

LAYOUT 6/21/02 AM INSP 4 \_\_\_\_\_  
INSP 2 6/24/02 11:00 INSP 5 \_\_\_\_\_  
INSP 3 \_\_\_\_\_ INSP 6 \_\_\_\_\_

ISSUE DATE: 6/20/2002

APPROVAL DATE: 6/24/02

**PERMIT**

03-331636

P 517323

A 512694-H

**INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH**

Farm & Home Excavating, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS: 901 Driver Road, Marriottsville PHONE NUMBER: 410-442-2139

SUBDIVISION: Brantwood 2/1 LOT NUMBER: 13

ADDRESS: 11448 Butterfruit Way PROPERTY OWNER: Nantucket Homes/Dorsey

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Starting from the right rear lot corner, place the distribution box 100 feet up the 139.13' lot line and 10 feet off the same lot line.
NOTES:	Keep trenches 25 feet from the center of the swale.

PLANS APPROVED: BB DATE: 6/14/02

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

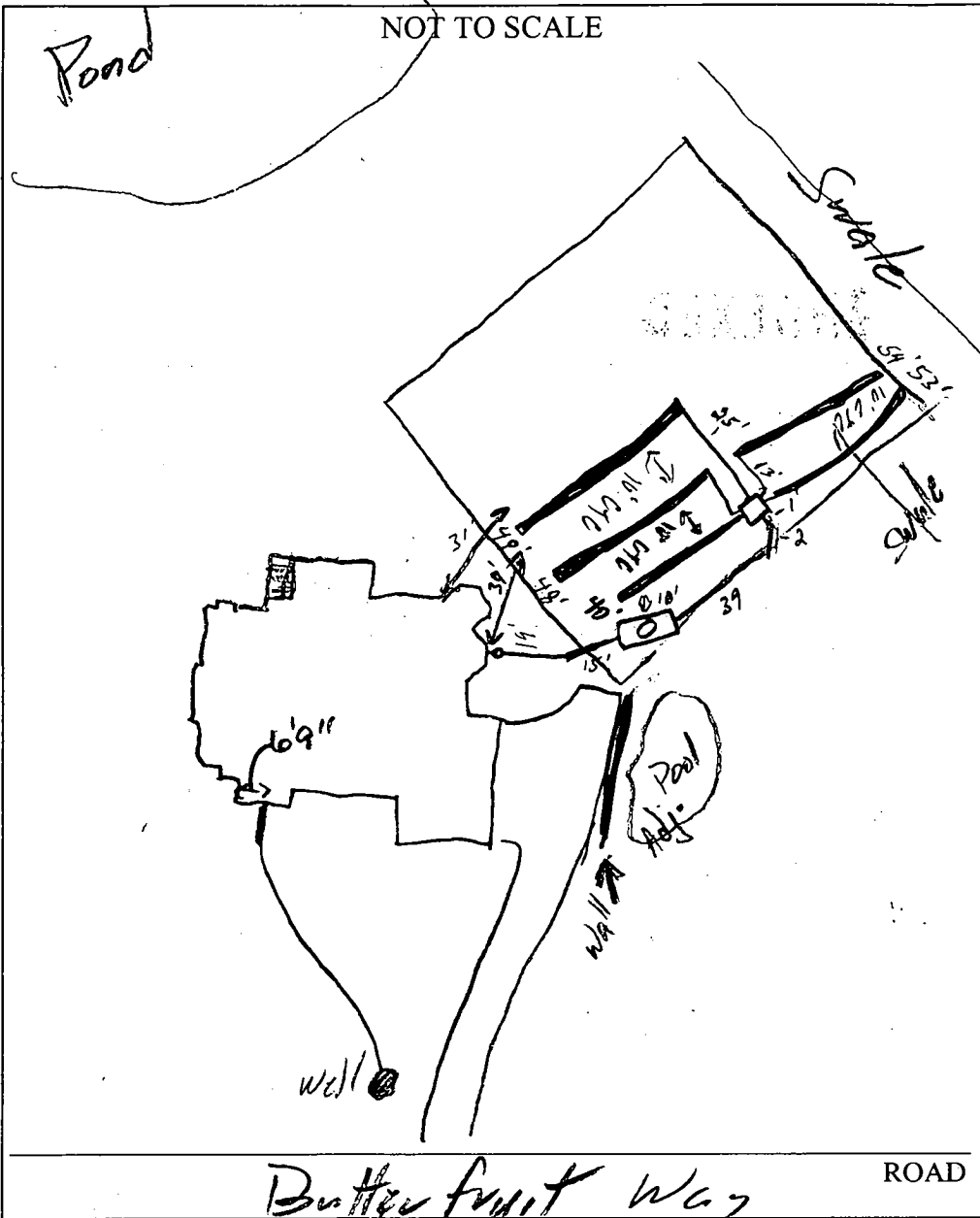
**BUILDING PERMIT SIGNED** 313-2640 FOR INSPECTION OF SEPTIC SYSTEM

**AND RETURNED** 10-3-02

B00138744-FINISH BASEMENT

9-17-03 B00144128-DECKS

A512694-H



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3	3-3.5	5-5.5
NUMBER OF TRENCHES		5
TOTAL LENGTH		244
ABSORPTION AREA		732 ft <sup>2</sup>
DISTRIBUTION BOX LEVEL		✓
DISTRIBUTION BOX BAFFLE		✓
DISTRIBUTION BOX PORT		—

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	✓
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	3'
BAFFLES	✓
BAFFLE FILTER	—
MANHOLE LOC	Center
6" PORT LOC	—
WATERTIGHT TEST	—
SEPTIC TANK 2 LEVEL	—
CAPACITY	— GAL
SEAM LOC	—
TANK LID DEPTH	—
BAFFLES	N/A
BAFFLE FILTER	—
MANHOLE LOC	—
6" PORT LOC	—
WATERTIGHT TEST	—

PRE-CONSTRUCTION 6/21/02 lot staked, house corner 8" lower, OK to lower top trenches 6-12". Contour out as shown - swale in upper rear corner.

