

1/29/02 - 12:30 pm

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 516480-E

A 513199-G

DISTRICT \_\_\_\_\_

DATE 1/18/2002

DATE SYSTEM APPROVED 4/9/02

INSPECTOR BB

INDEXED

03-333280

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

South Carroll Backhoe, Inc

IS PERMITTED TO INSTALL  ALTER \_\_\_\_\_

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 410-875-4197

SUBDIVISION Brantwood 2/2 LOT 7 ROAD 3144 Argent Path

PROPERTY OWNER Super 443 309 7778

ADDRESS \_\_\_\_\_

NUMBER OF BEDROOMS: 4 per BP B00133201

- House is served by a shared community septic system. As part of the general permit for the community system, items previously installed or under construction include grinder pump installation, connection from grinder pump to common effluent line and house and shared disposal fields.

- This permit is limited to installation of the individual house sewer line and grinder pump installation only as per the signed building permit site plan. Copy Attached. OK AM

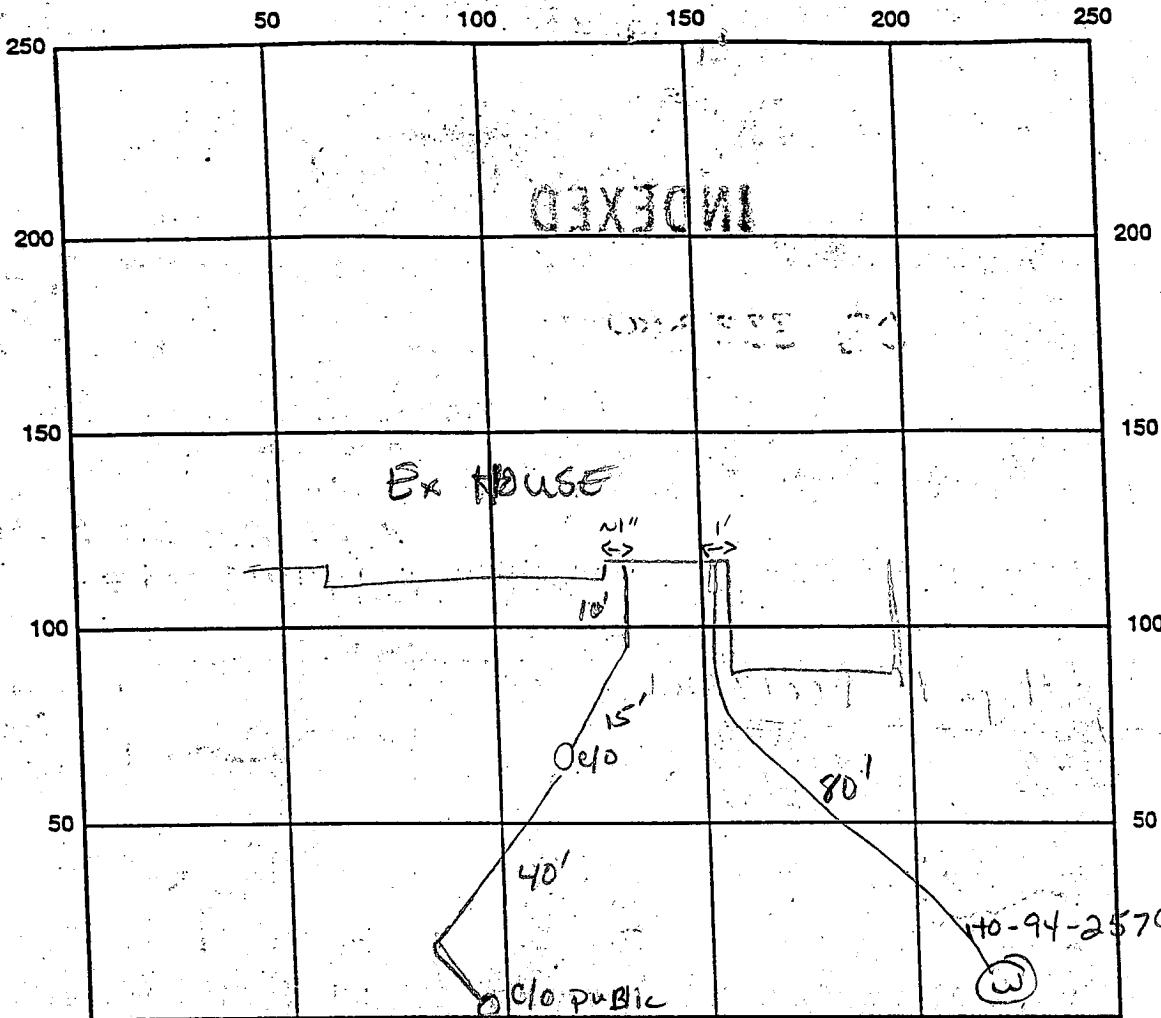
**BUILDING PERMIT SIGNED**

**AND RETURNED** 5-1-02  
B00135989-DECK 18x16

**BUILDING PERMIT SIGNED**

**AND RETURNED** 5-15-02  
B 00136201 For POOL

A513199-G



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE  
green box

SEPTIC TANK LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

REMARKS: 1/30/02 Fall = 2% to green box iron cast pipe  
 Not connected through house - No grant below pitless  
 adapter (KG) ① Sewer line (public) needs to  
 be repaired by builder ② Need 18" cover?  
 Grading permitted **BUILDING PERMITTED AND RETURNED**  
 off onto public **AND RETURNED** sewer. Approx 30-40' from  
 septic line to monitoring well area. Compare compat-  
 ibility between septic line (private) next  
 to Public SDA -

Rob Grummer - call in WFO approx date

Mr. Tudor wants called @ 4pm Rob (KG) to see pipe repaired - damage to clear any issues

DATE SYSTEM APPROVED 4/9/02 INSPECTOR B. Baker

Called Cline 2-1-02 (KG) 4/9/02 Matt Tudor left message that house connection was satisfactory. (BB)

**HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WATER AND SEWERAGE PROGRAM  
TEL: (410)313-2640 FAX: (410)313-2648**

**Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping**

**NOTE:** The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: ROBERT L. FREEZER CO INC Telephone #: 410-781-4655  
Address: 6321 BARNETT AVE 410-795-1405  
SYKESVILLE MD 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer  
License # and name of individual responsible for the field installation:  
Name (Print): ROBERT L. FREEZER License# M 2122

\*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: NY HOMES Telephone #: 410-721-4703  
Subdivision: BRANTWOOD SEC 2 Lot #: 7 Well Tag #: HO-94-2579  
Site Address: 3144 ARGENT PATH

<u>Submersible Pump Data</u>	<u>Pitless Adapter</u>	<u>Well Cap and Electric Conduit</u>
Make: <u>RED JACKET</u>	Make: <u>HARVARD</u>	Two piece watertight cap: <input checked="" type="checkbox"/>
Model #: <u>TSF311516</u>	Model#: <u>PT 800</u>	Screened, vented well cap: <input checked="" type="checkbox"/>
Pump Capacity <u>B</u> GPM	Depth: <u>42"</u> (36" min)	Cap secured to casing: <input checked="" type="checkbox"/>
Well Yield: <u>    </u> GPM	NSF approved: <u>YES</u>	Conduit min 18" B.G.: <input checked="" type="checkbox"/>
Depth of well encountered at time of pump installation: <u>300</u> (feet)		Conduit secured to well cap: <input checked="" type="checkbox"/>

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4  
Torque arrestors or Cable guards are required - Must circle one  
Safety rope, if used, attached to inside of well casing with eye bolt

<u>Piping to house</u>	<u>House Connection</u>
Type: <u>1" POLY</u>	PVC sleeved to undisturbed soil at wall penetration: <input checked="" type="checkbox"/> <u>YES</u>
PSI: <u>160</u> (160 psi min)	Approximate length of sleeve: <u>8FT</u>
Depth of supply line: <u>42"</u> (36" min)	Sleeve caulked and sealed properly: <input checked="" type="checkbox"/> <u>YES</u>

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Robert L. Freezer date: 2/22/02

**For Health Department Use Only - Not to be completed by Installer**

Date Insp. Requested: \_\_\_\_\_ Date Insp. Approved: \_\_\_\_\_

Inspection Data:

Pitless adapter and water supply line at least 36" below grade	<input checked="" type="checkbox"/>
Two piece cap installed and attached to casing securely	<input checked="" type="checkbox"/>
Elec. conduit extends at least 18" below grade/attached to cap properly	<input checked="" type="checkbox"/>
Safety rope installed inside of well casing	<input checked="" type="checkbox"/>
Correct well tag attached properly and casing 8" above finished grade	<input checked="" type="checkbox"/>
Water supply line sleeved adequately at house connection	<input checked="" type="checkbox"/>
Adequate grout observed below pitless adapter	<input checked="" type="checkbox"/>

KG  
OK  
ML  
4/8/02

C1 Q7626

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED. COUNTY NUMBER A513199G

ST/CO USE ONLY DATE Received MM DD YY

DATE WELL COMPLETED MY DD YY 2 16 00

Depth of Well 22 300 26 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" MD-24-2579

OWNER: BrantN LLC last name ARGENT Path first name TOWN ELICOTT CITY MD SUBDIVISION Brantwood SECTION 2/2 LOT 7

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Includes entries for BROWN SHALE and BLUE SLATE.

