

PERMIT

SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH 410-313-2640

P _____

A 513606-B

ISSUE DATE _____

APPROVAL DATE _____

05-358/24

INDEXED

IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION _____ LOT NUMBER 1 ADDRESS 13180 Clarksville Pike

PROPERTY OWNER Donald R. Mathieu PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. _____ feet of stone below distribution box.

LOCATION: _____

~~BLDG. PERMIT SIGNED~~
~~AND RETURNED~~ 5/24/2000

B00124423
Replace existing foundation wall

PLANS APPROVED _____ DATE _____

- PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE
- NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED
- NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED
- NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES
- NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

A 513606-B

NOT TO SCALE

CEX3047

TRENCH DATA

TRENCH WIDTH _____

TRENCH INLET DEPTH _____

TRENCH BOTTOM DEPTH _____

DEPTH OF STONE _____

NUMBER OF TRENCHES _____

TOTAL TRENCH LENGTH _____

ABSORBENT AREA _____

DISTRIBUTION BOX LEVEL _____

BAFFLE IN DISTRIBUTION BOX _____

SEPTIC TANK DATA

SEPTIC TANK _____ GALLONS

MANHOLE RISER _____

6 INCH INSPECTION PORT _____

PUMP CHAMBER DATA

PUMP CHAMBER
GALLONS _____

MANHOLE RISER _____

ALARM _____

PUMP PERFORMANCE TEST _____

PRE-CONSTRUCTION INSPECTION: _____

INSPECTION COMMENTS: _____

INSPECTOR _____ DATE SYSTEM APPROVED _____

~~5/26/71~~
~~10/2/71~~

5/26/71
if possible

PERMIT

15964

SEWAGE DISPOSAL SYSTEM

A _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLCOTT CITY

DISTRICT 5

DATE 5/24/71

Jenkins Brothers

IS PERMITTED TO INSTALL _____ ALTER

ADDRESS Wallas Park, Ellicott City, Md.

PHONE BO 5-8848

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION _____

ROAD 13180 Clarksville

LOT _____

PROPERTY OWNER Albert J. Lorcang

Pike (see application for better directions)

ADDRESS _____

SPECIFICATIONS

DRAIN FIELD _____ DEPTH _____ FEET BOTTOM AREA _____ SQ FT

SEWAGE PIPS _____ ABSORBENT SIDEWALL AREA _____ SQ FT

SEPTIC TANK CAPACITY _____ GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%

OTHER REPAIR - Tile field - 300 sq. ft. bottom area or deep ditch 75 ft.

long filled with 2 ft. of gravel and 2 ft. wide and 6 ft. deep. Place the ditch or tile field 20 ft. to 30 ft. behind the house off the old septic tank. Maximum depth 7 ft. below grade at time of perc test.

IF USING 1 FT. OF STONE - ONE INSPECTION - IF USING 2 FT. OF STONE - TWO INSPECTIONS.

