

# PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 513211-E

A REPAIR

DISTRICT \_\_\_\_\_

DATE 1/5/2000

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXXXXXX~~ 410-313-2640

RPS# 382 935

DATE SYSTEM APPROVED \_\_\_\_\_

## INDEXED

INSPECTOR \_\_\_\_\_

Jack Fyock Septic Service IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER

ADDRESS P.O. Box 89 Triadelphia Road Glenelg, MD 21737 PHONE (410) 988-9270

SUBDIVISION Hallmark LOT 52 ROAD 7399 Hopkins Way

PROPERTY OWNER FRANK KEARLY **BUILDING PERMIT SIGNED**

ADDRESS \_\_\_\_\_ **AND RETURNED**

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS 3

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 62'

125  
375

4-10 stone = 6'

62  
675  
36  
15

11/18/04 BOD 151242 - STUMP + DECK  
1/20/05 BOD 151972 - CRAWL SPACE  
ADDITION

REPAIR - PURPOSE - Existing septic system has failed.

Call for inspection when ground is opened so sanitarian can recommend repair. 03/03/99

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

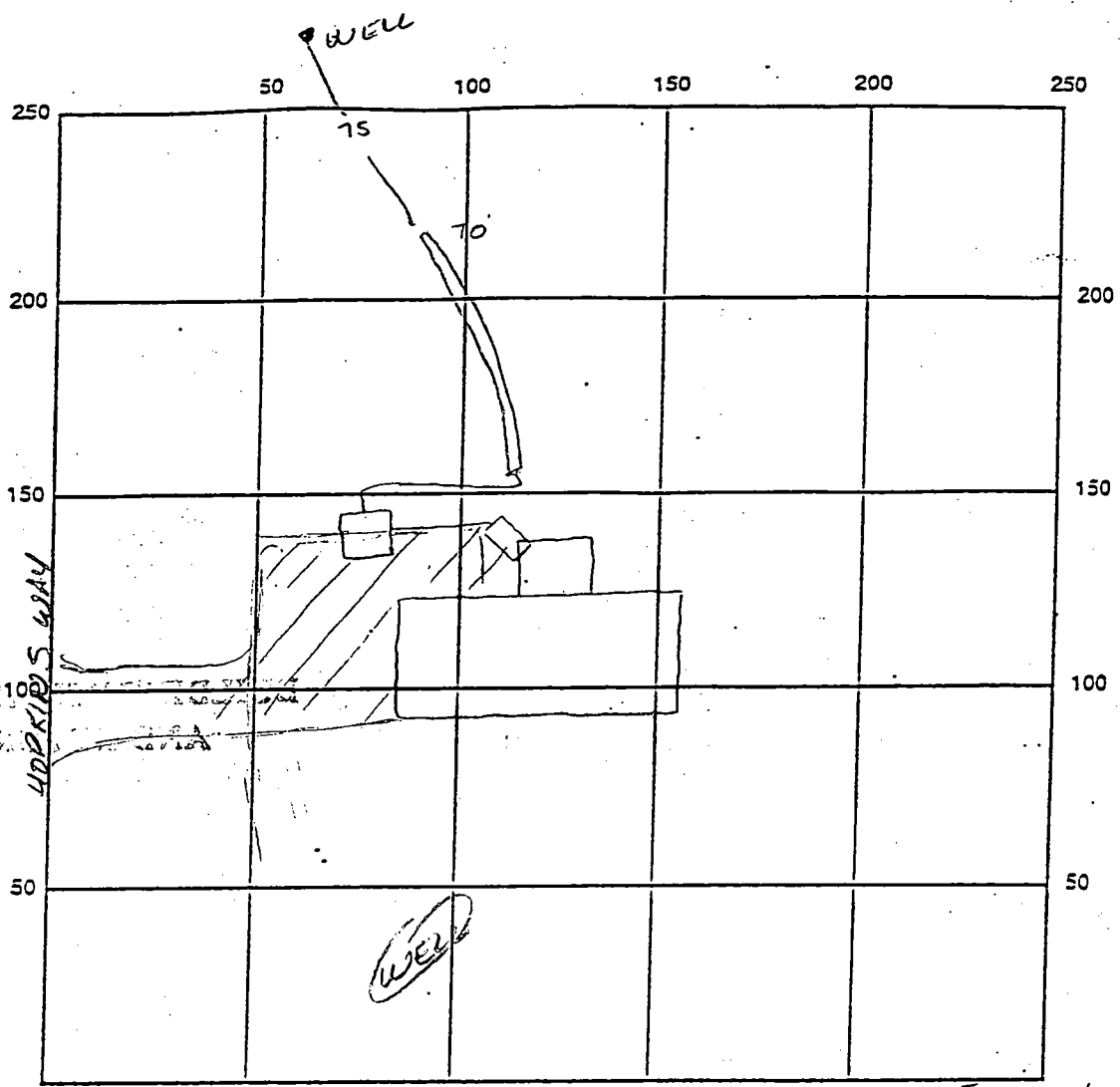
\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

P 513211-E

180

125  
3 bdrm  
375

70  
60  
00  
420



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE JOHN Hopkins Rd

SEPTIC TANK LEVEL N/A CLEANOUTS NONE

DISTRIBUTION BOX LEVEL NONE

DRAIN FIELD/TITLE DEPTH 10.0 FT. TRENCH WIDTH 20 FT. INLET DEPTH 4.0 FT.

EFFECTIVE GRAVEL DEPTH 16.0 FT. TOTAL LENGTH 70' FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 420 SQ. FT.  $\frac{10}{6} = 420$

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET 6 FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 3/12/99 OK to install trench as specified Au  
3/12/99 OK to cover all work - No approval until repair  
fee is received &c

3

DATE SYSTEM APPROVED 3/12/99 INSPECTOR [Signature]

Approved 3/23/81

Stamped

P 31099

A 26210

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th

## INDEXED

DATE 1/7/81

3/1/81  
3/4/81  
3/23/81 NOON

Robert L. Orndorff IS PERMITTED TO INSTALL  ALTER

ADDRESS 13938 Highland Road, Clarksville, Md. 21029 PHONE 596-9394

SUBDIVISION Hallmark ROAD 7399 7597 Hopkins Way LOT 18 5249

PROPERTY OWNER Edward Riley

ADDRESS \_\_\_\_\_

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS  ABSORBENT SIDE-WALL AREA 288 SQ. FT. total in dry well

INLET PIPE 5 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 11 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT 6 FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AND \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AS SEEN WHEN

FACING LOT FROM Locate dry well 15 ft. from Hopkins Way and 130 ft. from 202 ft. lot line. Trench to be 40 ft. long, inlet at 5 ft., maximum depth 11 ft., effective depth starts at 6 ft. Leave 5 ft. earth buffer between trench and dry well. Trench to run on contour of the land; downhill from dry well approximately from a point 15 ft. from Hopkins Way on contour past dry well towards front of lot. If septic tank more than 3 ft. below original grade need 3 ft. diameter manhole to final grade level.