GROUTING RECORD form with fields for GROUTING MATERIAL (CEMENT, BENTONITE CLAY), NO. OF BAGS, NO. OF POUNDS, GALLONS OF WATER, DEPTH OF GROUT SEAL.

CASING RECORD form with fields for MAIN CASING TYPE (ST), Nominal diameter, Total depth of main casing.

OTHER CASING (if used) form with fields for diameter and depth.

SCREEN RECORD form with fields for screen type (ST, BR, HO), PL (PLASTIC), OT (OTHER).

PUMPING TEST form with fields for HOURS PUMPED, PUMPING RATE, METHOD USED TO MEASURE PUMPING RATE, WATER LEVEL.

PUMP INSTALLED form with fields for DRILLER INSTALLED PUMP, TYPE OF PUMP INSTALLED, CAPACITY, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT.

WELL HYDROFRACTURED form with YES/NO options.

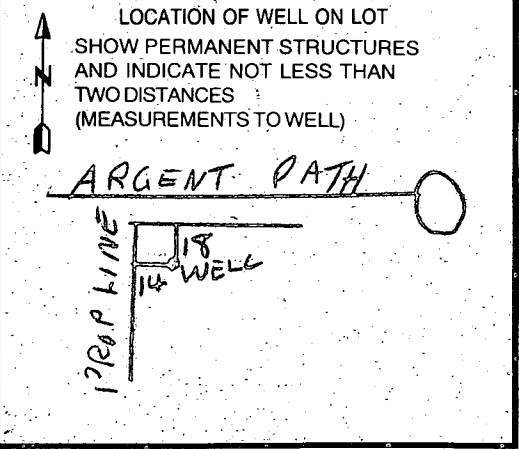
CIRCLE APPROPRIATE LETTER form with options A, E, P.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS LIC. NO. MW D 139 Robert Climo DRILLERS SIGNATURE LIC. NO. MW D 536 Robert Climo Jr.

DEPTH (nearest ft.) table with columns for depth ranges and corresponding casing types.

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) form with fields for TELESCOPE CASING, LOG INDICATOR, OTHER DATA.



**FIELD DATA SHEET**  
**HOWARD COUNTY WELL YIELD TEST**

Well Permit No. HO - 94 2579  
 Location of property (road) Argent Path  
 Subdivision Brantwood Lot 7 Block \_\_\_\_\_ Plat \_\_\_\_\_ Sec. 212  
 Well Driller CLINE Owner Brantly LLC

Depth of well 300  
 Distance of measuring point (M.P.) above ground 1  
 Static water level (S.W.L.) below M.P. 26

**I. High rate pumping -- reservoir drawdown**

Time pump started 9:15 Pumping rate 12  
 Total time 30 MIN to reach pumping water level 148 ft. below M.P.

**II. Recovery pump test data - observations to be recorded every 15 minutes**

TIME (in 15 minute intervals)	WATER LEVEL below M.P.	PUMPING RATE time to fill 5 gallon bucket	FLOW METER READING (if used)	CALCULATED FLOW (gallons per minute)
9:15	26	25 SECONDS		12
9:30	112	75 "		12
9:44	145	25 "		12
9:45	148	80 "		3.75
10:00	148	80 "		3.75
10:15	148	80 "		3.75
10:30	148	80 "		3.75
10:45	148	80 "		3.75
11:00	148	80 "		3.75
11:15	148	80 "		3.75
11:30	148	80 "		3.75
11:45	148	80 "		3.75
12:00	148	80 "		3.75
12:15	148	80 "		3.75
12:30	148	80 "		3.75
12:45	148	80 "		3.75
1:00	148	80 "		3.75
1:15	148	80 "		3.75
1:30	148	80 "		3.75
1:45	148	80 "		3.75
2:00	148	80 "		3.75
2:15	148	80 "		3.75
2:30	148	80 "		3.75
2:45	148	80 "		3.75



B 1 08172

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

HD-94-2579 fill in this form completely

Date Received (APA)

012800

OWNER INFORMATION

Brantwood, L.L.C. 8835 - P Columbia 100 Parkway Columbia, MD 21045

B 3

LOCATION OF WELL

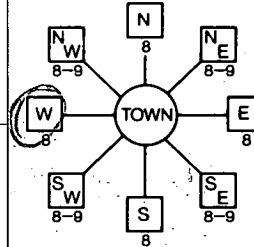
Howard Brantwood Area 2 Pine Orchard

DRILLER INFORMATION

Robert L. Cline M W D 139 Cline & DuWall, Inc. 8093 Hillmark Ct., Frederick, MD 21704

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Argent Path

Argent Path ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) DISTANCE FROM ROAD 25 ft.

WELL INFORMATION

APPROX. PUMPING RATE 5 APPROX. PUMPING RATE (GAL. PER MIN.) 300 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 300

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) INDUSTRIAL, COMMERCIAL, DEWATERING. PUBLIC WATER SUPPLY WELL TEST, OBSERVATION, MONITORING GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard Co A513199G COUNTY NAME COUNTY NO. STATE SIGNATURE DATE ISSUED 013100 A M Y M D 013101

APPROXIMATE DEPTH OF WELL 250 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) AIR-ROTARY AIR-PE Percussion JETTED ROTARY (Hydraulic Rotary) CABLE REVERSE-ROTARY DRIVE-POINT

REPLACEMENT OR DEEPEINED WELLS. (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS THIS WELL WILL DEEPEIN AN EXISTING WELL

