blue & Brown Sandstone	58	69	
Brown Sandstone	69	70	X
Blue Sandstone	70	81	
Brown Sandstone	81	85	X
Blue & Brown Sandstone	85	105	
Brown Sandstone	105	106	X
Blue Sandstone	106	160	

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  YES  NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX):  
 CEMENT  BENTONITE CLAY

NO. OF BAGS 18 NO. OF POUNDS 1,692

GALLONS OF WATER 108

DEPTH OF GROUT SEAL (TO NEAREST FOOT)  
 FROM 0 FT. TO 54 FT.

CASING RECORD

INSERT APPROPRIATE CODE BELOW

STEEL  CONCRETE   
 PLASTIC  OTHER

MAIN CASING TYPE  S  T

NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 6

TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 56

OTHER CASING (IF USED)

EACH CASING	DIAMETER (INCH)	DEPTH (FEET) FROM	TO

SCREEN RECORD

INSERT APPROPRIATE CODE BELOW

STEEL  BRASS OR BRONZE  OPEN HOLE   
 PLASTIC  OTHER

DEPTH (NEAREST WHOLE FOOT)

FROM 36 TO 160

EACH SCREEN	1	2	3	4	5	6
1	<u>H</u>	<u>C</u>				
2						
3						

SLOT SIZE 1. 1 2. 2 3. 3

DIAMETER OF SCREEN 56 (NEAREST INCH)

FROM 36 TO 60

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL (CIRCLE BOX)  YES  NO

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING  LOG INDICATOR  OTHER DATA AVAILABLE

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 6

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 6

METHOD USED TO MEASURE PUMPING RATE Flowmeter

WATER LEVEL: (DISTANCE FROM LAND SURFACE)  
 BEFORE PUMPING 37 (NEAREST FOOT)  
 WHEN PUMPING 105 (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)  
 AIR  PISTON  TURBINE  
 CENTRIFUGAL  ROTARY  OTHER (DESCRIBE BELOW)  
 JET  SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) 29

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)  YES  NO

CAPACITY:  
 GALLONS PER MINUTE (TO NEAREST GALLON) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)  
 ABOVE  BELOW

LAND SURFACE 50 (NEAREST FOOT)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

*Handwritten: 144*

CIRCLE APPROPRIATE BOXES

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL" AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME Dana Kyker, Jr. II