PLANS APPROVED BY David J. O'Neill and Fred Frommelt DATE 11/29/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 8 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

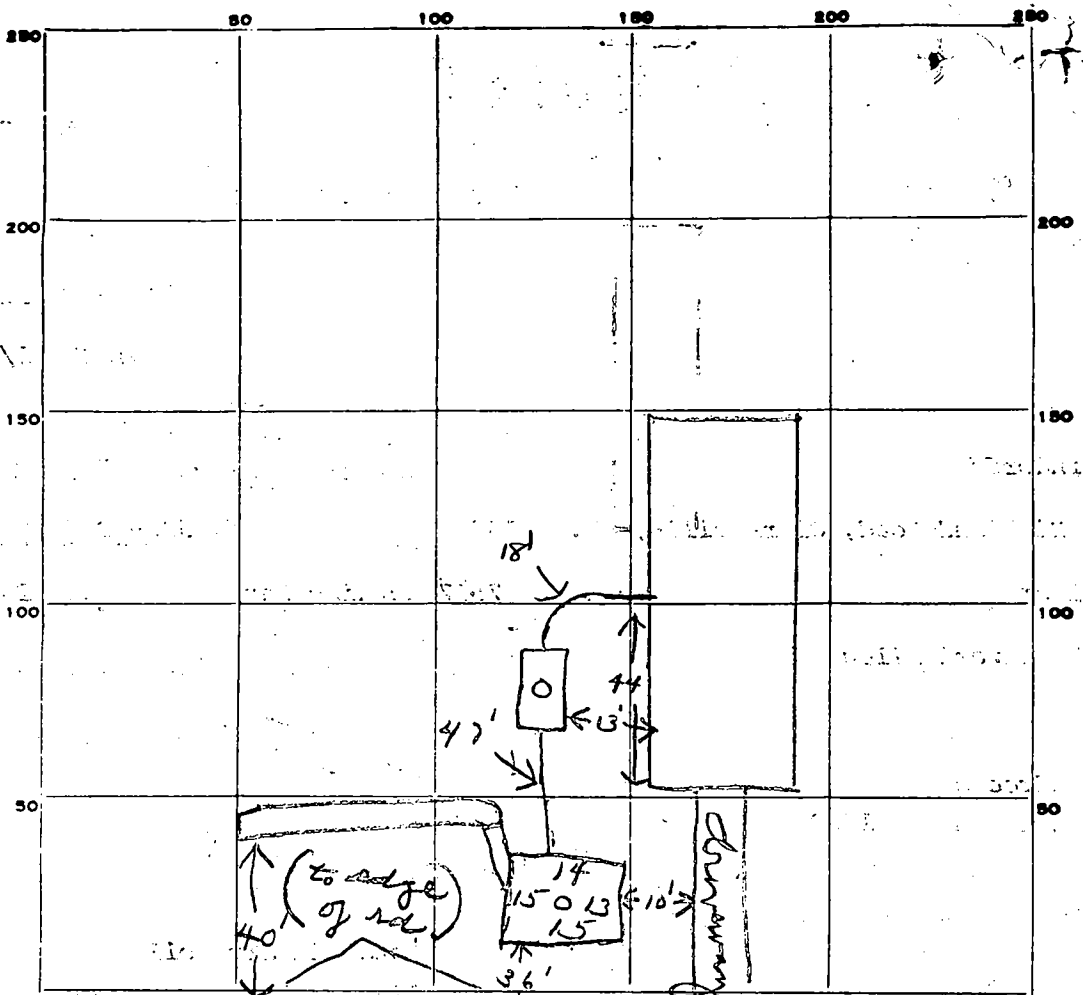
**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

BLDG. PERMIT SIGNED AND RETURNED 1/14/81  
Serial #600619 - Prod

A 26210

160  
3  
480

57  
5  
525  
250  
535



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

*Hopkins Way*

PERMIT CARD

SEPTIC TANK, LEVEL

CLEANOUTS

*ST DW*

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH

TRENCH WIDTH

GRAVEL DEPTH

TOTAL LENGTH

NUMBER OF TRENCHES

TOTAL BOTTOM AREA

SEEPAGE PITS, INSIDE DIAMETER

DEPTH BELOW INLET

ABSORBENT AREA

REMARKS

*2/20/81 T.C. & septic installer Bob Ondorff he claims house is partially in sewage sewer, is plumbed for basement fixtures. Per se test needed F.S.  
3/19/81 - Specs changed per F.S. due to because of driveway.  
OK to add gravel in trenches. JF  
3/23/81 OK to cover all work. JF*

DATE SYSTEM APPROVED

*3/23/81*

INSPECTOR

*Stayer*

# APPLICATION

A 26210

P \_\_\_\_\_

## SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 5TH

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DATE JUNE 22, 1977

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD SIMPSON Edward Riley

ADDRESS JOHNS HOPKINS ROAD CLARKSVILLE MARYLAND PHONE 725-2847

PROPERTY LOCATION:

SUBDIVISION HALLMARK 7597 Hopkins Way LOT NO. 18

ROAD AND DESCRIPTION JOHNS HOPKINS ROAD

SIZE OF LOT 40,000<sup>sq</sup> TYPE BLDG. 3084  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Charles J. Conrad

APPROVED BY David J. O'Brien FOR Day, Night & Weekend DATE 11/29/79  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