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

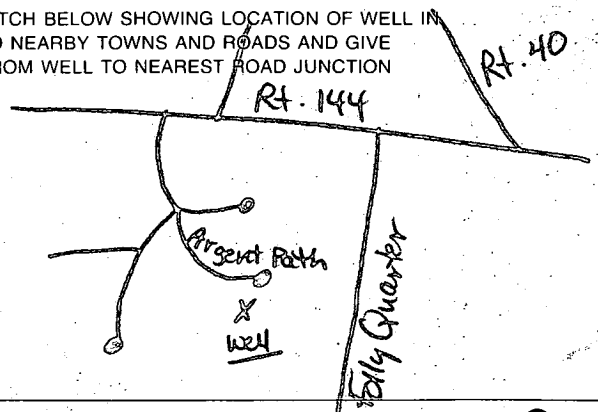
SOURCES OF DRILLING WATER 1. well

WRITE THE BOX NUMBER FROM THE MAP HERE

E 820

N 520

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

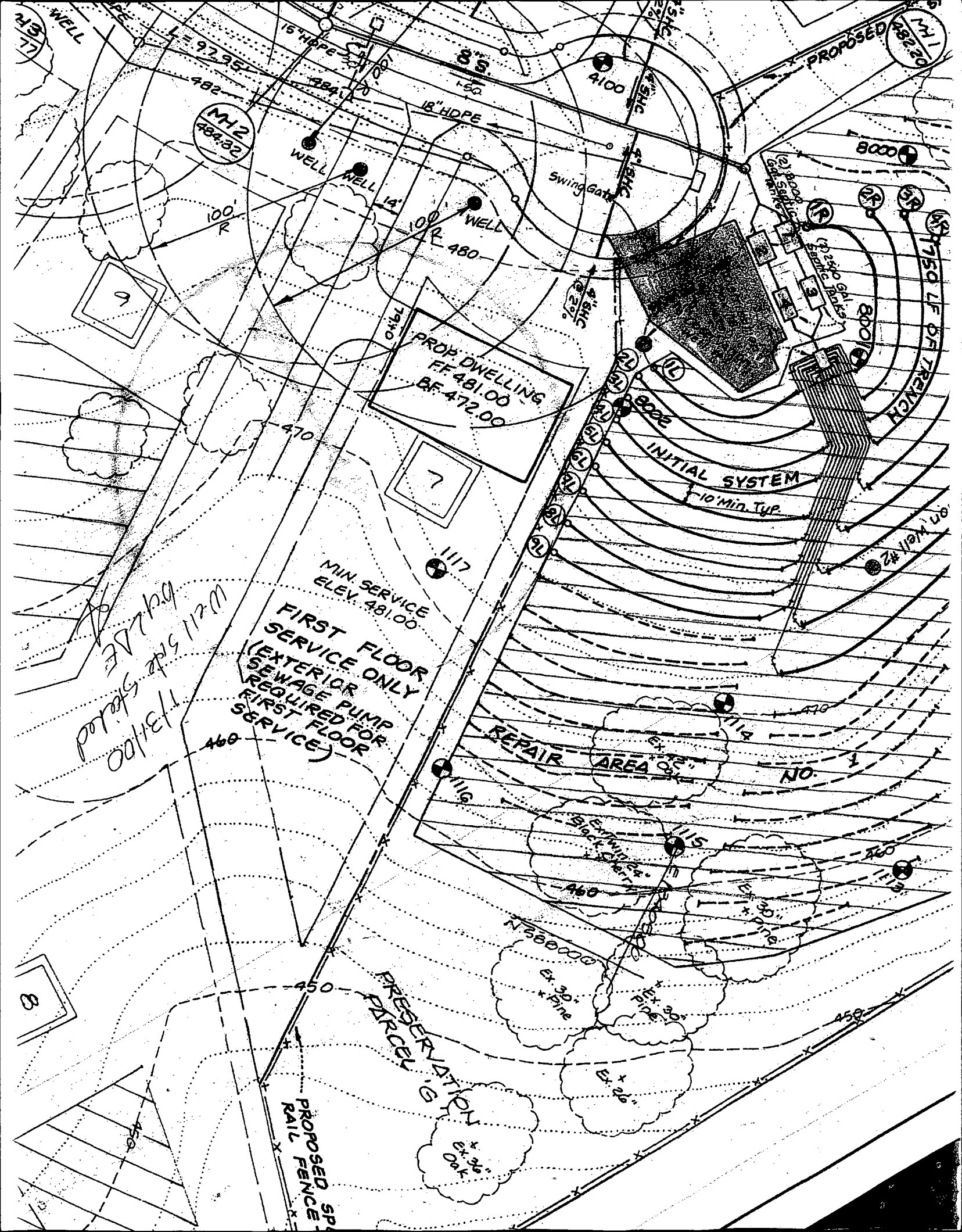


Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER 54 PERMIT NO. HD-94-2579

SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED



WELL  
15" HDPE  
8" S

MH 2  
484.32

PROP DWELLING  
FF 481.00  
BF 472.00

INITIAL SYSTEM  
10 Min. Typ.

MIN SERVICE  
ELEV. 481.00  
FIRST FLOOR  
(EXTERIOR ONLY)  
SEWAGE PUMP  
REQUIRED FOR  
FIRST FLOOR  
SERVICE

REPAIR AREA

PRESERVATION  
PARCEL

PROPOSED SPACED  
RAIL FENCE

Walls side skelod  
11/31/00

PROPOSED  
MH 1  
485.20

8000

1750 LF OF TRENCH

8000

MIN SERVICE  
ELEV. 481.00

NO. 1

88000

450

Ex. 36"  
Oak

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

Ex. 30"  
Pine

SEPTIC SPECIFICATIONS WORK-SHEET

SUBDIVISION: Brantwood 2/2

A 513199 G

STREET NAME: Argent Path

LOT NUMBER: 7

AVERAGE PERCOLATION RATE: \_\_\_\_\_ SQUARE FEET PER BEDROOM: \_\_\_\_\_

NUMBER OF BEDROOMS: \_\_\_\_\_ LINEAR FEET OF TRENCH PER BEDROOM: \_\_\_\_\_

TOTAL LINEAR FEET OF TRENCH: \_\_\_\_\_ SEPTIC TANK CAPACITY: \_\_\_\_\_

TOP SEAMED TANK REQUIRED? YES NO

COMPARTMENTED TANK REQUIRED? YES NO

TRENCH DIMENSIONS: Trench to be \_\_\_\_\_ feet wide. Inlet \_\_\_\_\_ feet below original grade. Bottom maximum depth \_\_\_\_\_ feet below original grade. Effectiveness begins at \_\_\_\_\_ feet below original grade \_\_\_\_\_ feet of stone below distribution pipe.

**SHARED SEPTIC SYSTEM**

PUMPED SYSTEM PROPOSED? YES NO

PUMPED SEPTIC SYSTEM DETAIL: \_\_\_\_\_ gallon pump chamber.

YES NO Top seamed pump chamber required?

Note 1: Septic pump detail to be provided by installer prior to issuance of septic permit.

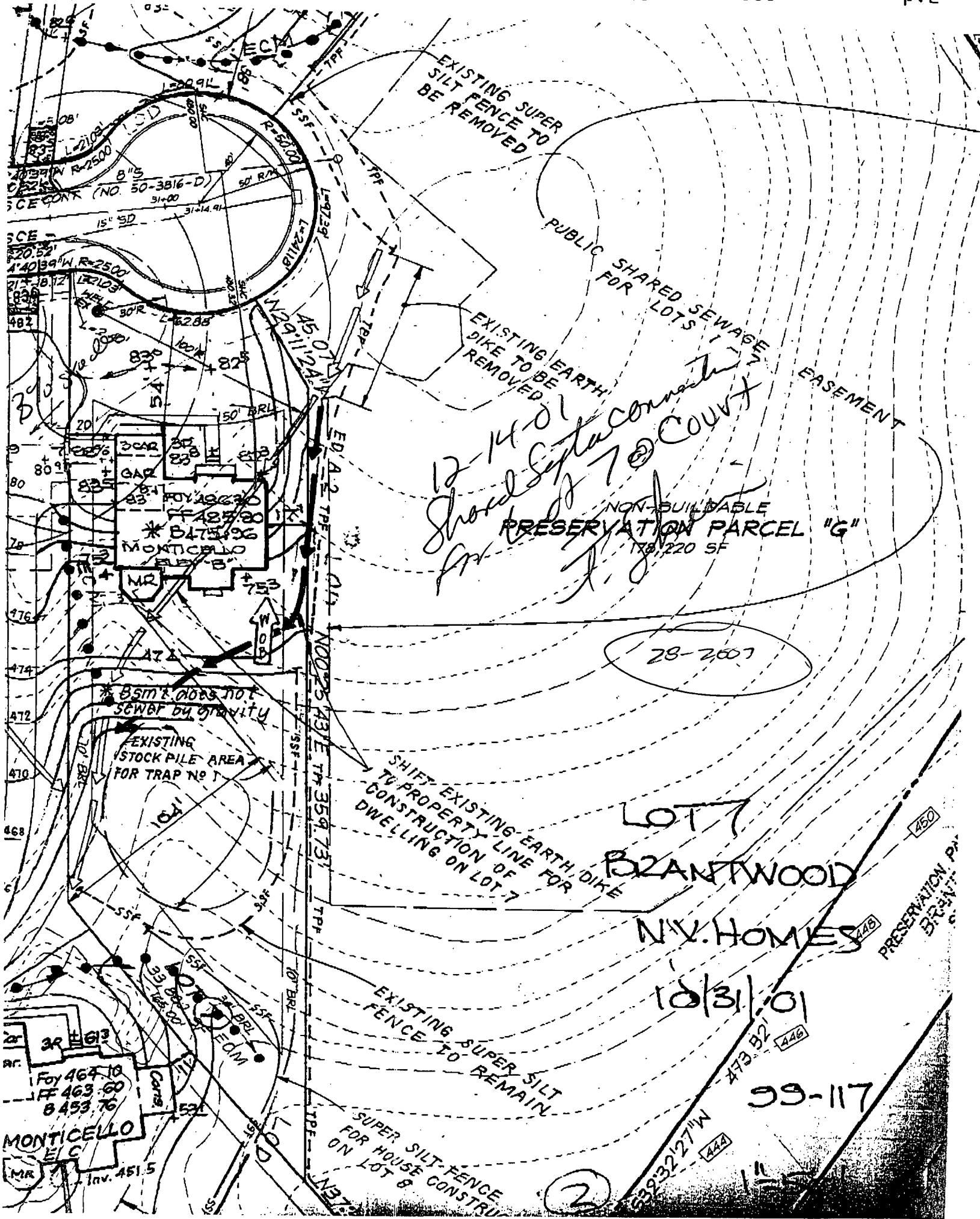
Note 2: Pump performance test is necessary prior to Health Department approval of pumped septic system.

LOCATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_



*12-14-01 Showed Sept 7 @ Court for*

NON-BUILDABLE  
PRESERVATION PARCEL "G"  
178,220 SF

28-2007

LOT 7  
BRANTWOOD  
N.Y. HOMES

10/31/01

99-117

2

\* BSM'S DOES NOT  
SEWER BY GRAVITY

EXISTING  
STOCK PILE AREA  
FOR TRAP NO 7

SHIFT EXISTING EARTH DIKE  
TO PROPERTY LINE FOR  
CONSTRUCTION OF  
DWELLING ON LOT 7

EXISTING SUPER SILT  
FENCE TO REMAIN

SUPER SILT FENCE  
FOR HOUSE CONSTRUCTION  
ON LOT 8

Foy 464 10  
FF 463 60  
8 453 76

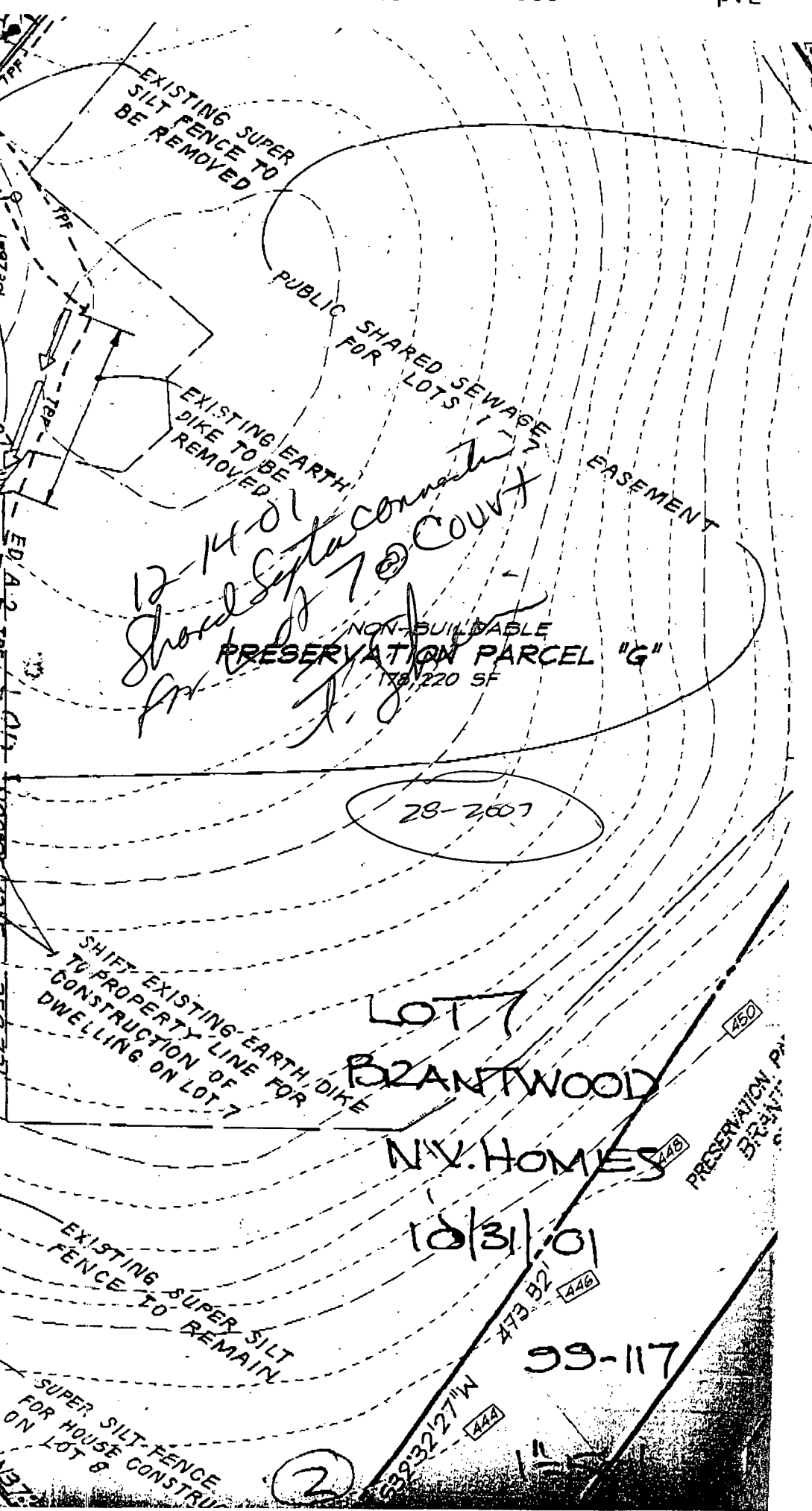
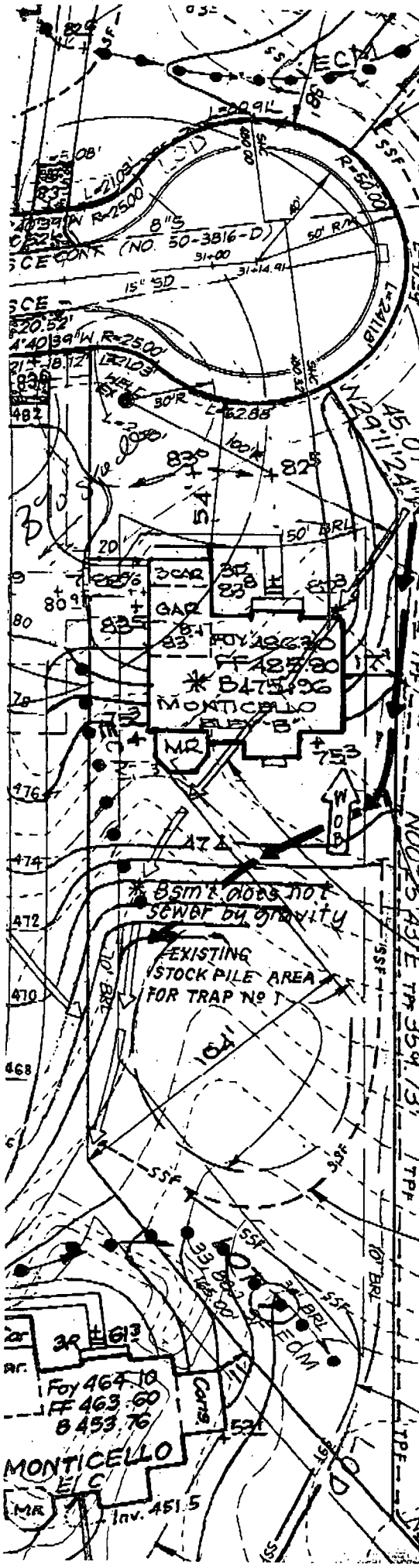
MONTICELLO  
E/C

