

LAYOUT 2/17/04 INSP 4 _____
 INSP 2 2/23/04 INSP 5 _____
 INSP 3 _____ INSP 6 _____

ISSUE DATE: 2/15/2005

APPROVAL DATE: 7/8/05

**PERMIT
INDEXED**

P 521994
 A 511441-H

53334694

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH
 3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MD 21043**

Fogles Septic Clean, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Road PHONE NUMBER: 410-795-5670

SUBDIVISION: The Estates at Sand Hill LOT NUMBER: 32

ADDRESS: 11913 Mekenie Court PROPERTY OWNER: Oak Hill Properties

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): 1250 COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 149 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 30' downhill of the highest staked SDA corner. Run (2) trenches on contour to front of lot as shown on plan.
NOTES:	Install tanks with 18-36" finished cover.

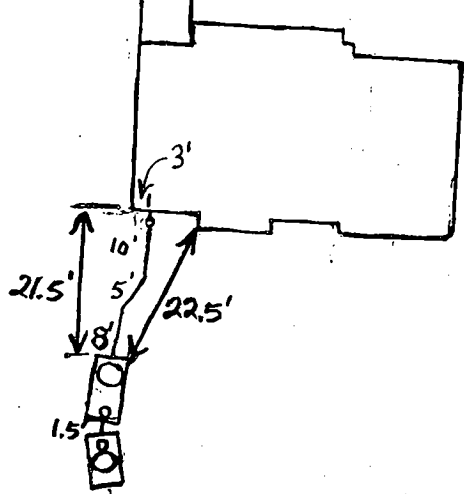
PLANS APPROVED: MER (KN) DATE: 4/9/04

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

**NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS
 RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
 CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM
 DO NOT LEAVE ANY REQUEST FOR INSPECTION ON VOICEMAIL**

511441-H

NOT TO SCALE

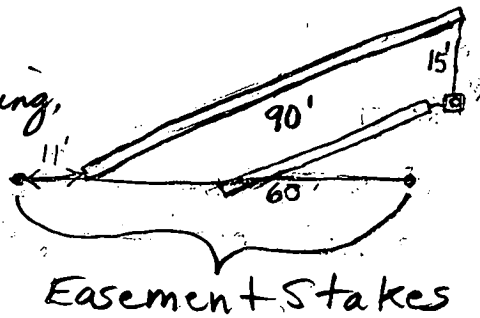


TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3	4'-5'	6'-7'
NUMBER OF TRENCHES		2
TOTAL LENGTH		150'
ABSORPTION AREA		450+Sidewall
DISTRIBUTION BOX LEVEL		Levelers
DISTRIBUTION BOX BAFFLE		Elbow
DISTRIBUTION BOX PORT		Yes

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	Yes
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	6.5'-3'
BAFFLES	Yes
BAFFLE FILTER	No
MANHOLE LOC	Front
6" PORT LOC	Rear
WATERTIGHT TEST	No
SEPTIC TANK 2 LEVEL	Yes
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	3.5'-4.5'
BAFFLES	Front
BAFFLE FILTER	No
MANHOLE LOC	Middle
6" PORT LOC	Front
WATERTIGHT TEST	No

7/8/05

Pump and alarm working,
 Pump chamber has 3'-3.5'
 of cover. (BB)