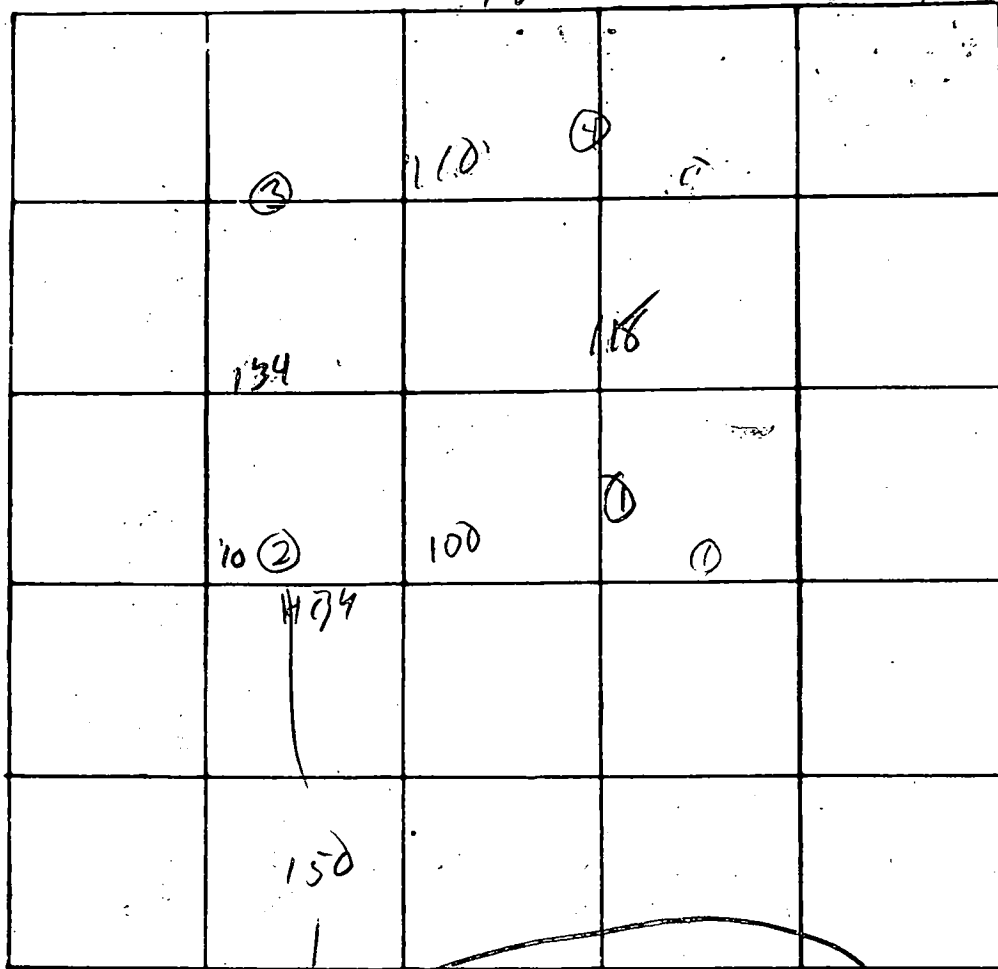
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED AND RETURNED 4/3/80  
Serial # 43281

BLDG. PERMIT SIGNED AND RETURNED 4/26/78  
Serial # 57858  
Case pay 7/16/80  
Cathy

# THIS IS NOT A PERMIT

18



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/12	45	3	10 <sup>49</sup>	10 <sup>48</sup>	10 <sup>48</sup>	10 <sup>50</sup>	2
	4d	13	10 <sup>49</sup>	10 <sup>55</sup>	10 <sup>55</sup>	11 <sup>14</sup>	19
	32	4	10 <sup>50</sup>	10 <sup>55</sup>	10 <sup>55</sup>	11 <sup>01</sup>	6
	d	13	10 <sup>50</sup>	11 <sup>06</sup>	11 <sup>06</sup>	11 <sup>32</sup>	26
	25	6	10 <sup>52</sup>	10 <sup>56</sup>	10 <sup>56</sup>	11 <sup>03</sup>	7
	d	14	10 <sup>52</sup>	11 <sup>02</sup>	11 <sup>02</sup>	11 <sup>19</sup>	15
	1	vis 3-13' d/					

5'  
13x

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY           p904           ALSO PRESENT: \_\_\_\_\_



**B 1** **8806** SEQUENCE NO. (WRA USE ONLY)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
**TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401**  
**APPLICATION FOR PERMIT TO DRILL WELL**

WRA PERMIT NUMBER **HO-73-2446**  
 FILL IN THIS FORM COMPLETELY

**B 1** CONTINUED

DATE RECEIVED (WRA USE ONLY)

OWNER: Newburn L. Jones  
 COL 15 LAST NAME COL 34 FIRST NAME

STREET OR RD: 218 Teacher Building  
 COL 36 COL 58

POST OFFICE: Columbia Md. 21044  
 COL 57 COL 76

**B 1** CONTINUED

**DRILLER INFORMATION**

DATE: Nov 11, 1977 (SEQ. NO.)  
 LICENSE NUMBER: 238  
 77 80

FIRST NAME: Joseph H. Mays  
 LAST NAME: Mays

SIGNATURE: Joseph H. Mays

**B 3** CONTINUED

**LOCATION OF WELL**

COUNTY: Howard (DO NOT ABBREVIATE COUNTY NAME) 21

SUBDIVISION: Halle mark 23 42

SECTION: 6 LOT: 18 44 50

NEAREST TOWN: Fulton 46 52

MILES FROM TOWN (ENTER 0 IF IN TOWN): 2 1/2 MI 73 76 77 78

**B 2** CONTINUED

**WELL INFORMATION**

MAXIMUM PUMPING RATE (GALLONS PER MINUTE): 15 1 8 12

AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY): 750 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING, AGRICULTURE, IRRIGATION

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT

MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL

PRIVATE WATER COMPANY

TEST

**B 4** CONTINUED

**DIRECTION FROM TOWN**  
 (CIRCLE APPROPRIATE BOX)

N NORTH  E EAST  NE NORTHEAST  SE SOUTHEAST

S SOUTH  W WEST  NW NORTHWEST  SW SOUTHWEST

NEAR WHAT ROAD: John Hopkins Rd.

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX):  N NORTH  S SOUTH  E EAST  W WEST 30

DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX): 45 MI 34 37 38 39

APPROXIMATE DEPTH OF WELL: 200 FEET 24 26

APPROXIMATE DIAMETER OF WELL: 6 (NEAREST INCH) 24 26

**METHOD OF DRILLING USED** (CIRCLE APPROPRIATE METHOD)

BORED (OR AUGERED)  JETTED  DRIVEN

AIR-ROTARY  AIR-PERCUSSION  ROTARY (HYDRAULIC ROTARY)

CABLE  REVERSE-ROTARY  DRIVE-POINT

OTHER (DESCRIBE):

**REPLACEMENT OR DEEPEINED WELLS** (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)

**NOT TO BE FILLED IN BY DRILLER** (WRA USE ONLY)

APPROPRIATION PERMIT NUMBER: 54 ENGINEER REVIEW DISTRICT NO. 65

FORCE: 67 68 WRITE INITIALS IN BOX

CONDITIONS: UV A E N S G W Q C L U

70' cast well  
 63' stout pipe 4/10/77  
 (49' open hole)  
 25 bags stout  
 John OK open 5/8/77  
 location high on lot  
 Fulton

**B 4** CONTINUED

**HEALTH DEPARTMENT APPROVAL**

DATE: 11 14 77 (SEQ. NO.)

STATE HEALTH (CIRCLE BOX) S COUNTY NAME: Howard COUNTY NO. 27713

APPROVED BY: F. Fromolt 43 48 Fred Fromolt, Sanitarian

**BOX NUMBER**

E 820

N 480

NORTH COORDINATE: 48500 50 51 52 53 54 55

EAST COORDINATE: 04800 57 58 59 60 61 62 63

ELEVATION AT WELL HEAD (FEET): 0/0 65 66 67 68 7/0 8/0

**B 5** CONTINUED

SPECIAL CONDITIONS 8-63 (WRA USE ONLY)

C 1 9529 SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 4 5 6  
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
WATER RESOURCES ADMINISTRATION  
TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) 10/18/78 DATE WELL COMPLETED 10/18/78 DEPTH OF WELL 22 (TO NEAREST FOOT) 26

PERMIT NO. FROM "PERMIT TO DRILL WELL" HC-10-2441 28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. 153

OWNER: NEWBURN LAST NAME FIRST NAME

STREET OR RFD POST OFFICE

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
	0	66	
	66	70.5	

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  Y  N

TYPE OF GROUTING MATERIAL (CIRCLE BOX)

CEMENT  C M BENTONITE CLAY  B C

NO. OF BAGS 15 NO. OF POUNDS 2250

GALLONS OF WATER 150

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM 0 FT. TO 63 FT.

