

11/16/98  
AJAC

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 511100

A REPAIR

DISTRICT 4th

04-336151

DATE 11/12/98

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 410-313-2640

DATE SYSTEM APPROVED 11-16-98

INSPECTOR [Signature]

## INDEXED

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 410-795-5674

SUBDIVISION Lisbon Acres LOT 13 ROAD 1219 Cartley Court

PROPERTY OWNER Wayne Myers  
1219 Cartley Court

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 108

REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for inspection when ground is opened so sanitarian can recommend repair. 11-10-98

INV 4' BOT 9' 108" TRENCH 5' STONE MR 11/13/98  
LVA T/C W/ FOGLE'S

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

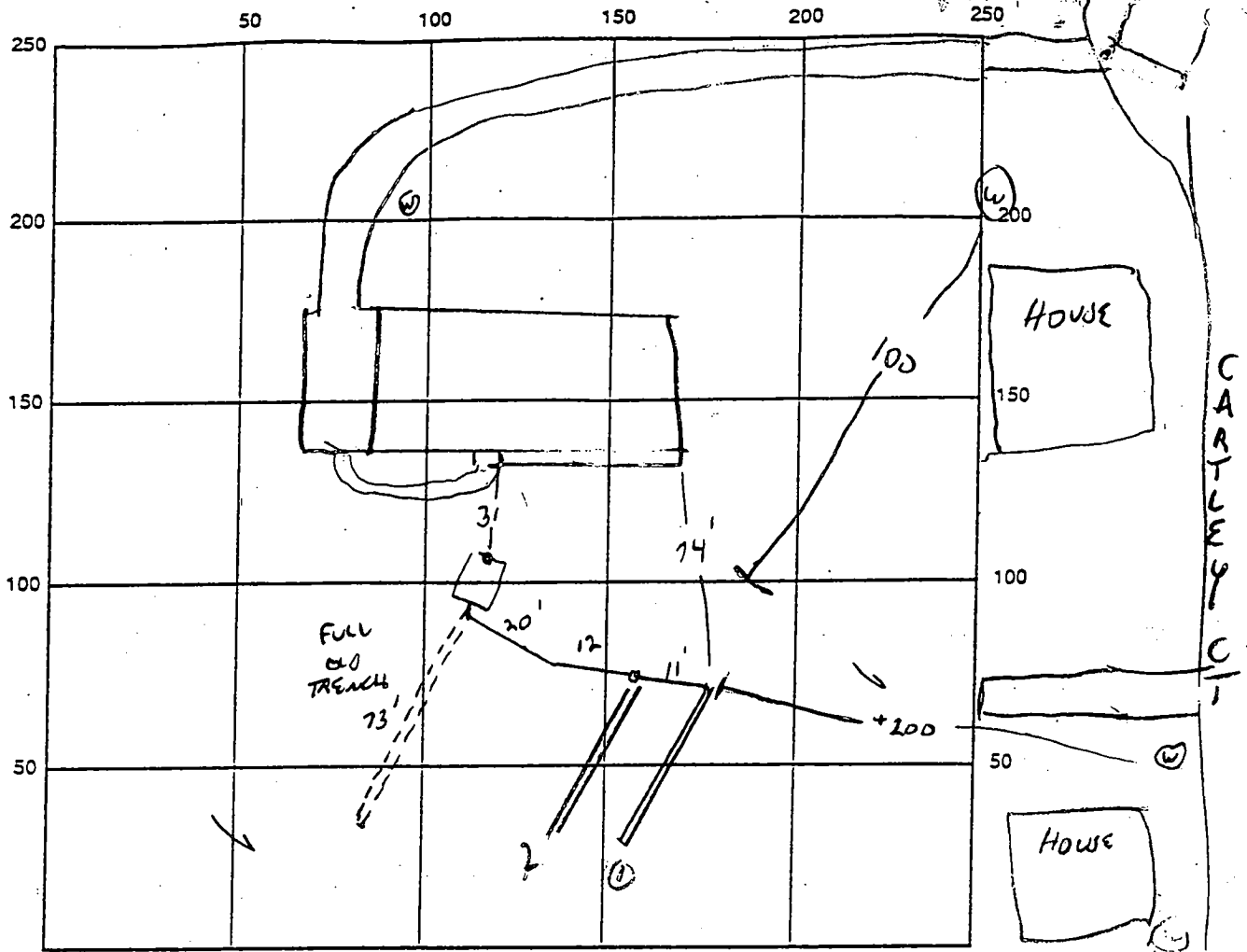
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