INSTALLATION Fill ground tank will need to be cut down (SO)

6/24/02 OK to cover all work. Fill to be cut down to 3' by contractor this PM (SO) 7/2/02 WPI - OK TO COVER (KN)

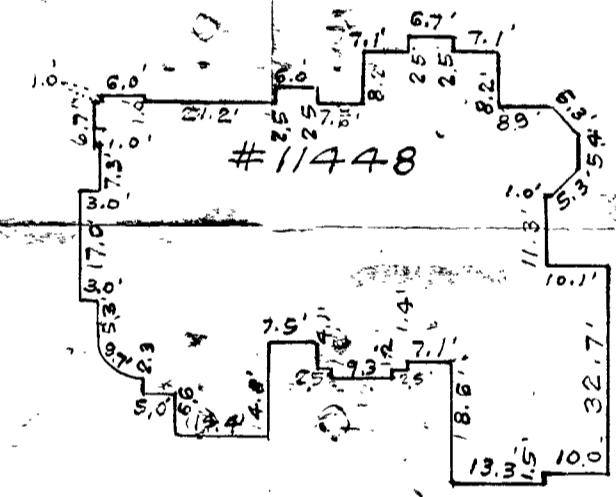
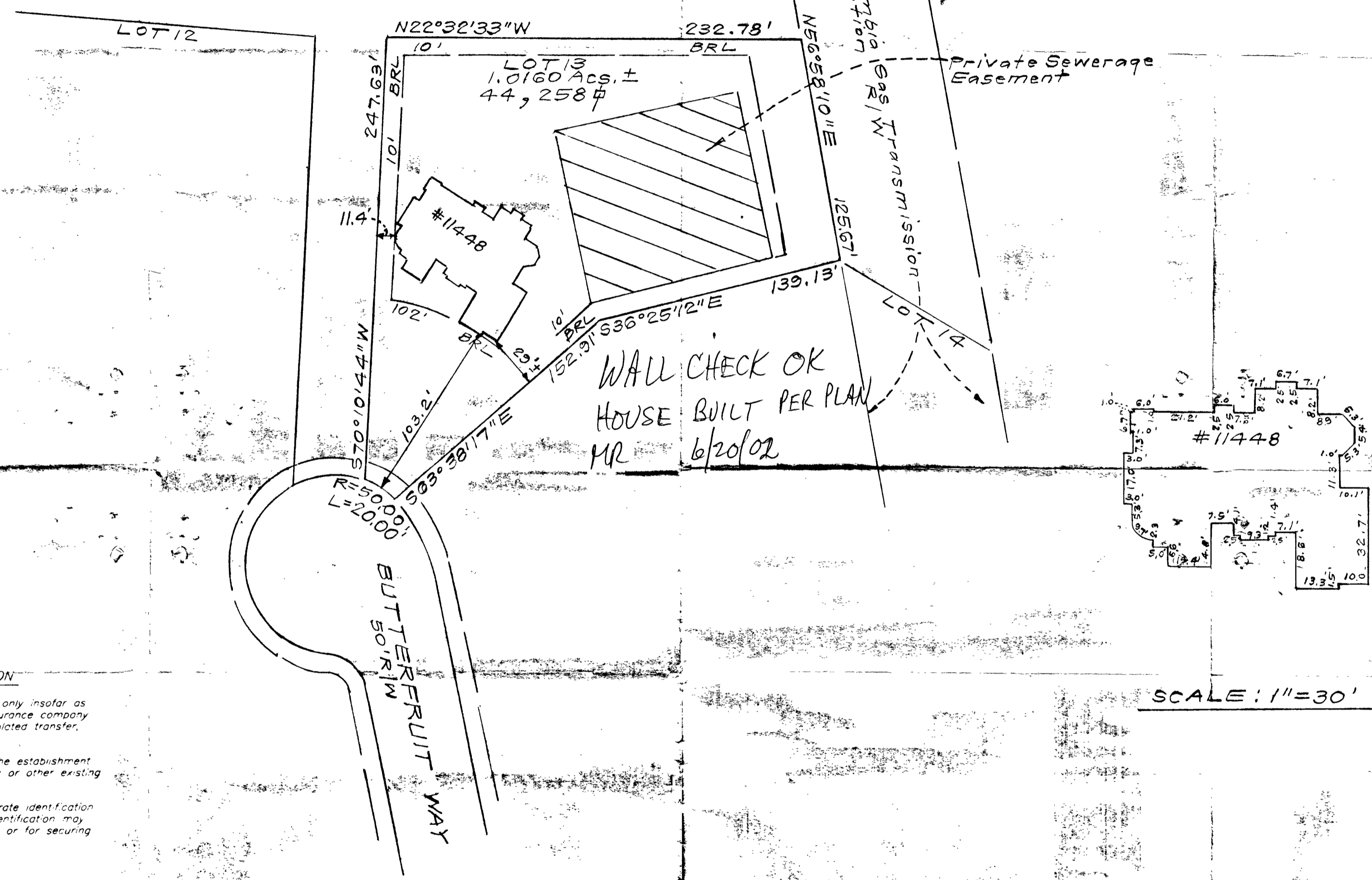
FINAL INSPECTOR *[Signature]*

BUILDING PERMIT SIGNED  
DATE OF APPROVAL 6/29/02

NOTE: This lot appears to lie in an area classified as Zone C, area of minimal flooding, as shown on FIRM MAP of Howard County, Maryland, Community Panel Numbers 2400440016B & 22B, Panels 16 & 22 of 45, dated December 4, 1986.