CASING RECORD

INSERT APPROPRIATE CODE BELOW

STEEL  S T CONCRETE  C O

PLASTIC  P L OTHER  O T

MAIN CASING TYPE NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) TOTAL DEPTH OF MAIN CASING (NEAREST FOOT)

60 61 63 64 66 70

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE

STEEL  S T BRASS OR BRONZE  B R OPEN HOLE  H O

PLASTIC  P L OTHER  O T

DEPTH (NEAREST WHOLE FOOT)

FROM TO

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51

SLOT SIZE 1. 2. 3.

DIAMETER OF SCREEN (NEAREST INCH)

FROM TO

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX  F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 8

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 11

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING 17 (NEAREST FOOT) 20

WHEN PUMPING 22 (NEAREST FOOT) 25

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

AIR  A PISTON  P TURBINE  T

CENTRIFUGAL  C ROTARY  R OTHER (DESCRIBE BELOW)  O

SUBMERSIBLE  S

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)  Y  N

CAPACITY:

GALLONS PER MINUTE (TO NEAREST GALLON) 31 35

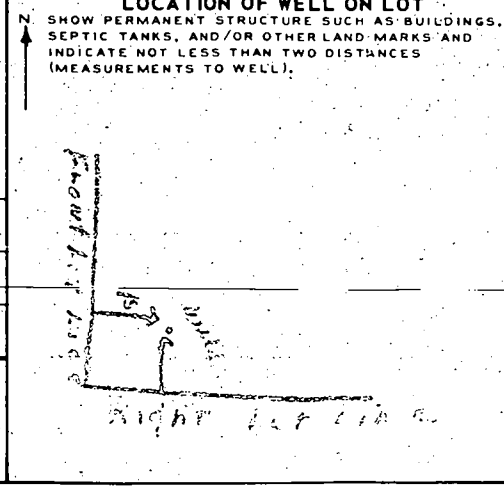
PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

ABOVE LAND SURFACE

BELOW (NEAREST FOOT)



CIRCLE APPROPRIATE BOXES

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME

SIGNATURE

Not approved

Scale wrong

Garage in septic area

Hold till 11/24 per DRUS

Open

11/29/98 Con & Frommelt & DW 14

Garage Encroaches on septic area

Re plat

Re submit new plat showing Revised area

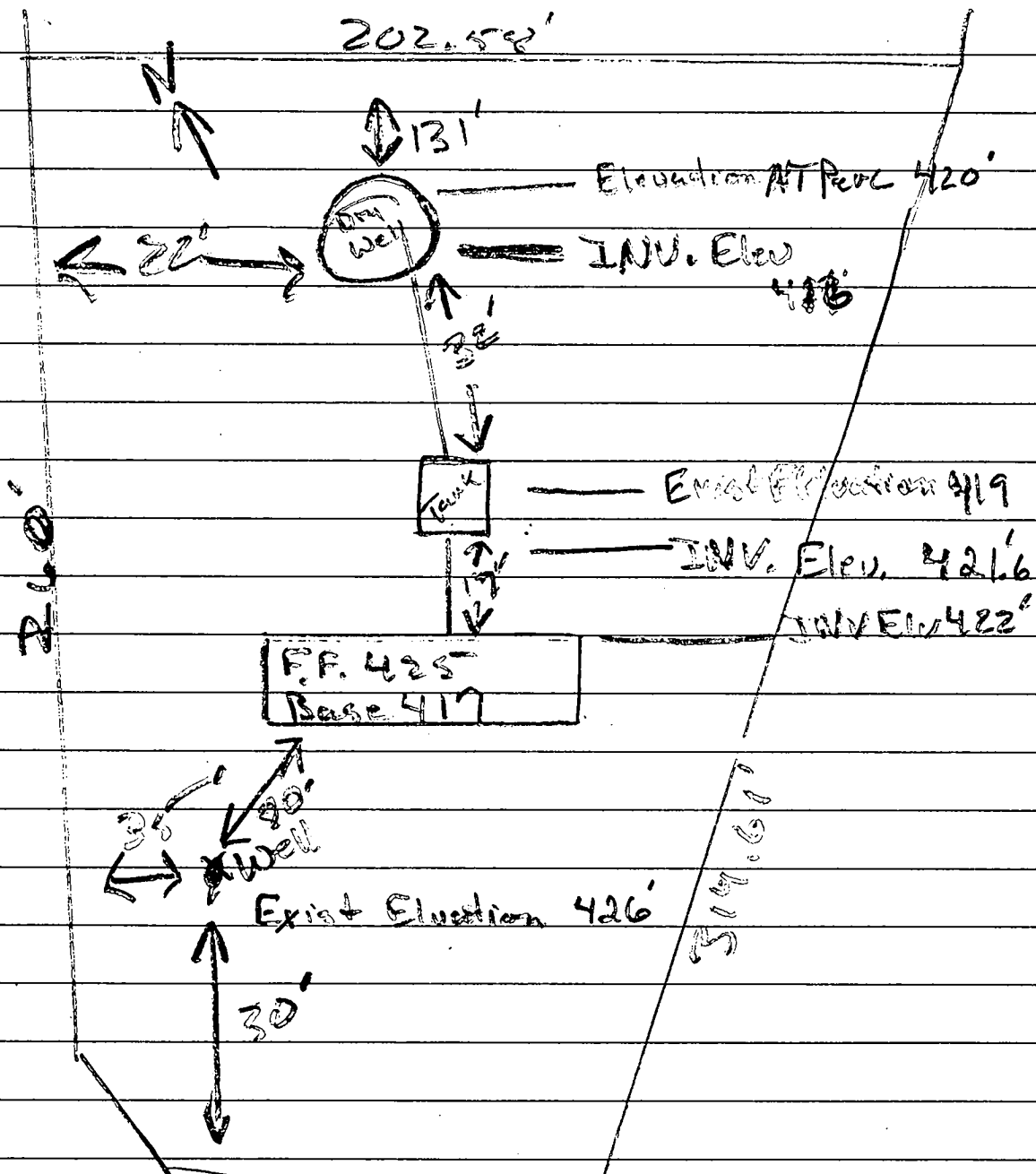
OR

Move house.

Open

~~Sheet 1000~~

Lot 18 Hallmark Sub Division  
7399 Hopkins Way.