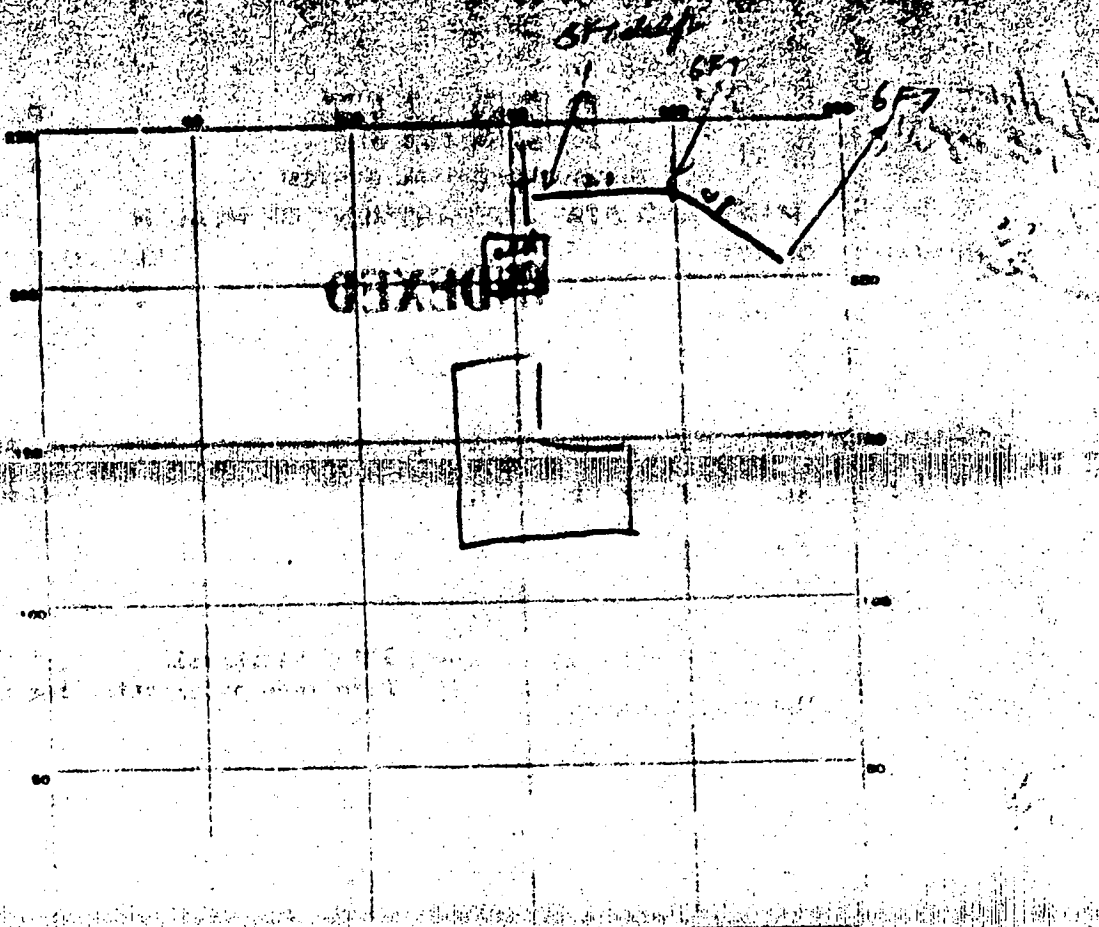
PERMITS APPROVED BY Raymond Hodges

DATE 5/21/71

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

15964



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

PERMIT CARD _____

SEPTIC TANK LEVEL _____ CLEAROUTS _____

DISTRIBUTION BOX LEVEL _____

~~DEE DITCH~~ DEPTH 5-6 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 1-1 1/2 FT. IN. TOTAL LENGTH 75 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 306

SEEPAGE PITS INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

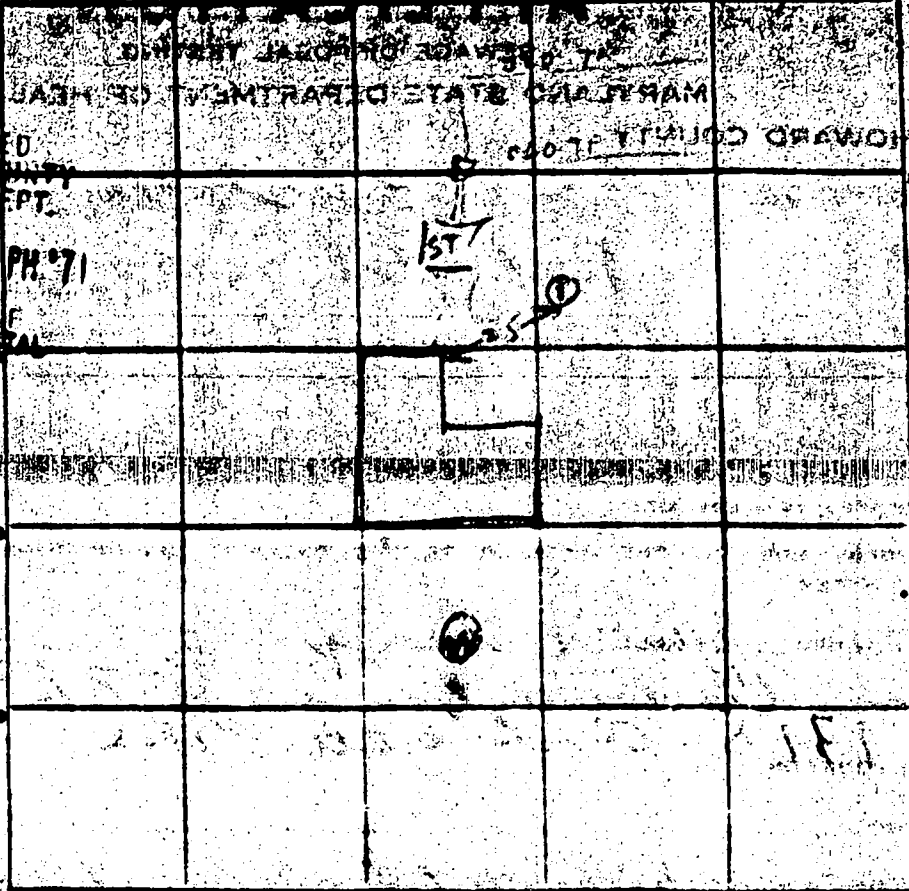
REMARKS 5/24/71 Ditch OK Now Add Stone & Call for inspection
5/25/71 260 sq. FT. stone added

DATE SYSTEM APPROVED 5/25/71 INSPECTOR Joseph J. [Signature]

RECEIVED
HOWARD COUNTY
HEALTH DEPT.