Way Check: 2-21-02  
Top of Wall Elev.: 454.4

PRESERVATION PARCEL "F"  
(NON-BUILDABLE)



CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SCALE: 1"=30'

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon, and that they are located as shown.

226-02 *[Signature]*  
DATE

NOTES:

1. The ± setback distance accuracy = 1'.

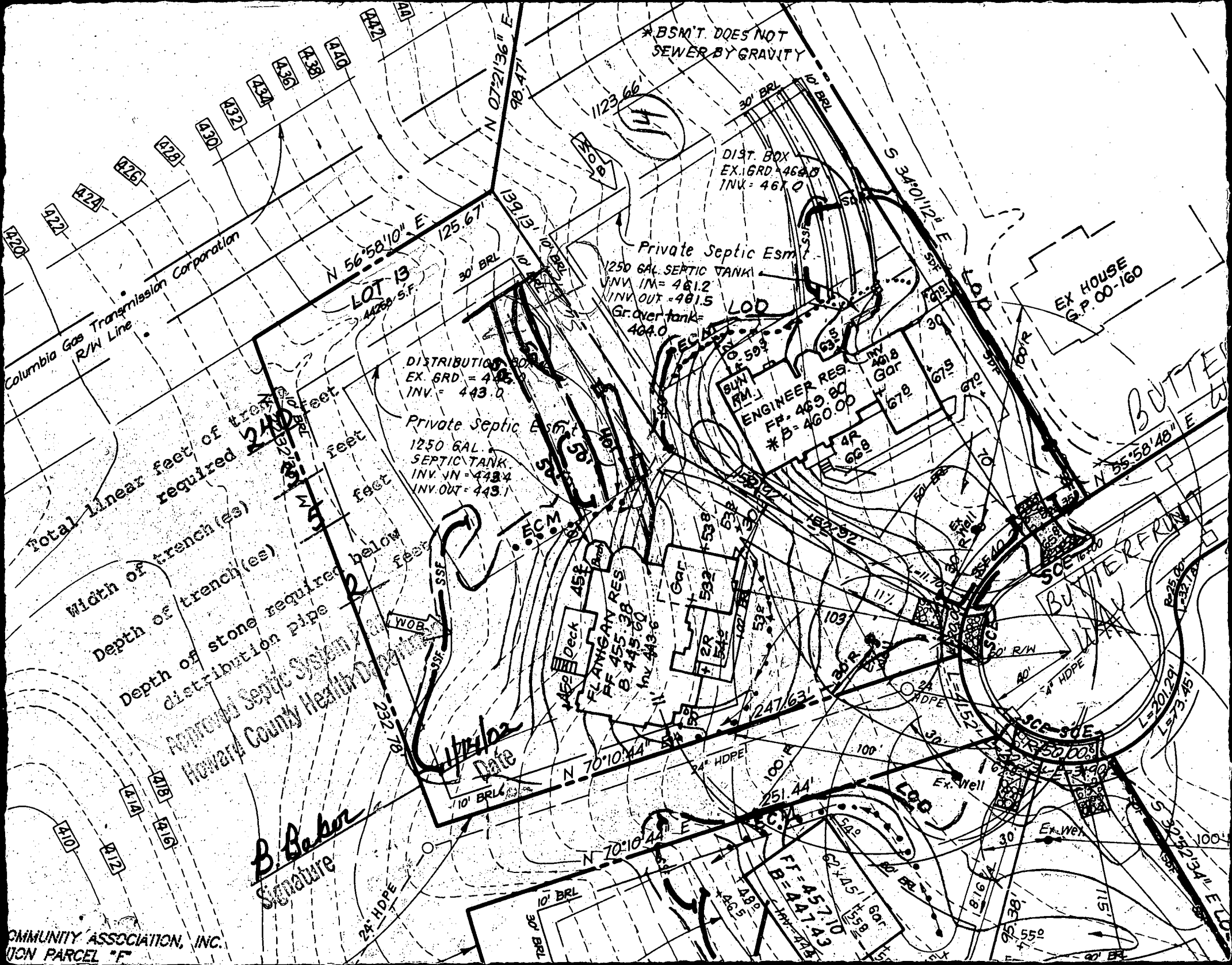
Plat Reference: PLAT NUMBER 14134

**CLARK • FINEFROCK & SACKETT, INC.**  
ENGINEERS • PLANNERS • SURVEYORS

DESIGNED: LOCATION DRAWING  
DRAWN: #11448 BUTTERFRUIT WAY  
KWC LOT 13  
CHECKED: PAS BRANTWOOD  
DATE: 2-22-02

SCALE: 1" = 50'  
DRAWING  
JOB NO.  
FILE NO. 99-089-0

THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND



\*BSM'T DOES NOT SEWER BY GRAVITY

DIST. BOX  
EX. 1GRD = 464.0  
INV. = 461.0

Private Septic Esm.  
1250 GAL. SEPTIC TANK  
INV. IN = 461.2  
INV. OUT = 461.5  
Gr. over tank = 464.0