Easement + Stakes

ROAD

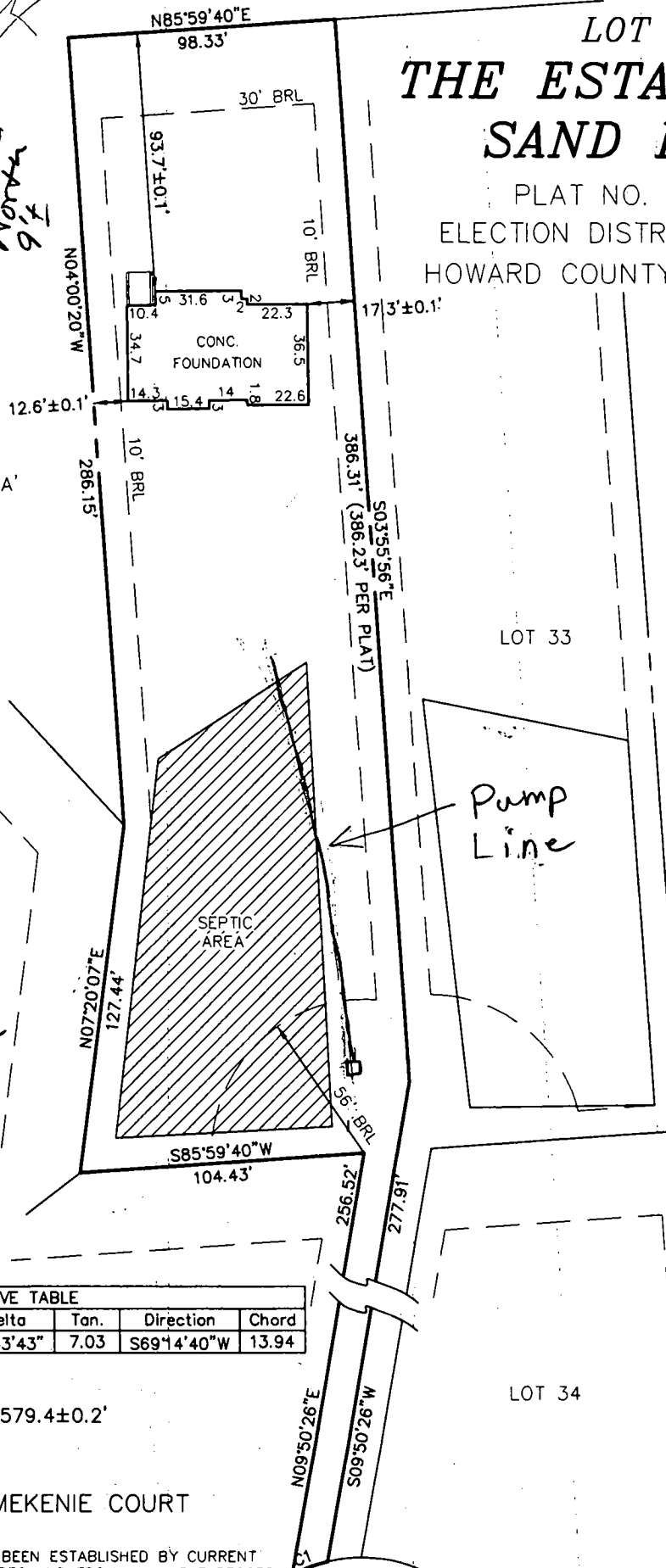
PRE-CONSTRUCTION 2/17/05 Easement staked. Contour accurate.
 INSTALLATION save area for repairs (BB) 2/23/05 3' 3" black riser installed on pump tank. Builder must regrade area so that grade is below the top of the riser. Dave installer O.K. to backfill pump line. He is supposed to fax me info. on line location and length. The 90' trench was deepened to 7'. The dirt removed from the 60' trench was almost all clay. There is probably some useful bottom area but not much sidewall.
 FINAL INSPECTOR B. Baker DATE OF APPROVAL 7/8/05
 Need pump and alarm test, house connection and to check final depth of pump chamber. (BB) 5/26/05 No electric for Pd Alarm test

LOT 32
THE ESTATES AT SAND HILL

PLAT NO. 14585
 ELECTION DISTRICT NO. 3
 HOWARD COUNTY, MARYLAND



House moved North 9'



PRES. PARCEL 'A'

LOT 30

LOT 33

LOT 34

*2/10/05
 Public Water
 Wall Check OK
 (KM)*

CURVE TABLE						
No.	Radius	Length	Delta	Tan.	Direction	Chord
C1	55.00	13.98	14°33'43"	7.03	S69°14'40"W	13.94

TOP OF WALL ELEV. = 579.4±0.2'

FIRST FLOOR ELEV. =

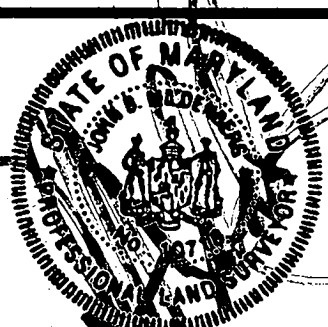
ADDRESS: 11913 MEKENIE COURT

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.

MEKENIE COURT

MILDENBERG BOENDER, & ASSOC., INC.