NOV 25 2 18 PM '71

DIVISION OF
ENVIRONMENTAL
HEALTH



INDICATE ABOVE GROUND WATER TABLE BY DOTTED LINE
TO HIGHLAND RT 123

DATE	TEST NO.	DEPTH	PRE-TEST		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/1/71	1	11	ALL SAND	BUT	UNDERGROUND	WATER	11 FT
			FROM GRADE				

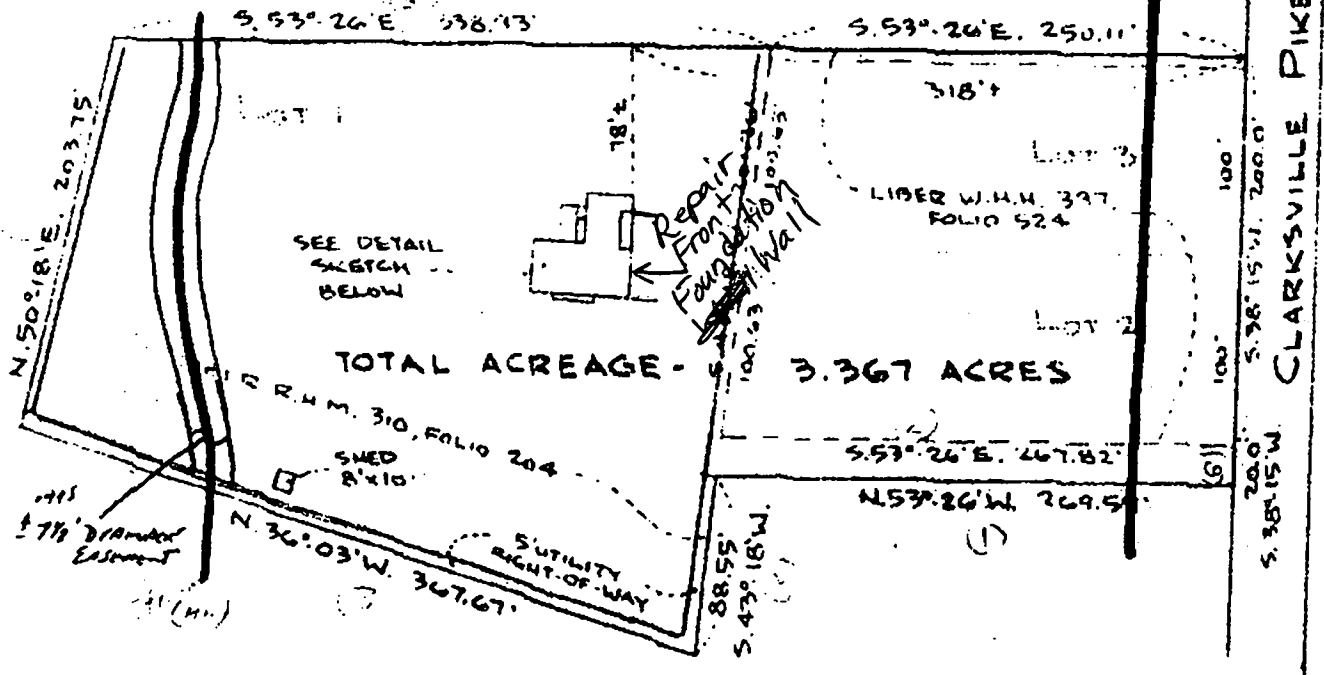
SOIL AUGER FINDING

TESTED BY

REMARKS: All Test Results as Used

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PLAT OF SUBDIVISION OF STANLEY M. COLE
PROPERTY, RECORDED IN PLAT BOOK R.H.M.
NO. 6, FOLIO 27



TOTAL ACREAGE - 3.367 ACRES

This is to certify that the improvements shown hereon lie wholly within the boundaries of the properties outlined hereon by metes and bounds. Being the land described in the deeds recorded among the Land Records of Howard County, Maryland, in Liber R.H.M. No. 10, Folio 204 and Liber W.H.H. No. 397, Folio 524.

November 25, 1980

SHYES & WINNER, INC.
GLEN BURNIE, MD.
George R. Baldwin
REG. No. 10682



NOTE: LOCATION DIMENSIONS ARE FOR ORIENTATION ONLY ARE NOT TO BE USED FOR FIELD SURVEY.