DISTRIBUTION BOX  
EX. 6RD = 443.0  
INV. = 443.0

Private Septic Esm.  
1250 GAL. SEPTIC TANK  
INV. IN = 443.4  
INV. OUT = 443.1

ENGINEER RES.  
FF. 469.80  
\*B = 460.00

FLYING AN RES.  
FF. 455.38  
B. 445.60  
Inv. 443.6

Columbia Gas Transmission Corporation  
R/W Line

Total linear feet of trench required 240 feet  
Width of trench (es) 3 feet  
Depth of trench (es) 3 feet  
Depth of stone required below distribution pipe 2 feet

Approved Septic System  
Howard County Health Department

B. Baber  
Signature

1/14/02  
Date

COMMUNITY ASSOCIATION, INC.  
UNION PARCEL \*F

7/2/02  
Anytime

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WATER AND SEWERAGE PROGRAM  
TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: ROBERT L. FEEZER CO. INC. Telephone #: 410-781-4655  
Address: 6321 BARNETT AVE.  
ELDERSBURG, MD. 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer

License # and name of individual responsible for the field installation:  
Name (Print): ROBERT L. FEEZER License# 2122

\*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Subdivision: BRAUN WOOD DEVELOPMENT Lot #: \_\_\_\_\_ Well Tag #: HO-94-2521  
Site Address: LOT 19 BUTTERFLY

Submersible Pump Data Pitless Adapter Well Cap and Electric Conduit  
Make: STARITE Make: CAMPBELL Two piece watertight cap:   
Model #: 10P402 #1 Model #: B-104 Screened, vented well cap:   
Pump Capacity 10 GPM Depth: 42" (36" min) Cap secured to casing:   
Well Yield: 15 GPM NSF approved:  Conduit min 1 1/2" B.G.:   
Depth of well encountered at time of pump installation: \_\_\_\_\_ (feet) Conduit secured to well cap:   
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4  
Torque arrestors or Cable guards are required - Must circle one  
Safety rope, if used, attached to inside of well casing with eye bolt

INSTALLER

Piping to house House Connection  
Type: POLYETHYLENE PVC sleeved to undisturbed soil at wall penetration:   
PSI: 200 (160 psi min) Approximate length of sleeve: 8'  
Depth of supply line: 42" (36" min) Sleeve caulked and sealed properly:

7/2/02

IF POSS.

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Robert L. Fezer date: 7/2/02

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 7/2/02 Date Insp. Approved: 7/2/02 KN  
Inspection Data: Pitless adapter and water supply line at least 36" below grade \_\_\_\_\_  
Two piece cap installed and attached to casing securely \_\_\_\_\_  
Elec. conduit extends at least 18" below grade/attached to cap properly \_\_\_\_\_  
Safety rope installed inside of well casing \_\_\_\_\_  
Correct well tag attached properly and casing 8" above finished grade \_\_\_\_\_  
Water supply line sleeved adequately at house connection \_\_\_\_\_  
Adequate grout observed below pitless adapter \_\_\_\_\_

OK'd  
to cover  
in person  
w/ super

C1 07568

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE TYPE

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER A512694H

ST/CO USE ONLY DATE Received MM DD YY

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-44-2521

OWNER Grantwood LLC STREET OR RFD Butterfruit Way TOWN Elkridge City MD SUBDIVISION Grantwood Ct SECTION I LOT 13

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Includes entries for BROWN SHALE and BLUE SLATE.

GROUTING RECORD form with fields for TYPE OF GROUTING MATERIAL (CEMENT, BENTONITE CLAY), NO. OF BAGS, NO. OF POUNDS, GALLONS OF WATER, DEPTH OF GROUT SEAL.

CASING RECORD form with fields for casing types (STEEL, CONCRETE, PLASTIC, OTHER), MAIN CASING TYPE, Nominal diameter, Total depth.

OTHER CASING (if used) form with fields for diameter, depth.

SCREEN RECORD form with fields for screen type (STEEL, BRASS, BRONZE, PLASTIC, OPEN HOLE, OTHER).

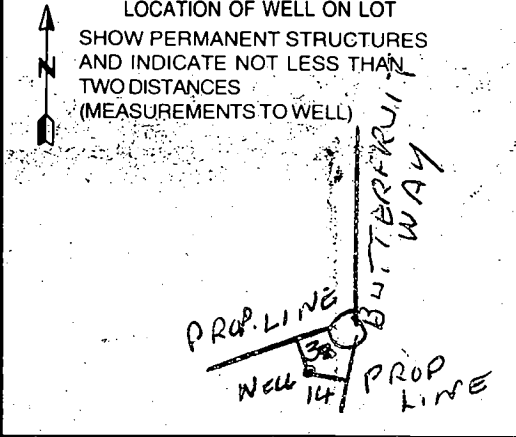
DEPTH (nearest ft.) table with columns for casing depth and screen depth.

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL form.

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) form with fields for TELESCOPE CASING, LOG INDICATOR, OTHER DATA.