Inv. 451.5

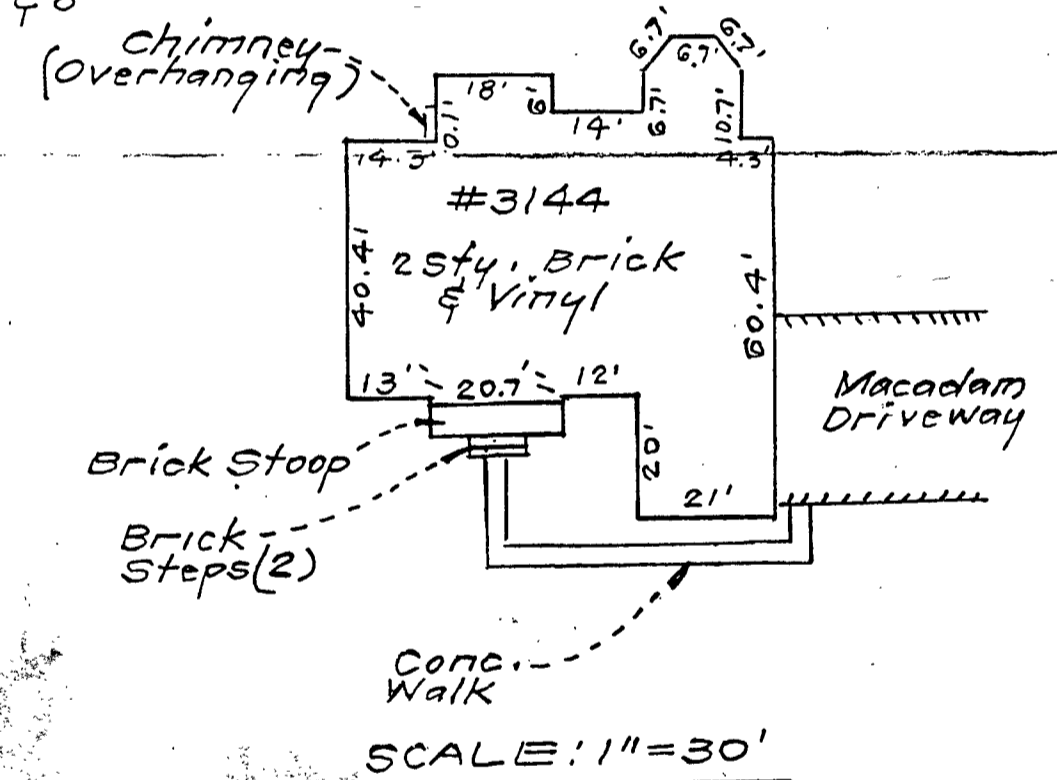
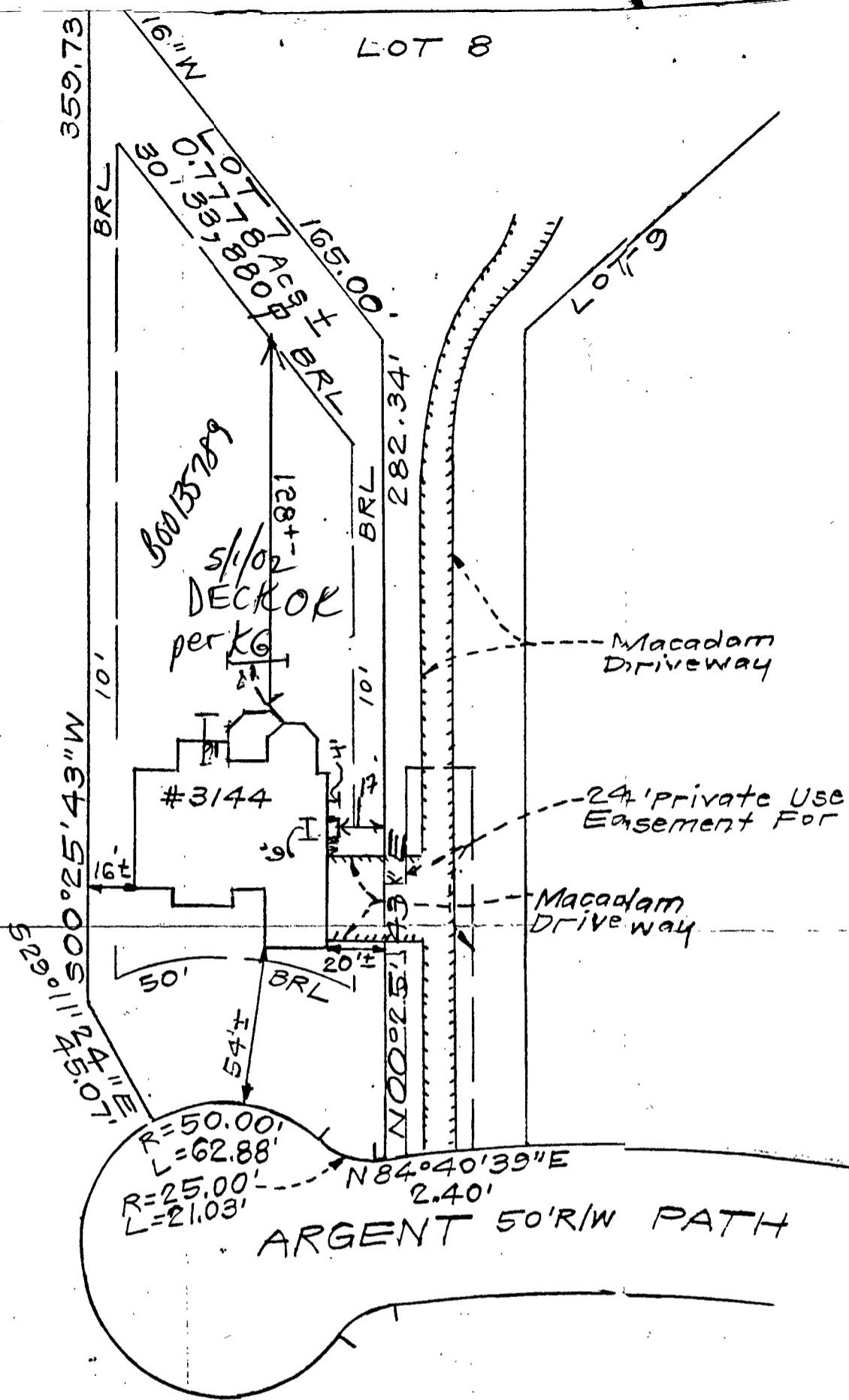
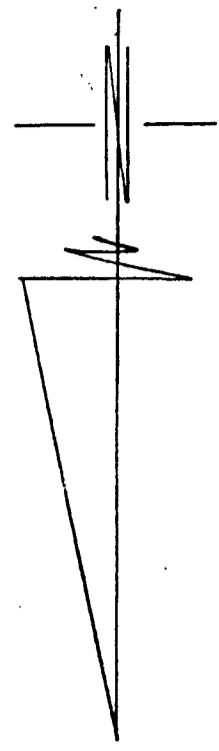
PRESERVATION PA  
BRANTWOOD

329'32.27" W  
473'32.1" N

446  
446  
446



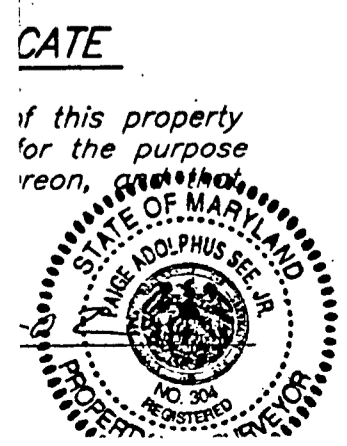
PARCEL "G"  
Non-Buildable



SCALE: 1" = 30'

insofar as  
nce company  
ed transfer,  
  
establishment  
other existing  
  
identification  
fication may  
for securing

NOTES:  
1. The ± setback distance accuracy = 1'