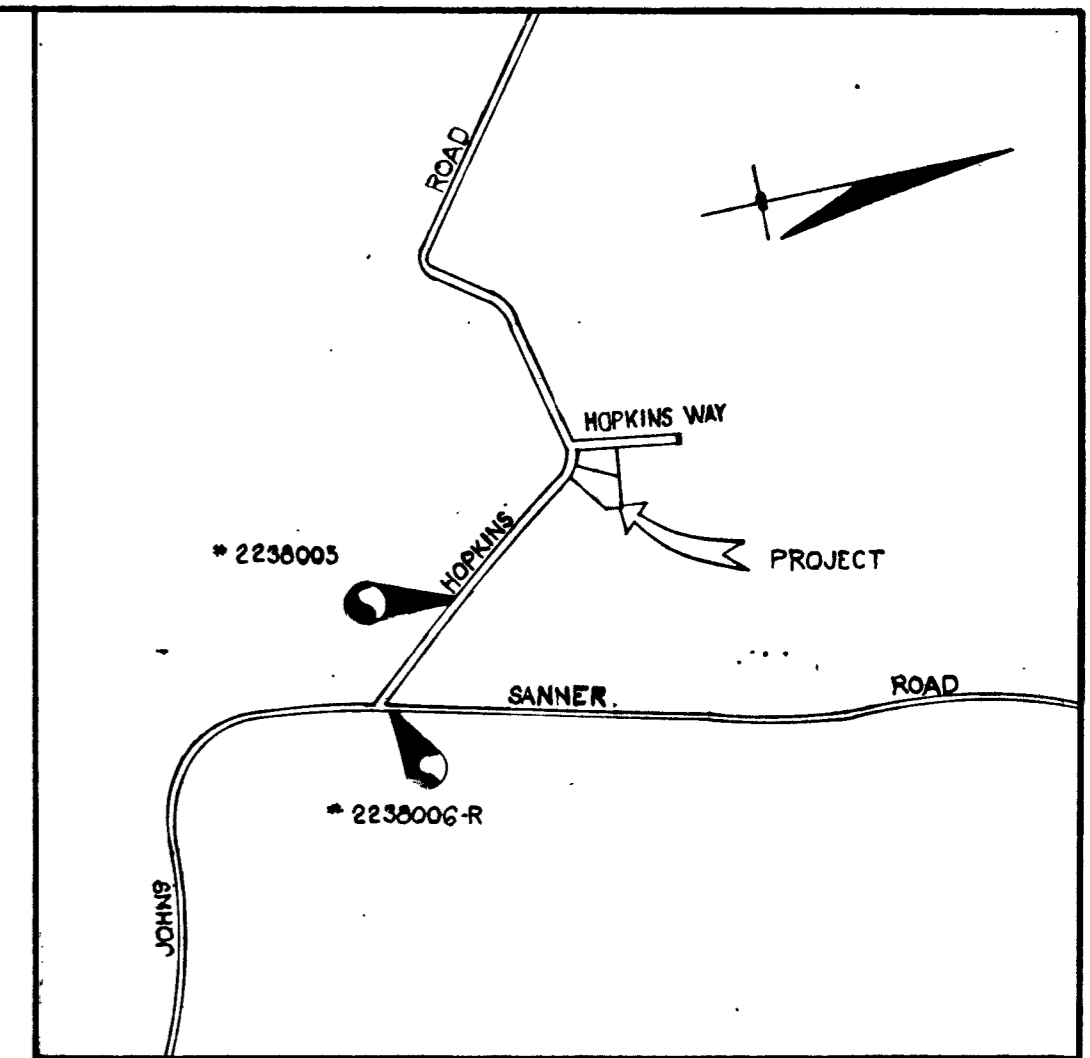
Marian Denise Riley

Shirley Beckett  
7-31-80 J.F.

Hallmark 10/17/85  
 Set back to 1972 ok

COORDINATES			CURVE DATA						
No.	NORTH	EAST	No.	RADIUS	LENGTH	TANGENT	△	CHORD BEARING	DISTANCE
1	486254.32	826755.65	1-2	170.00'	115.84'	60.27'	39° 02' 31"	N 59° 57' 29" W	113.61'
2	486311.20	826657.30	4-5	642.15'	115.19'	57.75'	10° 16' 41"	N 01° 01' 09" W	115.04'
3	486335.73	826630.72							
4	486348.08	826629.39							
5	486463.10	826627.34							
6	486594.10	826636.78							
7	486565.32	827036.33							
8	486453.74	827006.09							

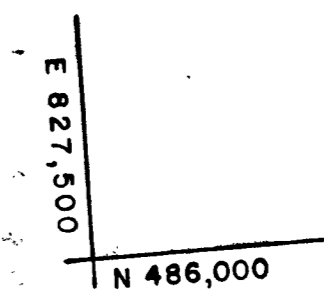
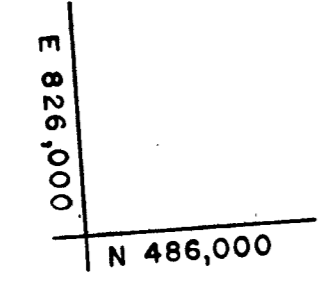
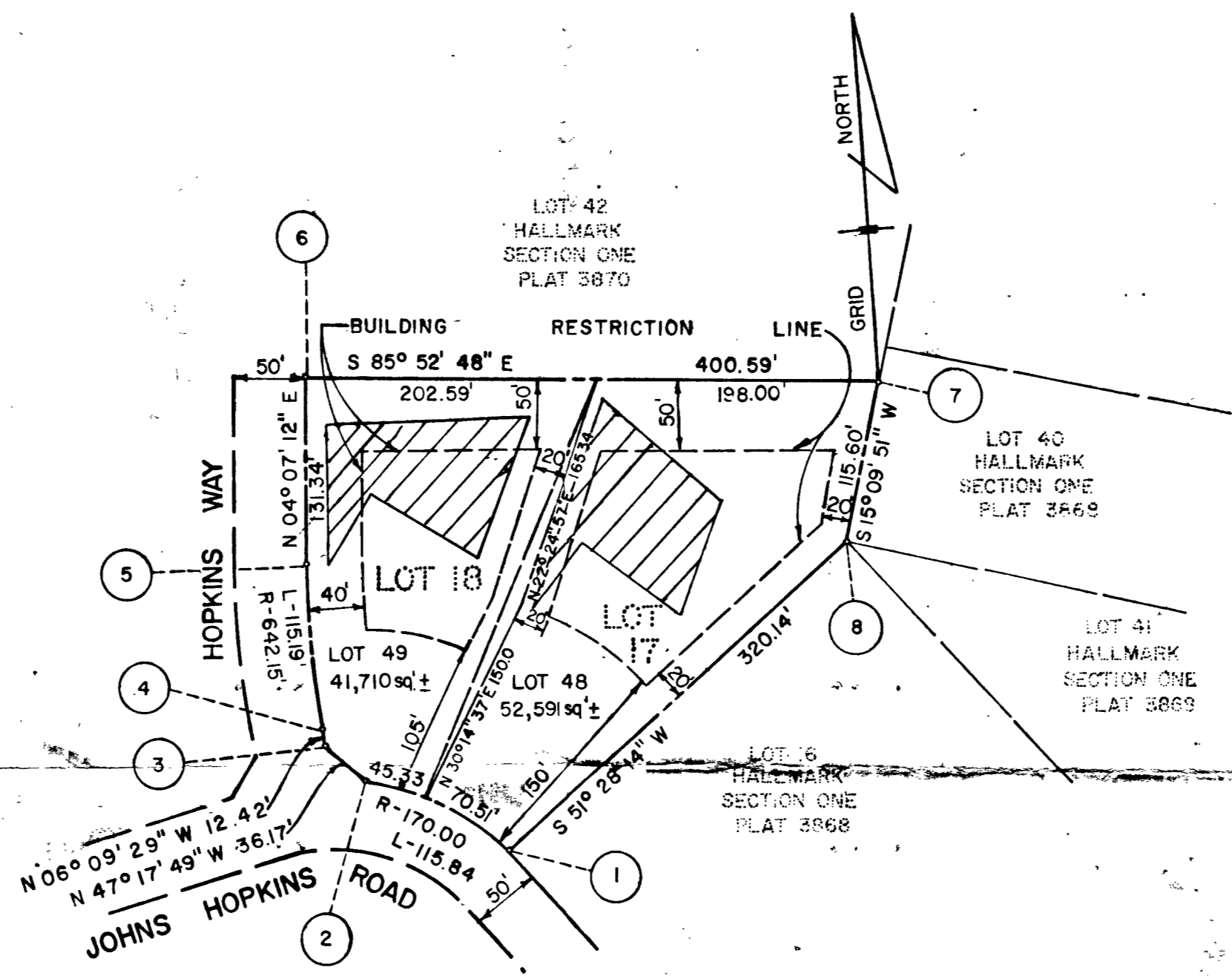
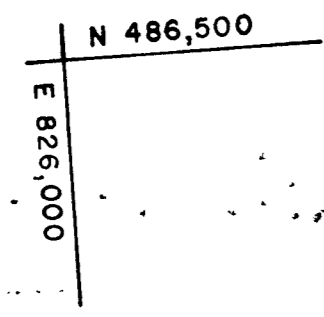
NOTE: THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM, AND ARE REFERENCED TO THE FOLLOWING TRAVERSE STATIONS  
 No. 2238005  
 No. 2238006-R