PUMPING TEST form with fields for HOURS PUMPED, PUMPING RATE, METHOD USED TO MEASURE PUMPING RATE, WATER LEVEL, TYPE OF PUMP USED.

PUMP INSTALLED form with fields for DRILLER INSTALLED PUMP, TYPE OF PUMP INSTALLED, CAPACITY, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT.



NUMBER OF UNSUCCESSFUL WELLS and WELL HYDROFRACTURED fields.

- CIRCLE APPROPRIATE LETTER: A (Well abandoned and sealed), E (Electric log obtained), P (Test well converted to production well).

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS LIC. NO. MW D 139 Robert Clune DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. MW D 140 Gary Hawley

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)





<b>B 1</b> <b>09843</b>	SEQUENCE NO. (MDE USE ONLY)	<b>STATE OF MARYLAND PERMIT TO DRILL WELL</b> please print or type	STATE PERMIT NUMBER <b>HO-94-2521</b> <small>70 fill in this form completely 79</small>
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**OWNER INFORMATION**

Date Received (APA) **082499**  
8 MM DD YY 13

**Brantwood, L.L.C.**  
15 Last Name Owner First Name 34

**8835 - P Columbia 100 Parkway**  
36 Street or RFD 55

**Columbia, MD 21045**  
57 Town 70 State 72 Zip 76

**LOCATION OF WELL**

**B 3** **Howard**  
8 COUNTY 21

**Brantwood**  
23 SUBDIVISION 42

SECTION **2** LOT **13** **Area 1**  
44 46 48 50

**Pine Orchard**  
52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) **2**  
73 M 76 77 78

**DRILLER INFORMATION**

**Robert L. Cline** **MWD 139**  
Driller's Name 76 License No. 81

**Cline & Duvall, Inc.**  
Firm Name

**8093 Hillmark Ct., Frederick, MD 21704**  
Address

*Robert L. Cline* **8/11/99**  
Signature Date

**B 4**

1 **Butterfruit Way**  
11 NEAR WHAT ROAD 30

2 **ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)**

WEST  EAST  NORTH  SOUTH

34 **50** 37  
DISTANCE FROM ROAD

ENTER FT OR MI **FT**  
38 39

TAX MAP: **16 & 23** BLK: \_\_\_\_\_ PARCEL: **P/O 214**

**WELL INFORMATION**

**B 2** APPROX. PUMPING RATE **5**  
1 2 (GAL. PER MIN.) 8 12

AVERAGE DAILY QUANTITY NEEDED **300**  
(GAL. PER DAY) 14 20

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, DEWATERING

PUBLIC WATER SUPPLY WELL

TEST, OBSERVATION, MONITORING

GEO-THERMAL

**NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL**

**Howard Co** **AF12694 H**  
COUNTY NAME COUNTY NO.

STATE SIGNATURE \_\_\_\_\_ INSERT S →

DATE ISSUED **121599** **AM' Mello** **121500**  
43 MM DD YY 48 CO SIGNATURE EXP. DATE

NORTH GRID **520 000** EAST GRID **820 000**  
50 55 57 63

APPROXIMATE DEPTH OF WELL **250** FEET  
24 28

APPROXIMATE DIAMETER OF WELL **6'** NEAREST INCH

**METHOD OF DRILLING (circle one)**

BORED (or Augered)  JETTED  Jetted & DRIVEN

AIR-ROTARY  AIR-PERCUSION  ROTARY (Hydraulic Rotary)

