

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

D06002808

Building Address 3153 Daisy Rd
Woodbine, Md 21797
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision Zeevold
Section _____ Area 50.76 Lot 4C
Tax Map 13 Parcel 61 Grid 24
Zoning HC-D00 Map Coordinates _____ Lot size _____

Property Owner's Name Cecil Smith
Address 3153 Daisy Rd
City Woodbine State MD Zip Code 21797
Home Phone _____ Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Paul Callahan
Phone 240-679-5758 Fax 301-681-2410

Existing Use House
Proposed Use Store
Estimated Construction Cost \$ 110,000.00
Description of Work Pole Building

Contractor Company Kale Build, Inc
Contact Person Paul Callahan
Address 8200 Blue Hill Ct 2-4
City Fredrick State MD Zip Code 21731
License No. 124259
Phone 240-679-5758 Fax 301-681-2410

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
No. of Bedrooms: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Height: _____	Natural Gas <input type="checkbox"/>
Multi-family dwellings: _____	Propane Gas <input type="checkbox"/>
No. of efficiency units: _____	Sprinkler system: N/A <input type="checkbox"/>
No. of 1 BR units: _____	NFPA #13D _____
No. of 2 BR units: _____	NFPA #13R _____
No. of 3 BR units: _____	Other: _____
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Paul Callahan
Title/Company Kale Buildings Plus, Inc

Print Name Paul Callahan
Date 8/7/06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ <u>25.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>8/21/06</u>	<u>Paul Callahan</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>

MAC DRIVE

R=350.00' L=189.37'
R=300.00' L=162.32'

EXISTING PRIVATE 25'
USE-IN-COMMON
ACCESS EASEMENT

EXISTING PRIVATE 25' USE-IN-COMMON
ACCESS EASEMENT L.2101 F.725
MAINTENANCE OBLIGATION 2101/725

N 40°54'47" W 349.12'
S 40°54'47" E 349.12'

EX. 20' DRAINAGE
AND UTILITY EASEMENT
PLAT. NO. 9203-VENT

S 02°33'46" W 560.45'

30' B.T.L.

SEE DETAIL
'A'

286'±

414'±

SEE DETAIL
'B'

SEE DETAIL
'C'

374'±

EX. PRIVATE
SEWERAGE
EASEMENT
TO BE
ABANDONED

PRIVATE
SEWERAGE
EASEMENT

*Pole bank okay
10/21/06*

S 71°54'47" E 1402.66'
30' B.R.L.

N 03°35'14" E
71.33'

110'

30' B.R.L.
STONE
WALLS

75' STREAM BUFFER
S 44°54'47" E 420.00'

30' B.R.L.

S 83°55'57" W 229.59'

30' B.R.L.

S 49°28'41" E 190.00'

60' B.R.L.

N 56°31'19" E 1110.00'

344'±