VICINITY MAP  
 SCALE: 1" = 1200'

NOTES:

1. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
2. [Hatched Area] THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
3. THE COORDINATES SHOWN HEREON WERE ESTABLISHED FROM HOWARD COUNTY GEODETIC CONTROL SURVEY STATIONS #2238005 AND #2238006-R.
4. THE PURPOSE OF THIS PLAT IS TO REVISE THE LOT LINE BETWEEN LOTS 17 AND 18.



TOTAL NUMBER OF LOTS TO BE RECORDED . . . . . 2  
 TOTAL AREA OF LOTS . . . . . 2.165 Ac.±  
 TOTAL AREA OF SUBDIVISION TO BE RECORDED 2.165 Ac.±

OWNER AND DEVELOPER  
 J.J.M., Inc.  
 218 Teachers Building  
 Columbia, Maryland 21044  
 EDWARD A. RILEY, Jr.  
 11292 Scaggsville Road  
 Laurel, Maryland 20810

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT  
 COUNTY HEALTH OFFICER DATE  
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 DIRECTOR DATE  
 APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 DIRECTOR DATE

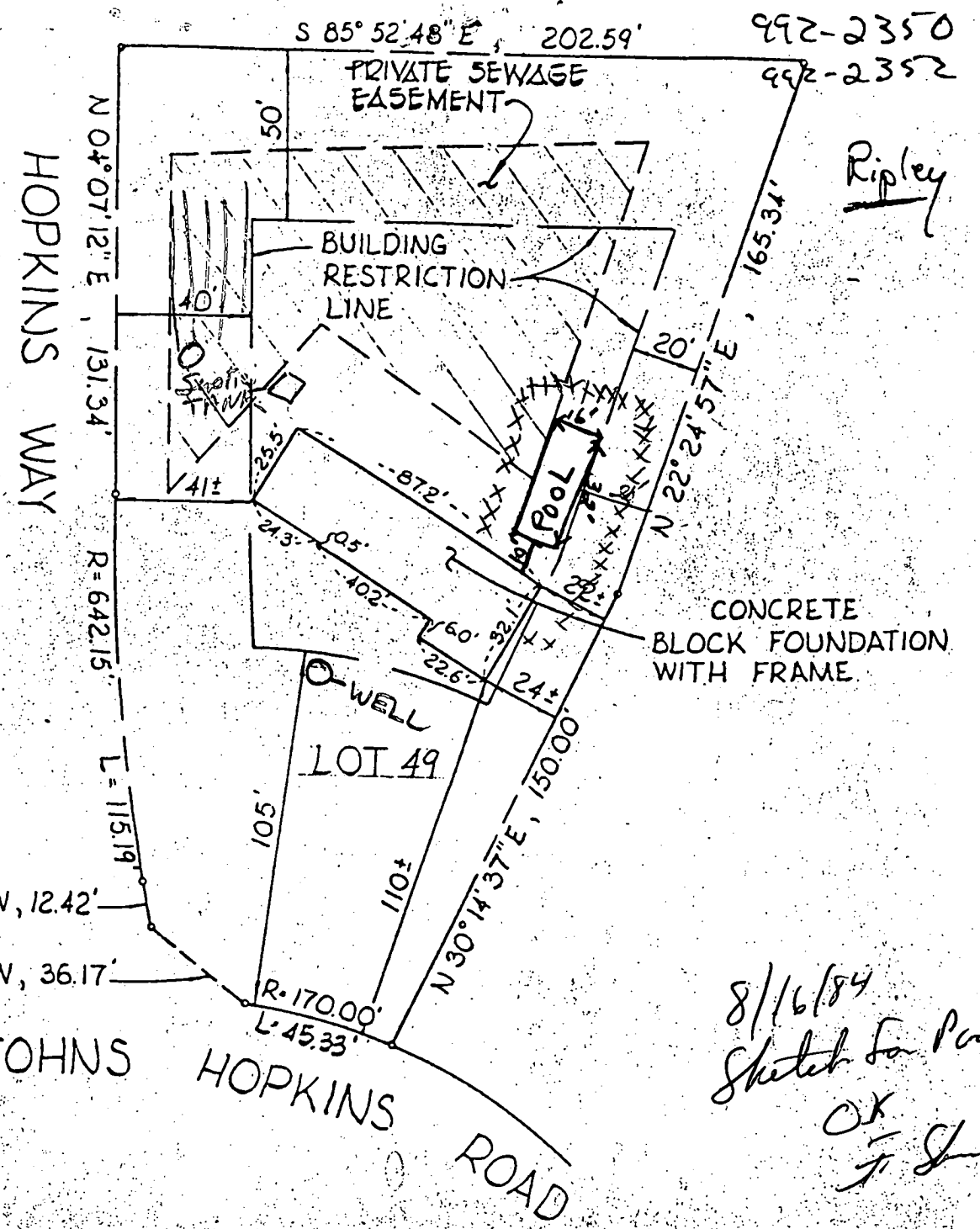
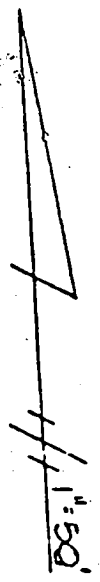
OWNER'S CERTIFICATE  
 WE, J.J.M., INCORPORATED, A STATE OF MARYLAND CORPORATION BY JOHN M. MIKOLASKO, PRESIDENT AND JOAN M. MIKOLASKO, SECRETARY, AND EDWARD ALLEN RILEY, JR. AND MARIAN DENISE RILEY, HIS WIFE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.  
 WITNESS OUR HANDS THIS 27<sup>th</sup> DAY OF OCTOBER 1980.  
 J.J.M., INC.  
 John M. Mikolasko, President  
 Joan M. Mikolasko, Secretary  
 Edward Allen Riley, Jr.  
 Marian Denise Riley

SURVEYOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY DONALD L. SIMPSON AND CHESLEY F. SIMPSON, HIS WIFE TO J.J.M., INC. BY DEED DATED NOVEMBER 28, 1977 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 857, FOLIO 299 AND ALL OF THE LAND CONVEYED BY J.J.M., INC. TO EDWARD ALLEN RILEY, JR. AND MARIAN DENISE RILEY, HIS WIFE, BY DEED DATED JUNE 16, 1980 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 1004, FOLIO 655 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.  
 Ronald B. Carter  
 RONALD B. CARTER, L.S. #10704  
 October 27, 1980  
 DATE

(LOT 48 AND 49)  
 A RESUBDIVISION OF  
 LOT 17 & 18  
**HALLMARK**  
 SECTION ONE  
 5 TH. ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 PREVIOUS FILE NO.  
 TAX MAP 41 PARCEL 422  
 SCALE: 1" = 100' OCTOBER 24, 1980

Planning office

Tim Borum



8/16/84  
Sketch for Plat  
OK  
J. Fisher

This is to certify that I have surveyed the property known as Lot 49 Hopkins Way as shown on a plat entitled "Hallmark" Lots 48 and 49-A Resubdivision of Lots 17 and 18" and recorded in the Land Records of Howard County in Plat Book 4742 for the purpose of locating the improvements which are in place, and are shown hereon.

Signed this 21st day of November, 1980

*Terrell A. Fisher*  
Terrell A. Fisher, L.S. #10692

FISHER, COLLINS AND CARTER, INC  
CONSULTING ENGINEERS AND LAND SURVEYORS  
8388 COURT AVENUE  
ELLCOTT CITY, MARYLAND 21043

This plat is not intended for the establishment of property.

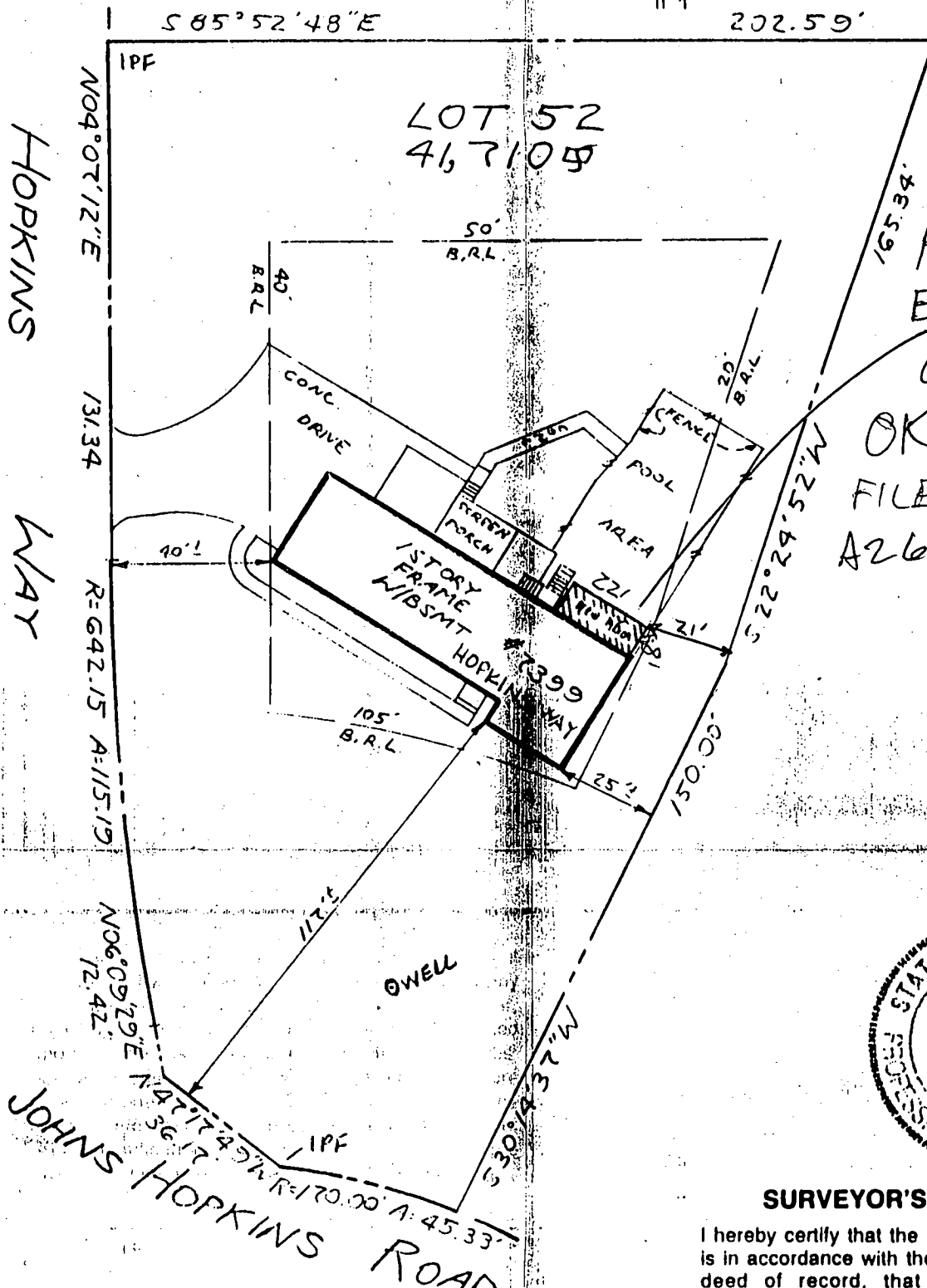
V.O. 680

The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.