CABLE  REVERSE-ROTARY  DRIVE-POINT

other \_\_\_\_\_

**REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

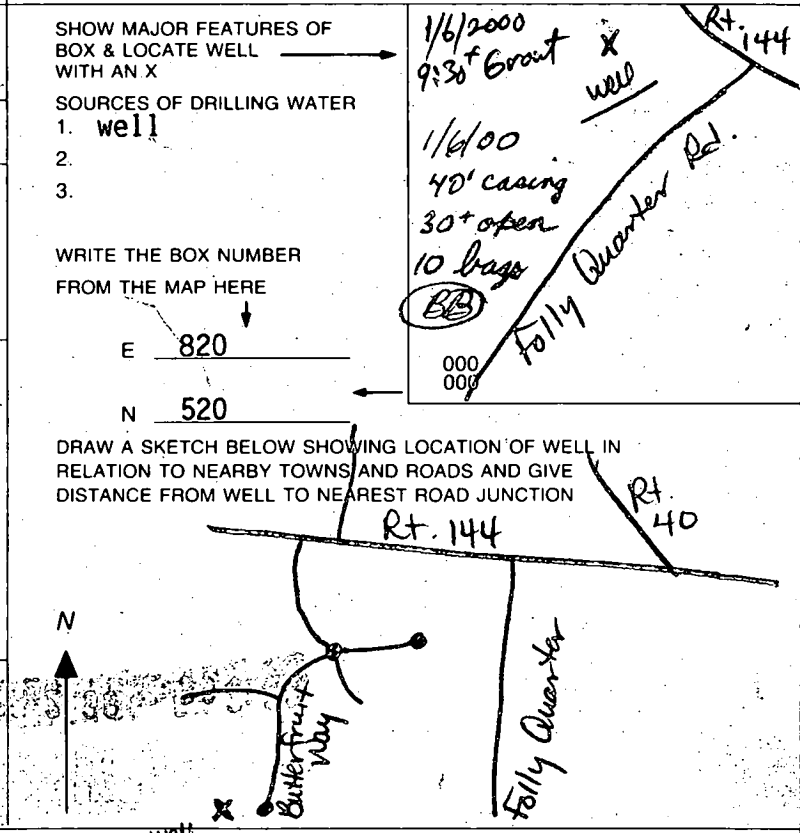
THIS WELL WILL DEEPEIN AN EXISTING WELL

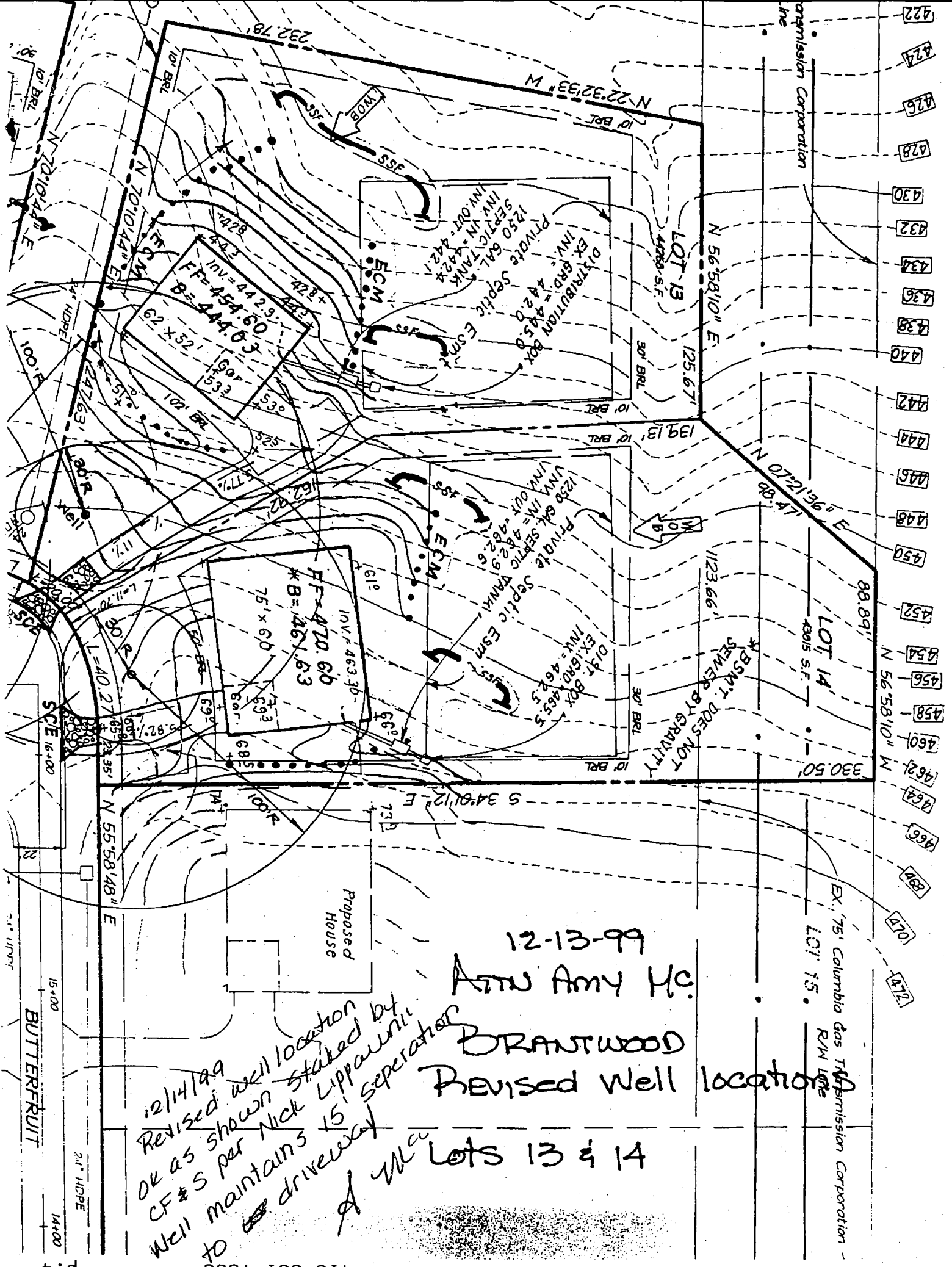
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) \_\_\_\_\_

**Not to be filled in by driller (MDE OR COUNTY USE ONLY)**

APPROP. PERMIT NUMBER **54** G A P \_\_\_\_\_

PERMIT No. **HO-94-2521**  
70 71 72 73 74 75 76 77 78 79





12-13-99  
 Ann Amy Mc.  
 BRANTWOOD  
 Revised Well locations  
 Lots 13 & 14

12/14/99  
 Revised well location  
 or as shown stated by  
 CF # S per Nick Lippmann  
 Well maintains 15' separation  
 to driveway & well

410-381-7533

EX: '75' Columbia Gas Transmission Corporation -  
 LOT 15.  
 R/W LINE

\*B.S.M.T. DOES NOT  
 SEWER BY GRAVITY

Proposed  
 House

BUTTERFRUIT

- 422
- 424
- 426
- 428
- 430
- 432
- 434
- 436
- 438
- 440
- 442
- 444
- 446
- 448
- 450
- 452
- 454
- 456
- 458
- 460
- 462
- 464
- 466
- 468
- 470
- 472

Transmission Corporation  
 line

LOT 14  
 4805 S.F.