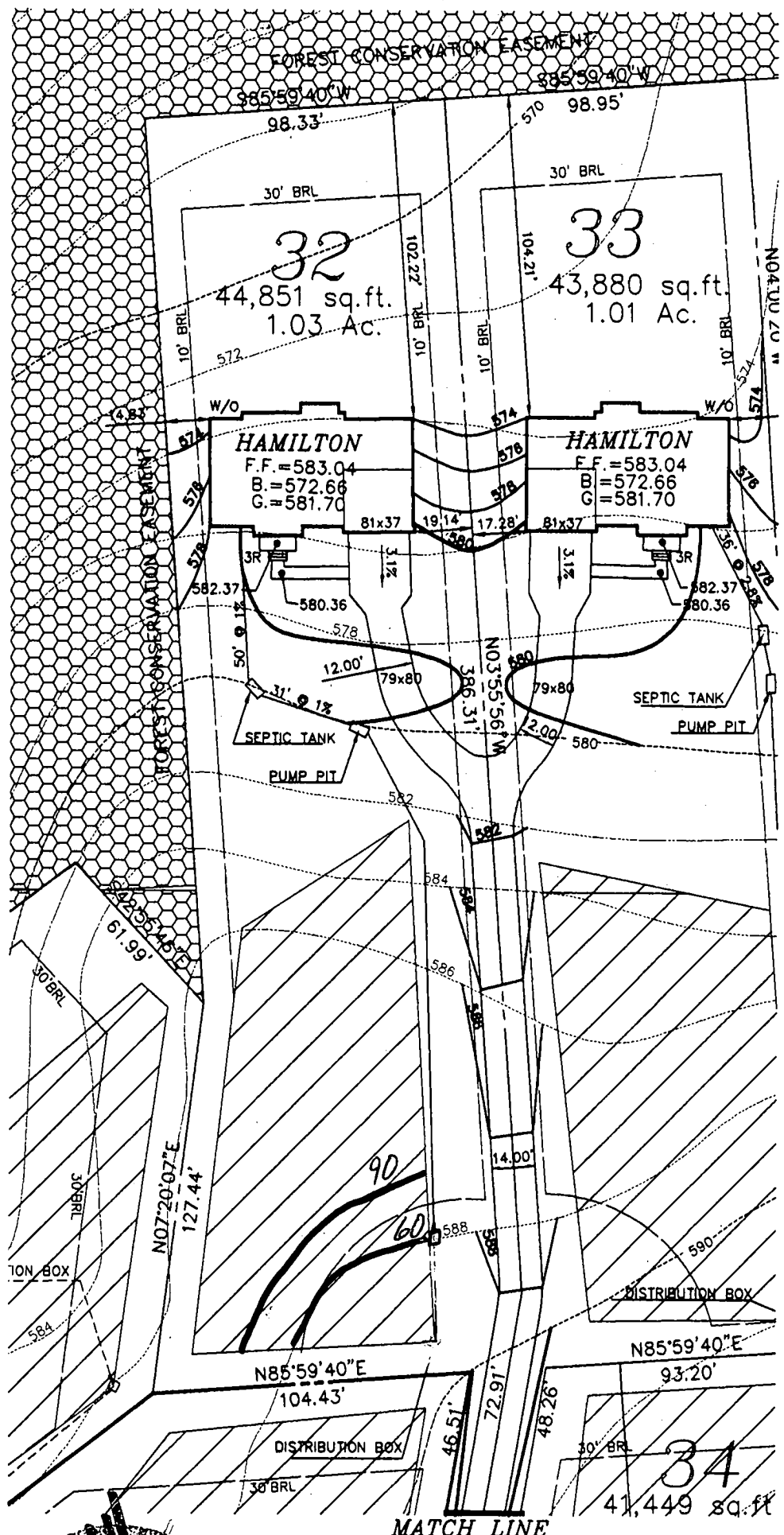
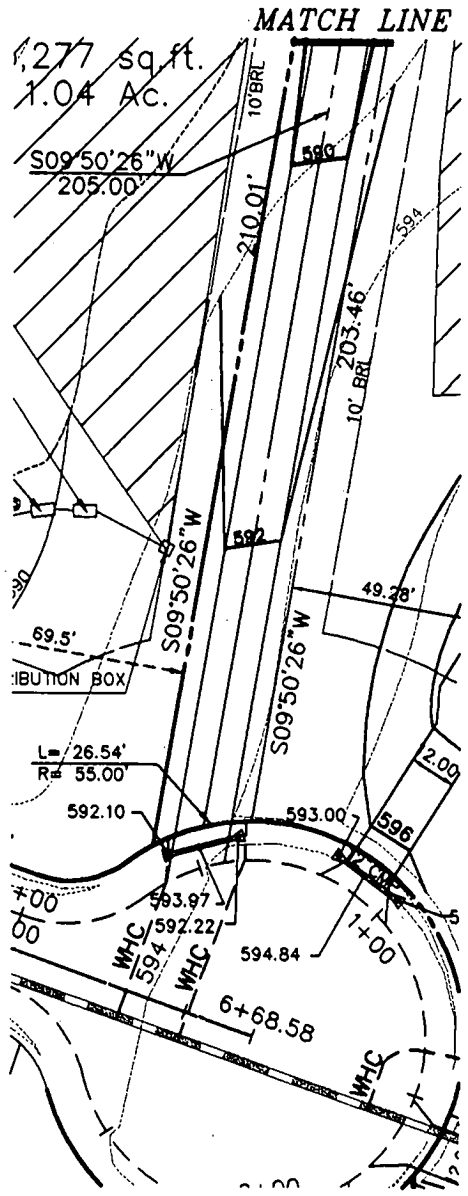
Engineers Planners Surveyors
 5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
 (410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.