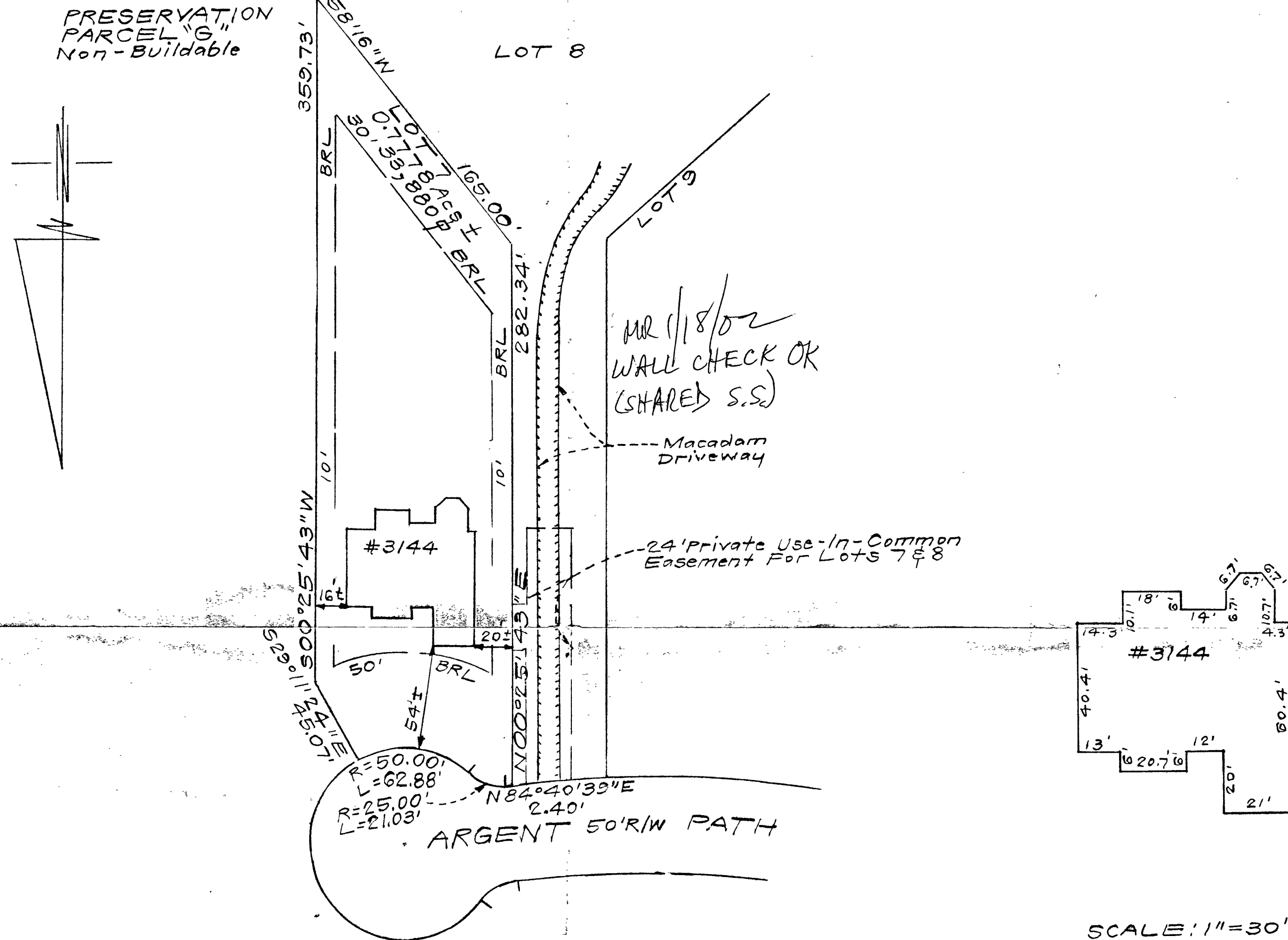
Plot Reference: PLAT NUMBER 14181

**CLARK • FINEFROCK & SACKETT, INC.**  
ENGINEERS • PLANNERS • SURVEYORS  
7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.

DESIGNED	LOCATION DRAWING <b>3144 ARGENT PATH</b> LOT 7 <b>BRANTWOOD</b> SECTION TWO AREA TWO LOTS 1 THRU 16 AND PRESERVATION PARCEL "G" A RESUBDIVISION OF PART OF "BRANTWOOD-SECTION ONE" NON-BUILDABLE BULK PARCEL "E"	SCALE 1" = 50'
DRAWN KWC		DRAWING
CHECKED		JOB NO.

NOTE: This lot appears to lie in an area classified as Zone C, area of minimal flooding, as shown on FIRM MAP of Howard County, Maryland, Community Panel Numbers 2400440016B & 22B, Panels 16 & 22 of 45, dated December 4, 1986.

Wall Check: 1-7-02  
Top of Wall Elev.: 484.8



CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon, and that they are located as shown.

1-8-02  
DATE


*Raymond J. ...*

STATE OF MARYLAND  
RAYMOND J. ...  
REGISTERED  
PROPERTY LINE SURVEYOR

NOTES:

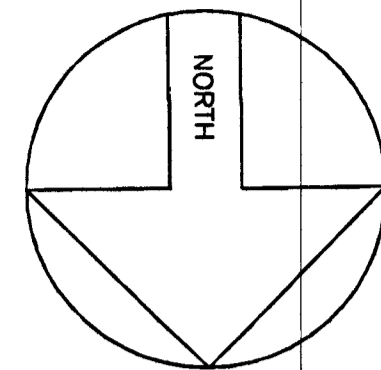
1. Tree ± setback distance accuracy = 1'.

Plat Reference: PLAT NUMBER 14181

 <b>CLARK • FINEFROCK &amp; SACKETT, INC.</b> ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.		
DESIGNED	LOCATION DRAWING	SCALE
	3144 ARGENT PATH	1" = 50'
DRAWN	LOT 7	DRAWING
KWC	BRANTWOOD	
CHECKED	SECTION TWO AREA TWO	JOB NO.
PAS	LOTS 1 THRU 16 AND PRESERVATION PARCEL "G"	99-117
DATE	A RESUBDIVISION OF PART OF "BRANTWOOD-SECTION ONE"	FILE NO.
1-8-02	NON-BUILDABLE BULK PARCEL "E"	99-117-0
	THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND	

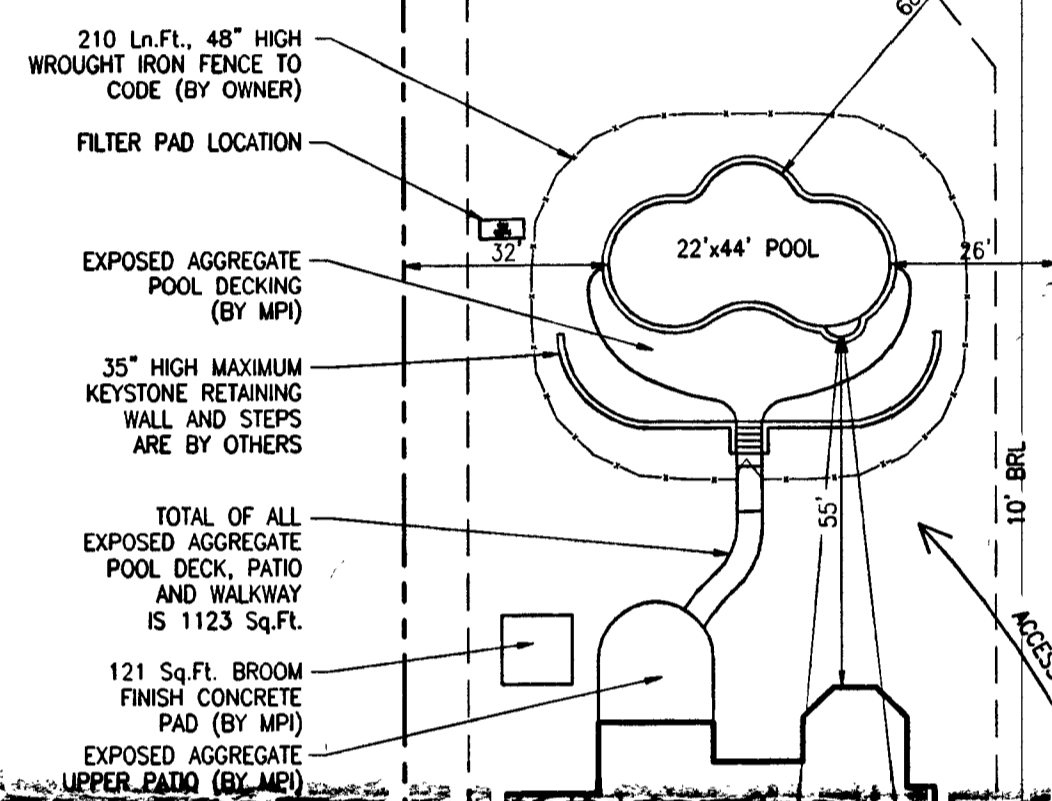
REAR PL.	0'
SIDE PL.	0'
HOUSE	0'
SEPTIC	0'
WELL	0'