LOT 13  
 4428 S.F.

LOT 12  
 4428 S.F.

LOT 11  
 4428 S.F.

LOT 10  
 4428 S.F.

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LOT 3  
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LOT 2  
 4428 S.F.

LOT 1  
 4428 S.F.

LOT 0  
 4428 S.F.



# APPLICATION

## PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 8/15/95

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Fenger Family

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER Land Marketing Inc. c/o Tim Fenger

ADDRESS 3243 Bethany Lane Ellicott City PHONE 313-8808  
21042

PROPERTY LOCATION:

SUBDIVISION Fenger Property LOT NO. 6B66

ROAD AND DESCRIPTION Rt 194 + Folly Quarter Rd

TAX MAP 16+23 PARCEL # 34+63

SIZE OF LOT 1 acre +/- TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Mark A. Reil  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

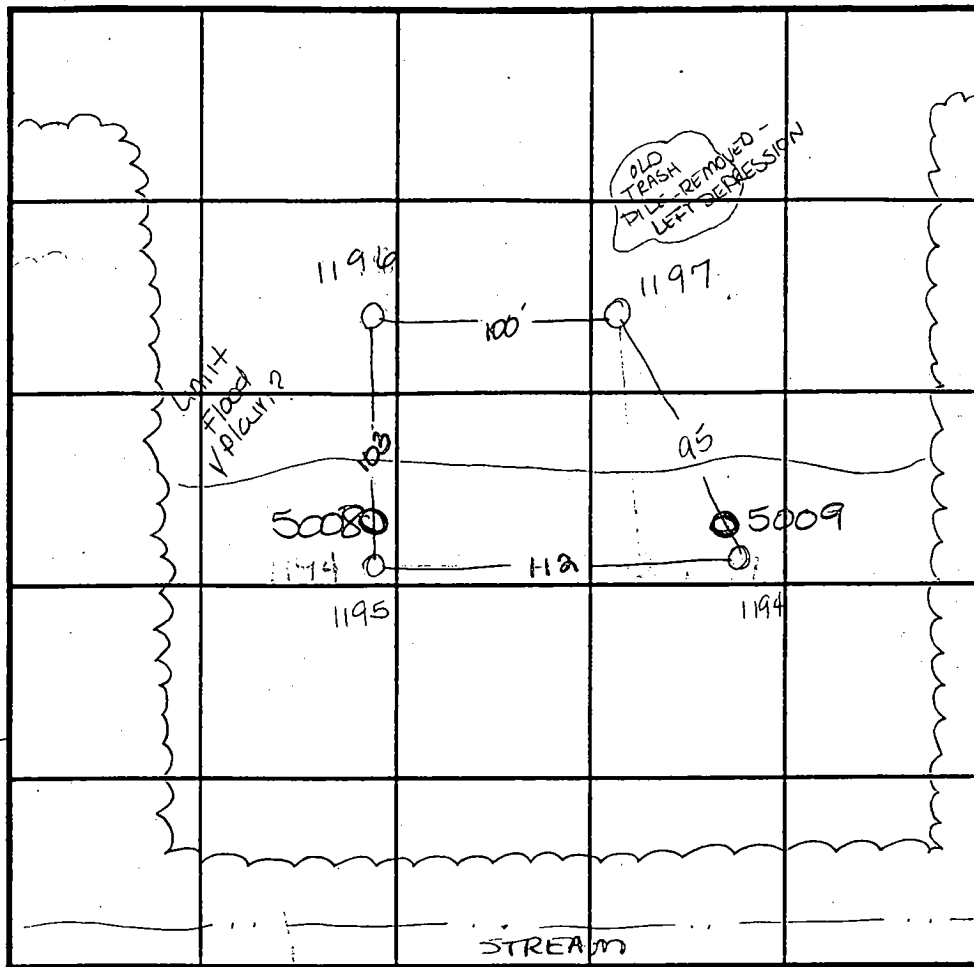
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0' 1197  
 1gt tan yellow SiCLM  
 5' orange tan SiLM  
 7' orange white yellow mottled SiLM  
 12'



SOIL PROFILE

0' 5009  
 4.0' brn SiCLM  
 6.0' brn SaSiLM  
 evidence of H2O bright red SiLM  
 7.0' dull brown SaLM micaceous  
 water  
 11.0'

1194 1195  
 4' 1gt tan SiCLM  
 1gt orange tan 50% large rock frags  
 7.5' mottled red orange SaLM  
 13'

5008  
 4.0' brn SiCLM  
 red SiLM  
 micaceous  
 11.0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9-20-95	1197	5' V12'	1:18 <sup>30</sup>	1:20	1:20	1:22	2min
	1194	4' V13	1:24 <sup>30</sup>	1:26	1:26	1:28	2min
	1195	5' V125	1:29 <sup>30</sup>	1:31 <sup>30</sup>	1:31 <sup>30</sup>	1:35 <sup>30</sup>	3min
	1196	2' V12'	1:42	1:44	1:44	1:46	2min
3-5-96	5009	Insufficient depth to H <sub>2</sub> O - see profile					F
	5008	Visual to 11.0 - see profile -					OK

REMARKS wet season

TYPE OF SOIL

TESTED BY Amy McMillen

ALSO PRESENT Mark Ruch Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT/BEDROOM