P 511100



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
 OLD CARTLEY ROAD

SEPTIC TANK LEVEL NA CLEANOUTS WELL 6" CLEANOUT ON ST.  
 DISTRIBUTION BOX LEVEL OK - SMALL CONCRETE w/ PRECAST BASE  
 DRAIN FIELD/TITLE DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.  
 EFFECTIVE GRAVEL DEPTH 5 FT. TOTAL LENGTH 59 1/2 FT. = 108  
 NUMBER OF TRENCHES 2 ONE SIDEWALL BOTTOM AREA 540 SQ. FT.  
 DRYWALL INSIDE DIAMETER - FT. EFFECTIVE DEPTH BELOW INLET - FT.  
 ABSORBENT AREA - SQ. FT.

REMARKS: 11/13/98 NO ONE ON SITE  
11/13/98 #2 T/C FROM FOGLE'S: DUE TO SCHEDULE CONFUSION, SPECS GIVEN OVER PHONE BASED ON FOGLE'S DESCRIPTION OF SOILS (MR)  
11/16/98 1ST TRENCH OPEN OK TO CONTINUE, PA, OK TO COVER 1ST TRENCH, STOVE 2ND  
11-16- TRENCHES FINISHED - COVER - CRACK TO TANK ABOVE OUTLET  
FIXED w/ HYDRAULIC CEMENT OK TO COVER, OK

DATE SYSTEM APPROVED 11-16-98 INSPECTOR [Signature]

APP. 10/10/77

10/10/77  
a.m. please

# PERMIT

P. 28623

SEWAGE DISPOSAL SYSTEM

A. 20727

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

DATE 9/10/77

10/18/78  
around 3.00 please

## INDEXED

William Hopkins

IS PERMITTED TO INSTALL  ALTER

ADDRESS 2724 Jennings Chapel Road, Woodbine, Md. 21797

PHONE 489-4711

SUBDIVISION Lisbon Acres

ROAD 1219 Cartley Court

LOT 13

PROPERTY OWNER Jacjeredon, Inc.

ADDRESS 8003 Woodmont Ave., Bethesda, Md. 20014

Phone: 656-4500

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

3K10

DRAIN FIELD DEPTH FEET. BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET. BOTTOM AREA SQ. FT.

SEEPAGE PITS  ABSORBENT SIDE-WALL AREA 110 sq. ft. per bedroom below inlet.

INLET PIPE 4 1/2 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 11 FT. BELOW ORIGINAL GRADE.

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 25 FT. FROM FRONT LOT LINE AND 125 FT. FROM LEFT LOT LINE AS SHOWN ON THE FACING LOT FROM Cartley Court.

NOTE: MANHOLE TYPE CLEANOUT TO GRADE REQUIRED IF SEPTIC TANK IS DEEPER THAN 3 FEET BELOW FINAL GRADE.

PLANS APPROVED BY Frank Skinner

DATE 10/10/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE NO DRY WELL SHALL EXCEED 16 FOOT IN DIAMETER.