PRIVATE WELL &  
COMMUNITY SEPTIC



PRESERVATION PARCEL

LOT 8



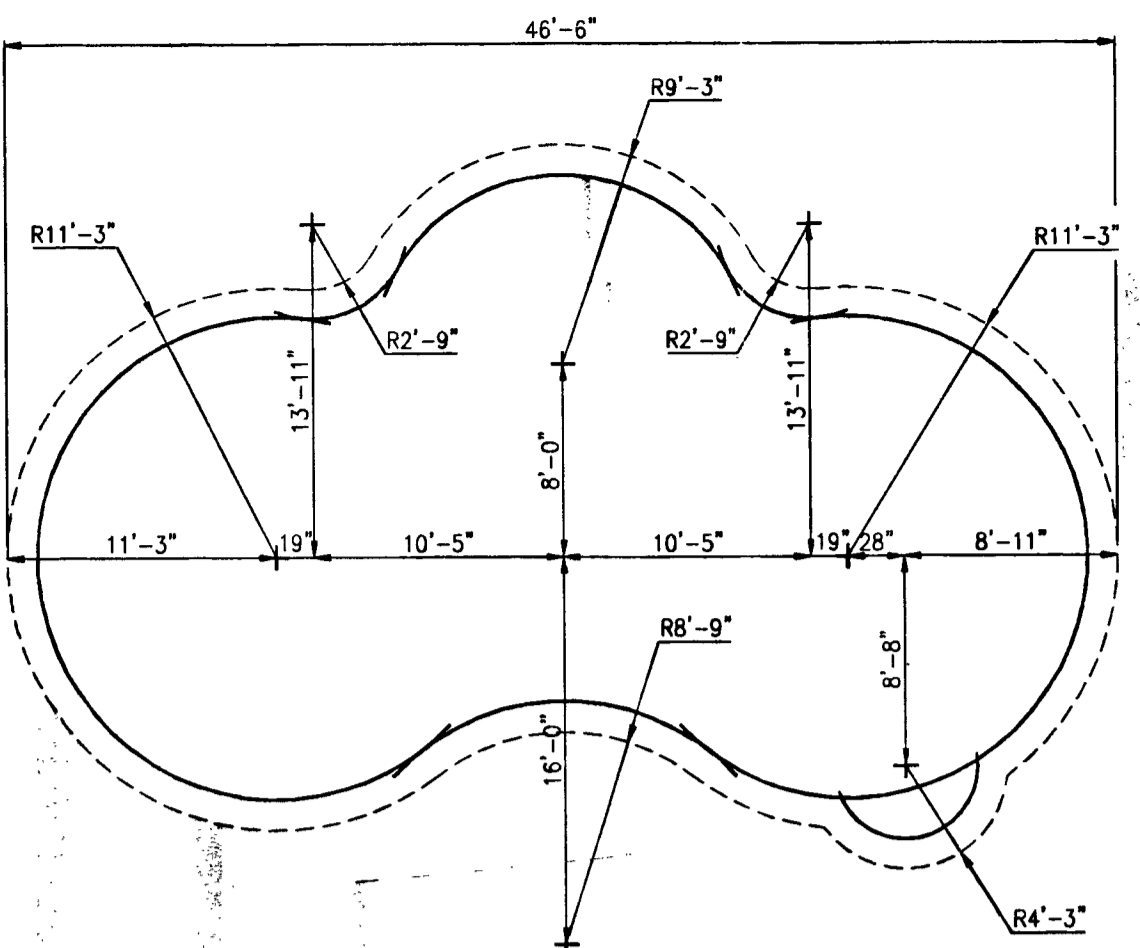
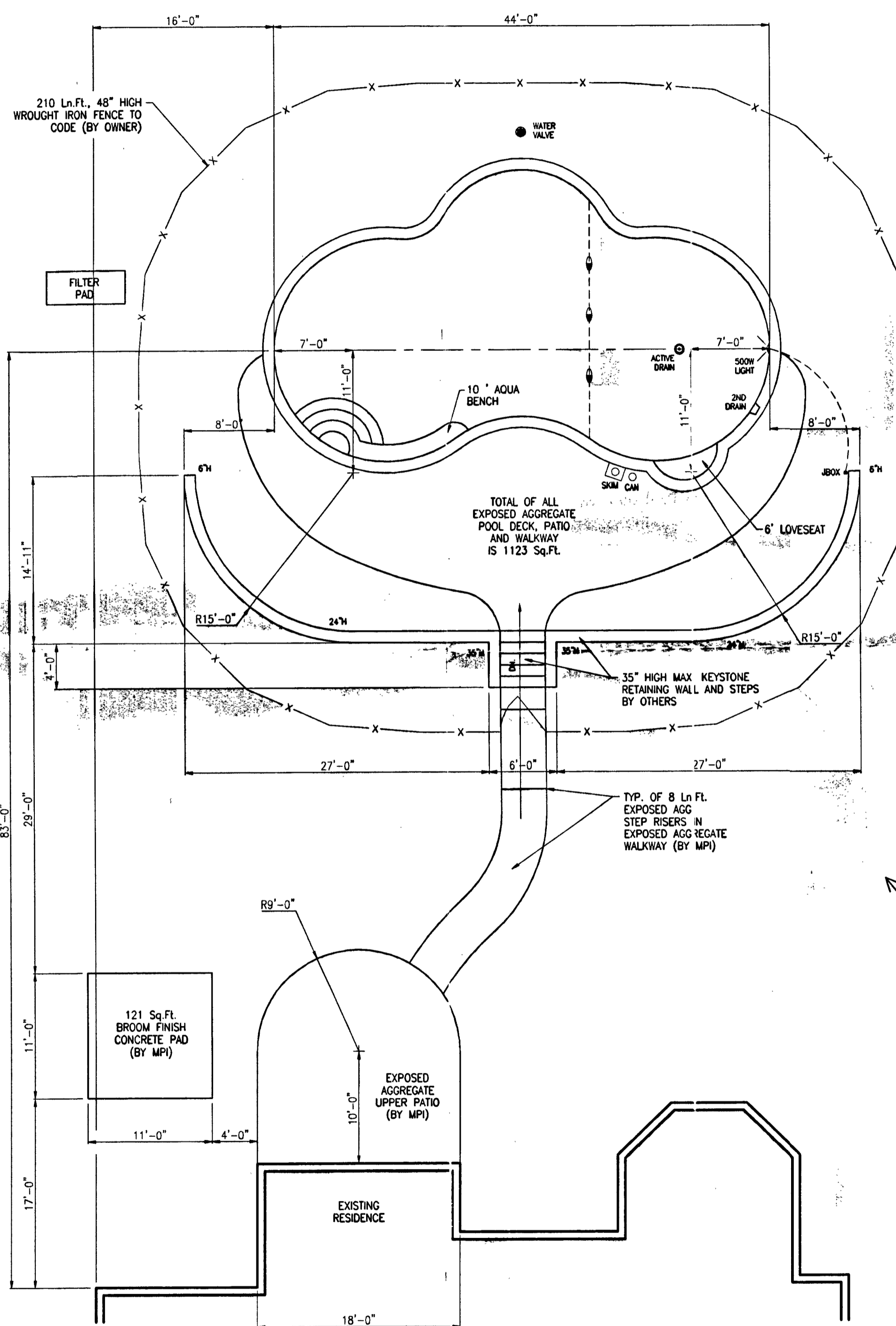
NOTE: COMMUNITY SEPTIC SYSTEM LOCATED ENTIRELY ON THIS LOT. NO SEPTIC COMPONENTS ARE PRESENT ON SUBJECT PROPERTY

Approved Septic System Plan  
Howard County Health Department  
Share with the Architect  
Date: 5/15/02  
Signature: [Handwritten Signature]

ARGENT PATH

SITE PLAN  
1"=30'

LOT 7  
BRANTWOOD  
TAX ACCOUNT # 333280  
MAP 16, GRID 22, PARCEL 437  
3RD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



LAYOUT DETAIL  
1/8"=1'-0"

GENERAL NOTES

- 200 FT. OF ELECTRIC IN CONTRACT.
- POOL AREA TO BE FENCED BY OWNER. GATES TO BE SELF CLOSING & LATCHING PER COUNTY CODES.
- STEPS TO HAVE 12" +/- TREADS & EQ. RISERS, TOP TREAD TO BE 18".
- DO NOT TURN POOL LIGHTS ON WHEN POOL IS EMPTY.
- DO NOT USE BLACK RUBBER HOSE WHEN FILLING POOL, IT WILL MARK PLASTER & COPING.
- WET DOWN CONCRETE SHELL AT LEAST TWICE DAILY FOR 7 DAYS WHEN TEMP. EXCEEDS 70 DEGREES.