(PLEASE PRINT) Dana Kyker, Jr. II

SIGNATURE Dana Kyker, Jr. II

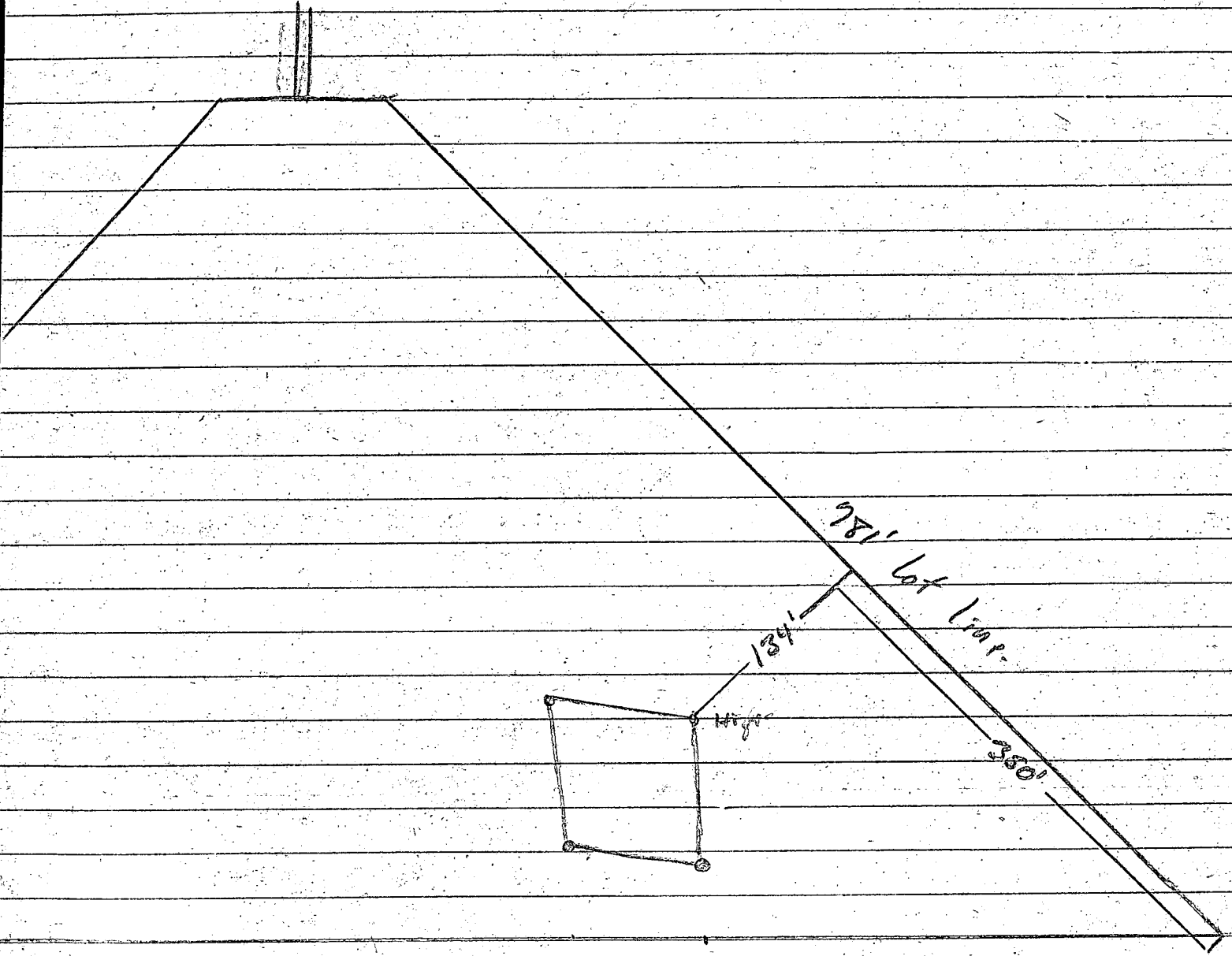
2  
170  
3  

---

510  
258  

---

252  
6  
3



**B 1** **0628** SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
**TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401**  
**APPLICATION FOR PERMIT TO DRILL WELL**