NOTE ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS

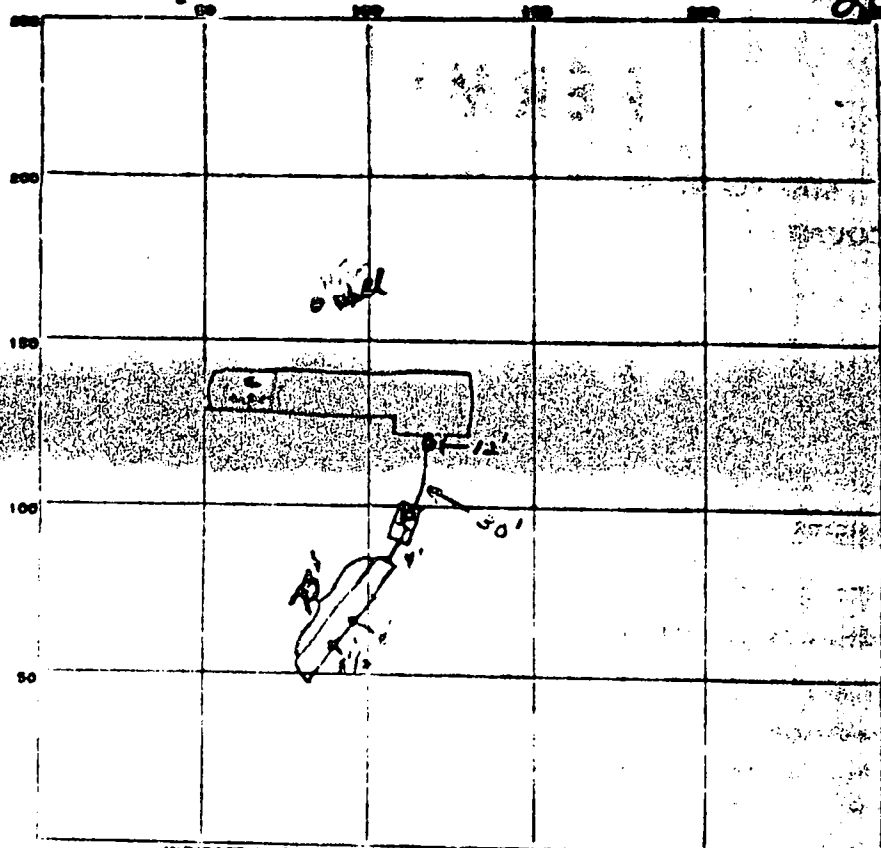
NOTE INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRAZO.

COTTA ACCEPTED

INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

20727

20727



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

PERMIT CARD  10/18/78 Eastwick Rd

SEPTIC TANK LEVEL OK CLEANOUTS ST-12 N/A

DISTRIBUTION BOX LEVEL N/A

TILE FIELD DEPTH 11 FT. TRENCH WIDTH - FT.

GRAVEL DEPTH 6 1/2 IN. TOTAL LENGTH 13 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA -

SEEPAGE PITS INSIDE DIAMETER - FT. DEPTH BELOW INLET - FT.

ABSORBENT AREA 475 SQ. FT.