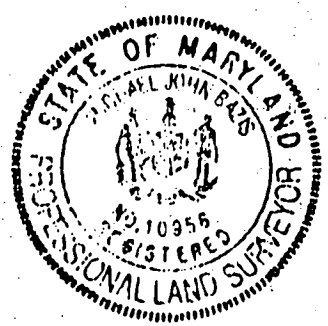
NOTE: The lot shown hereon does not lie within the limits of the 100 year flood plain as shown on FIRM Panel No. 38  
Date of Map: 12-4-86  
Flood Zone: "C"

NOTE: No property corners found or set unless otherwise noted.

NOTE: The accuracy of this survey and the apparent setback distances is 2 FT. ±



51 MR 4/8/99  
PROPOSED  
EXTENSION  
OF EX. BR  
OK  
FILE NOT LOCATED  
A26210



**SURVEYOR'S CERTIFICATE**

I hereby certify that the property delineated hereon is in accordance with the Plat of Subdivision and/or deed of record, that the improvements were located by accepted field practices and include permanent visible structures and apparent encroachments, if any. This Plat is not for determining property lines or for construction of improvements, but prepared for exclusive use of present owners of property and also those who purchase, mortgage, or guarantee the title thereto, within six months from date hereof, and as to them I warrant the accuracy of this Plat.

*Michael J. Bazis*  
Michael J. Bazis RPLS #10956

LOCATION DRAWING  
LOT 52  
HALLMARK  
SECTION ONE  
HOWARD COUNTY, MD.  
THIS SURVEY IS FOR TITLE PURPOSES ONLY

RECEIVED  
APR 08 1999

JOB # 99.0194 11	DATE 3-1-99
FIELD P.F.	DRAFT W/CB
	P.B. P# 4779
	SCALE: 1" = 40'

**R.C. KELLY & ASSOCIATES, INC.**  
ENGINEERS & SURVEYORS  
10111 COLESVILLE ROAD, SUITE 133  
SILVER SPRING, MARYLAND 20901  
(301) 693-8006  
FAX: (301) 681-7216

A26210

H513211-E

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLCOTT CITY, MD 21043  
PERMITS (410) 313-2466 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3900

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
**B00117192**

Building Address 7399 Hopkins Way  
Fulton, MD 20759  
Suite/Apt. # 65102 SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision Hullmark  
Section 41 Area 422 Lot 578 Lot 52  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning RR-DFJ Map Coordinates 18K1 Lot size \_\_\_\_\_

Property Owner's Name Mr. + Mrs. R. Early  
Address 7399 Hopkins Way  
City Fulton State MD Zip Code 20759  
Home Phone 3014901304 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
Proposed Use bedroom/bedroom  
Estimated Construction Cost \$ 10,000  
Description of Work 8x22' Addition  
Bedroom addition @ RB

Contractor Company Expressive Home Design Inc.  
Contact Person Floyd E. Lilly Jr.  
Address 7343 Pindell School Rd.  
City Fulton State MD Zip Code 20759  
License No. 44384  
Phone 3017760850 Fax 3017763357

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame  <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NEPA #13D <input type="checkbox"/> NEPA #13R <input type="checkbox"/> Other
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	State Certified Modular Manufactured Home
Other Structure: <u>Addition</u> Dimensions: <u>8x22</u> Footings: <u>pile</u> Roof: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mark E. Lilly  
Applicant's Signature  
President  
Title/Company

Floyd E. Lilly Jr.  
Print Name  
4/8/99  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front _____	44551
State Highways			Rear: _____	Filing fee \$ <u>25</u>
Building Official	<u>4/8/99</u>	<u>Mark E. Lilly</u>	Side: _____	Permit fee \$ <u>25</u>
Dev. Engineering DPZ			Side St.: <u>116' 9"</u>	Excise tax \$ <u>711</u>
Health	<u>4/8/99</u>	<u>Mark E. Lilly</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>171</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # _____
			Accepted by _____	Validation # _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA  
Rev. 10/15/98



such identification may not be required for the transfer of title or securing financing or re-financing.

the accuracy of this survey and the apparent setback distances is 2 Ft. +/-

S 85° 52' 48" E

202.59'

IPF

LOT 52  
4,710 sq

APPROVED

WALK-THRU BUILDING PERMIT

BP# 8001519412

APP. SAN P.A.Y. DATE: 11/22/04

DESC. OF WORK: Deck in rear 10' x 22'

51 WALK-THRU P.Y.

HOPKINS

N04°07'12"E

131.34

WAY

R=642.15 A=115.19

N06°09'29"E

12.42

JOHNS HOPKINS ROAD

09

7309 Hopkins Way

LOCATION DRAWING

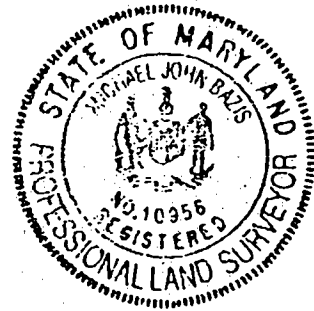
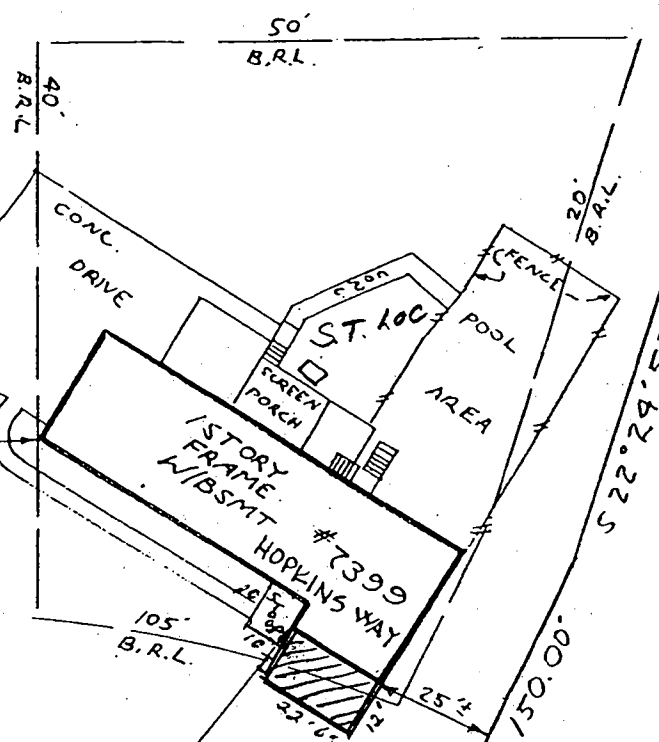
LOT 52

HALLMARK

SECTION ONE

HOWARD COUNTY, MD.

THIS SURVEY IS FOR TITLE PURPOSES ONLY



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Michael J. Bazis RPLS #10956

JOB # 99.0194 H	DATE 3-1-09
FIELD P.F.	DRAFT W C/D

R.C. KELLY & ASSOCIATES, INC.  
ENGINEERS & SURVEYORS

2-11-05-15