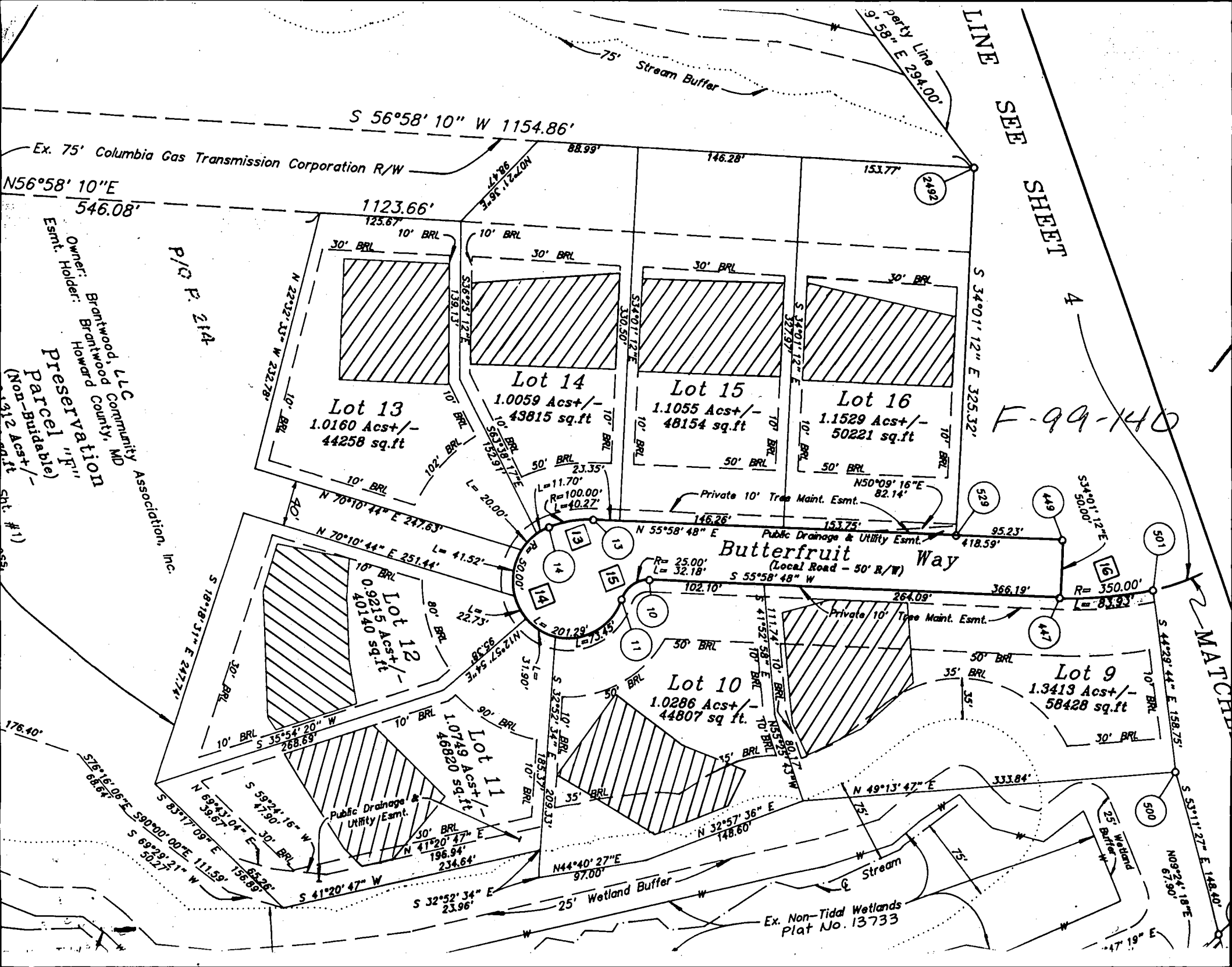
12'



SEE SHEET 4

F-99-140

MATCH



S 56°58' 10" W 1154.86'

Ex. 75' Columbia Gas Transmission Corporation R/W

N56°58' 10"E 546.08'

P/O P. 21A

Owner: Brantwood, LLC  
 Esmt. Holder: Brantwood Community Association, Inc.  
 Howard County, MD  
 Preservation Parcel "F"  
 (Non-Buildable)  
 1.312 Acst +/- 5612 sq.ft. (Sht. #11)

**Lot 13**  
 1.0160 Acst +/-  
 44258 sq.ft.

**Lot 14**  
 1.0059 Acst +/-  
 43615 sq.ft.

**Lot 15**  
 1.1055 Acst +/-  
 48154 sq.ft.

**Lot 16**  
 1.1529 Acst +/-  
 50221 sq.ft.

**Lot 12**  
 0.9215 Acst +/-  
 40140 sq.ft.

**Lot 10**  
 1.0286 Acst +/-  
 44807 sq.ft.

**Lot 9**  
 1.3413 Acst +/-  
 58428 sq.ft.

**Lot 11**  
 1.0749 Acst +/-  
 46820 sq.ft.

**Butterfruit Way**  
 (Local Road - 50' R/W)

Ex. Non-Tidal Wetlands  
 Plat No. 13733





PRESERVATION PARCEL "F"  
(NON-BUILDABLE)

LOT 12

N22°32'33"W

LOT 13  
1.0160 ACS. ±  
44,258 sq ft

232.78'

N56°58'10"E

EX. 75' Columbia Gas Corporation

Gas Transmission

247.63'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

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