SPECIAL NOTES

- EXCAVATION CREW:
- PLUMBING CREW:
- STEEL CREW:
- GUNITE CREW: ALL REBOUND TO BE PLACED IN RAMP
- COPING & TILE:
- DECK CREW:
- PLASTER CREW:

EQUIPMENT LIST

- DIRT: HAUL  
TILE: TBD  
COPING: STD 'SUIT SAVER'  
STEPS: INCLD. STYLE: STD.  
PLASTER: WHITE MARBELITE  
FILTER: C&C 420 SF CART. W/1.5 HP PUMP
- SAFETY EQ: INCLD.  
CLEANING EQ: INCLD.  
VACUUM EQ: INCLD.  
DIVING EQ: NONE  
LADDERS: NONE  
GRABRAILS: NONE  
LIGHTS: ONE  
WATTS: 500 VOLTS: 120  
HEATER: NONE  
SPA: NONE  
LOVESEAT: 6' LONG - INSIDE  
DECKING: 1123 Sq.Ft. EXPOSED AGGREGATE  
POOL COVER- WINTER: NONE  
SOLAR: NONE  
AUTO: NONE  
FENCE: BY OWNER  
OTHER ITEMS: P.C.C. 2000 CLEANING SYSTEM  
10' LONG AQUA BENCH  
MINERAL SPRINGS SYSTEM  
121 Sq.Ft. BROOM FINISH CONC. PAD  
8 Ln.Ft. EXPOSED AGG. STEP RISERS  
PLUMB FOR FUTURE HEAT PUMP  
\$100 CHEMICAL ALLOWANCE

HOURS GRADING IN CONTRACT: ONE

POOL DATA

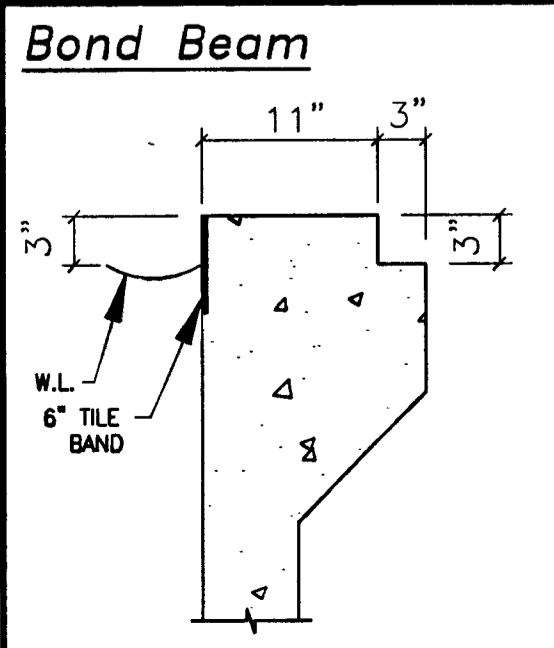
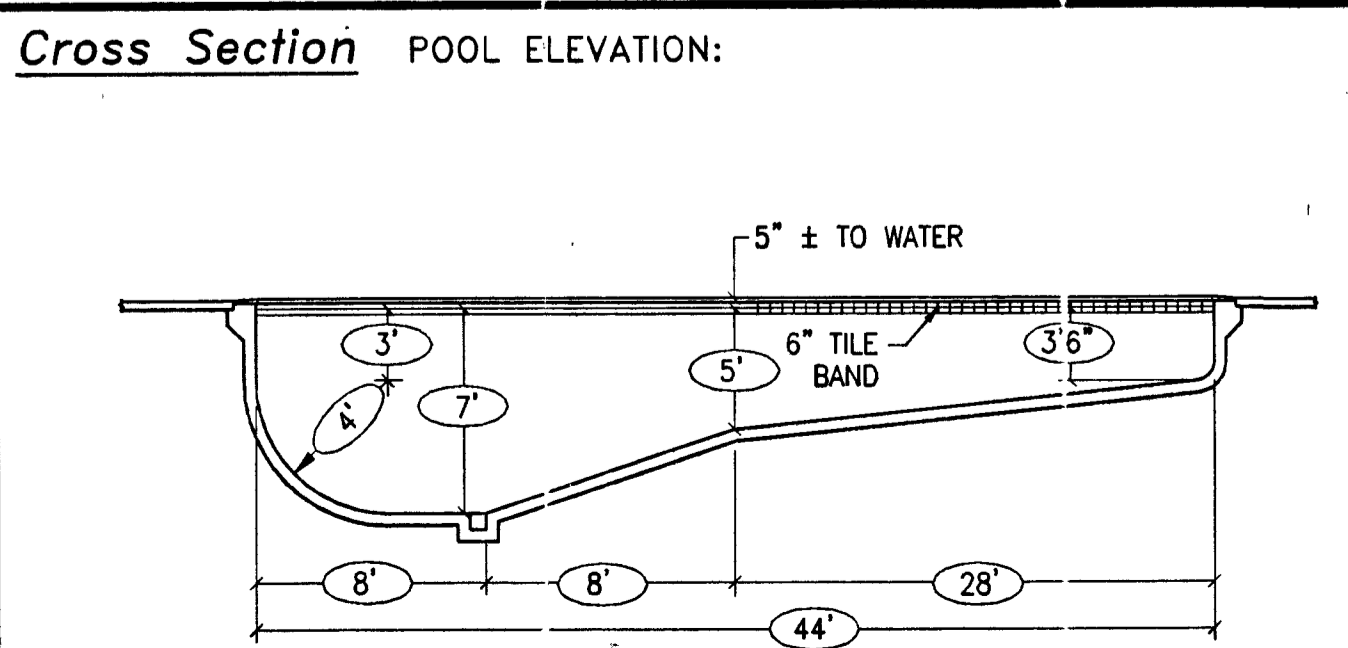
SIZE: 22' X 44' SHAPE: CUSTOM  
AREA- POOL: 812 + LS OTHER: 12 (LS)  
TOTAL Sq.Ft.: 824  
PERIMETER- POOL: 117 OTHER:  
GALLONAGE: 31,500

Both Customer and Salesman agree that this drawing, access, elevation & location of all equipment and appurtenances are in agreement. Any changes from this drawing must be approved in writing by the Customer and MPI.

CHECKED BY - SALESMAN \_\_\_\_\_  
CHECKED BY - CUSTOMER \_\_\_\_\_

DIRECTIONS: RT-70 WEST TO EXIT 83. TURN LEFT TO GO SOUTH ON MARRIOTTVILLE RD. CROSS OVER RT-40 AND CONTINUE ON MARRIOTTVILLE ROAD TO END AT FREDERICK RD. CONTINUE DIRECTLY ACROSS INTO BRANTWOOD DEVELOPMENT ON LANCELOT CROSS. TAKE TO THE CIRCLE AND GO RIGHT ON ARGENT PATH. SITE ON RIGHT.  
3144 ARGENT PATH

MAP BOOK:  
Co.: HWRD  
MAP: 11  
GRID: A-6



Revisions

**MARYLAND POOLS**

9515 GERWIG LANE - SUITE 119  
COLUMBIA, MARYLAND 21046  
410-995-6600 BALTIMORE  
301-621-3319 WASHINGTON

NAME: SCOTT & BETH HAMMETT  
ADDRESS: 3144 ARGENT PATH  
ELLICOTT CITY, MARYLAND 21042  
COUNTY: HOWARD ZONE: ONE  
TELEPHONE - HOME: 410-531-6883  
CELLULAR: 410-340-2278 (MR)  
CELLULAR: 443-255-8815 (MRS)  
SCALE: 1/8"=1'-0" DRAWN BY: JEK  
DATE: MAY 2002 JOB NO: TT02-7012