REMARKS 10/17/78 - (1) ok for trench on east of Trench 6 - partial

10/18/78 - DO NOT BACKFILL SYSTEM. HAND DUNE STAKES REQUIRED EVERY

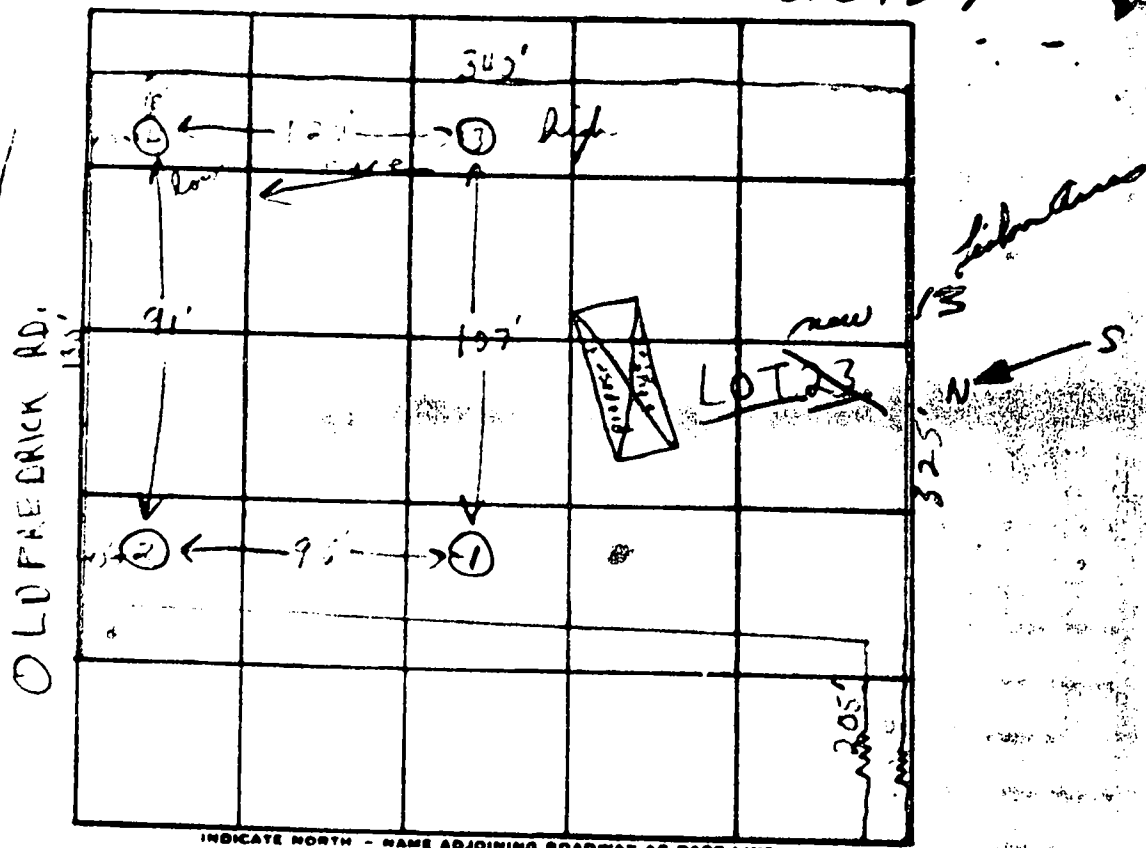
4 FT WITH THE TYPE OF PIPE USED. (CORRECTED) JS GK

10/19/78 - PER PHONE CONVERSATION 8:45 AM - WITH GK.

SYSTEM APPROVED - JS - (GK)

DATE SYSTEM APPROVED 10/19/78 INSPECTOR J. Stayer

20727



| DATE    | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME   |
|---------|----------|-------|---------|------|----------------|------|--------|
|         |          |       | START   | STOP | START          | STOP |        |
| 10/1/10 | 1        | 12"   |         |      |                |      |        |
|         | 2        | 5"    | 12:58   | 1:00 | 1:20           | 1:24 | 4 min  |
|         | 2A       | 12"   | 12:58   | 1:02 | 1:02           | 1:09 | 7 min  |
|         | 3        | 6"    | 1:01    | 1:04 | 1:04           | 1:11 | 7 min  |
|         | 3A       | 12"   | 1:01    | 1:03 | 1:26           | 1:18 | 12 min |
|         | 4        | 6"    | 1:05    | 1:07 | 1:07           | 1:10 | 3 min  |
|         | 4A       | 12"   | 1:12    | 1:16 | 1:16           | 1:23 | 7 min  |
|         |          |       |         |      |                |      |        |
|         |          |       |         |      |                |      |        |
|         |          |       |         |      |                |      |        |

4  
7  
12  
3  
40  
(7 min avg)  
Soil Sph.

REMARKS \_\_\_\_\_

TYPE OF SOIL very loose clayey soil

TESTED BY LS ALSO PRESENT: \_\_\_\_\_