**WRA PERMIT NUMBER**  
**HO-73-2694**  
**FILL IN THIS FORM COMPLETELY**

DATE RECEIVED (WRA USE ONLY)  
 5/23/78  
 1:30 P.M.  
 1st

**OWNER** Bisch, Robert E.  
 COL 15 LAST NAME COL 34 FIRST NAME COL 34

**STREET OR RFD** 7 Glen Wilton Court  
 COL 36 COL 55

**POST OFFICE** Baltimore, Maryland 21228  
 COL 57 COL 76

**B 1 CONTINUED DRILLER INFORMATION**

1 2 3 (SEQ. NO.) 6

**DATE** March 27, 1978 **LICENSE NUMBER** 296  
 COL 77 COL 80

**FIRST NAME** Ronald **DRILLER** Kviker **LAST NAME**  
 COL 77 COL 80

**SIGNATURE** *Ronald L. Kviker*

**B 3 LOCATION OF WELL**

1 2 3 (SEQ. NO.) 6 Howard

**COUNTY** Howard (DO NOT ABBREVIATE COUNTY NAME) COL 21

**SUBDIVISION** "Lattimar Property" COL 42

**SECTION** 23 **LOT** 5 COL 42

**NEAREST TOWN** W. Friendship COL 50

**MILES FROM TOWN (ENTER 0 IF IN TOWN)** 2 COL 71

**B 2 WELL INFORMATION**

1 2 3 (SEQ. NO.) 6

**MAXIMUM PUMPING RATE (GALLONS PER MINUTE)** 5 COL 8

**AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY)** 500 COL 14

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

**D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)**

**F FARMING, AGRICULTURE, IRRIGATION**

**I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.**

**M MUNICIPAL WATER SUPPLY**

**P PRIVATE WATER COMPANY** } MUST HAVE STATE HEALTH DEPT. APPROVAL

**T TEST**

**B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)**

1 2 3 (SEQ. NO.) 6

N NORTH  E EAST  NE NORTHEAST  SE SOUTHEAST

S SOUTH  W WEST  NW NORTHWEST  SW SOUTHWEST

**NEAR WHAT ROAD** Route #144

**ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)**  N NORTH  S SOUTH  E EAST  W WEST

**DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX)** 1500 COL 34

**APPROXIMATE DEPTH OF WELL** 200' FEET COL 24

**APPROXIMATE DIAMETER OF WELL** 6" (NEAREST INCH) COL 28

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**

**BORED (OR AUGERED)**  **JETTED**  **DRIVEN**

**AIR-ROTARY**  **AIR-PERCUSSION**  **ROTARY (HYDRAULIC ROTARY)**

**CABLE**  **REVERSE-ROTARY**  **DRIVE-POINT**

**OTHER (DESCRIBE)**

**REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)**

**N THIS WELL WILL NOT REPLACE AN EXISTING WELL**

**Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED**

**S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY**

**D THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)**

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

*66' casing  
 2' above ground  
 31' open hole  
 measured.  
 Rt. 144 washed out to 52'  
 solid at 52'  
 1/8 bags cement  
 1505/03/78  
 YWP  
 T.S.O.*

**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**

**APPROPRIATION PERMIT NUMBER** 54 **ENGINEER REVIEW DISTRICT NO.** 65

**FORCE** 67 **WRITE INITIALS IN BOX** **CONDITIONS** 70 71 72 73 74 75 76 77 78 79

**BOX NUMBER** 800 530

**NORTH COORDINATE** 50 51 52 53 54 55

**EAST COORDINATE** 57 58 59 60 61 62 63

**ELEVATION AT WELL HEAD (FEET)** 65 66 67 68

**B 4 CONTINUED HEALTH DEPARTMENT APPROVAL**

1 2 3 (SEQ. NO.) 6 Howard W27742

**STATE HEALTH (CIRCLE BOX)** COUNTY NAME COUNTY NO.

**DATE** 033078 MO. DAY YR.

**APPROVED BY** *Donald W. Monaghan* **Sanitaria**

**B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)**

1 2 3 (SEQ. NO.) 6

LOT 5, LATTIMER  
PROPERTY

692'

RIGHT OF WAY TO RT. 144

CENTER LINE

1076'

- INV. ELEV. ~~91~~ 89

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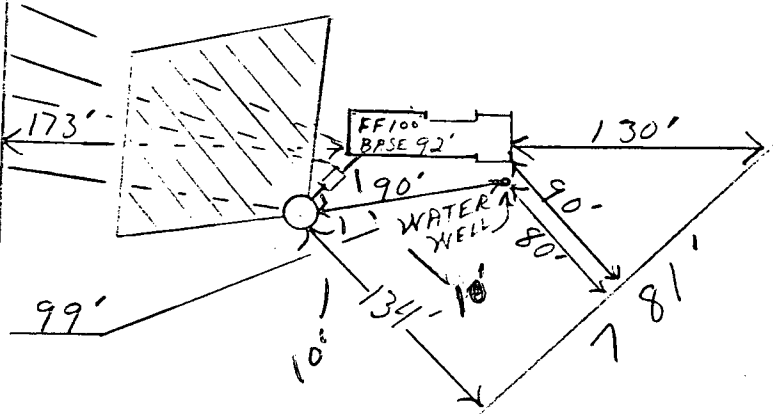
- INV. ELEV. ~~87~~ 88.75
- EXIST. ELEV. 90'

---

- INV. ELEV. 86'
- EXIST. ELEV. 89'
- AT TIME OF PERC. 89'

---

- EXIST. ELEV. WATERWELL



5-31-74  
OK [Signature]

# 35384

I certify the above measurements and elevations are actual & correct for this property, to the best of my belief and knowledge.

*John B. Kotmair, Jr.*

John B. Kotmair, Jr., 876 2474