FOUNDATION	DATE: 2/09/05	FINAL	DATE:
DRAWN BY: T. HILL	SCALE: 1" = 60'		
PROJECT NO.: 2000-074	LOCATION DRAWING		

JOHN M. MILBERG
 PROF. LAND SURVEYOR
 MARYLAND No. 10718

House moved toward north lot line $\approx 9'$
per wall check/per KN mlt

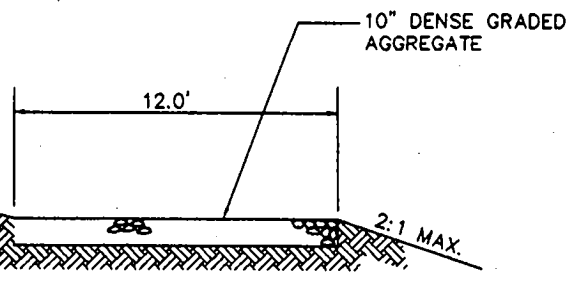


Approved Septic System Plan
Howard County Health Department

Mark Ripkin
Signature
Date
4/9/04

FIRST FLOOR EL	=	583.04
INV. OUT OF HOUSE	=	577.00
INV. IN SEPTIC TANK	=	576.50
INV. OUT OF SEPTIC TANK	=	576.25
EXIST. EL. AT SEPTIC TANK	=	580.00
PROP. EL. AT SEPTIC TANK	=	580.00
PROP. EL. AT PUMP PIT	=	579.94
INV. IN PUMP PIT	=	575.94
EXIST. EL. AT DIST. BOX 588.0	=	588.50
INV. IN DIST. BOX 584.0	=	585.50
G.P.# 02-07		
PLAT # 14580-14585		

NO GRAVITY SEWER TO BASEMENT



TYPICAL DRIVEWAY SECTION

THE ESTATES AT SAND HILL

PLOT PLAN LOT # 32
11913 MEKENIE COURT

ELECTION DISTRICT: 3	TAX MAP: 16	HOWARD COUNTY, MARYLAND
DRAWN BY: MMT	SCALE: 1"=50'	DATE: MARCH 14, 2004

**MILDENBERG,
BOENDER & ASSOC., INC.**
Engineers Planners Surveyors

6072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
(410) 997-0296 Ball. (301) 621-6521 Wash. (410) 997-0298 Fax.

MER

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3630 COURT HOUSE DRIVE
ELLSWORTH CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

00147016

Building Address 11913 Merwin Court
Middletown MD 21104

Suite/Apt. # _____ SDP/WP/Petition # _____

Census Tract 6030 Subdivision Jefferson Hill

Section _____ Area _____ Lot 32

Tax Map 110 Parcel 3 Grid 2

Zoning R-1B Map Coordinates 5097 Lot size _____

Property Owner's Name _____

Address _____

City Oak Hill Properties, L.L.C.
5305 Jefferson Pike
Frederick, MD 21703-6917

Home Phone 301 662-0298 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone 301 662-0298 Fax 301 673-7143

Existing Use Vacant Lot

Proposed Use New Home

Estimated Construction Cost \$ 250,000

Description of Work Construct a new 1 1/2
2 story full bsm, 12 R 3 1/2
1 1/2 HP garage (4 BR)

Contractor Company _____

Contact Person Oak Hill Properties, L.L.C.
5305 Jefferson Pike
Frederick, MD 21703-6917

Address _____

City _____ State _____ Zip Code _____

License No. MD 0165

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name Oak Hill Properties, L.L.C.
5305 Jefferson Pike
Frederick, MD 21703-6917

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company Midland

Contact Person Suber

Address 5072 Denby Hill Drive

City Ellicott City State MD Zip Code 21042

Phone 410 2296 Fax 410 2298

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: <u>1</u>	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
Depth _____ Width _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: <u>6.3</u> <u>6.7</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2nd floor: <u>6.3</u> <u>6.6</u>	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Basement: <u>6.3</u> <u>6.6</u>	Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms: <u>4</u>	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY, NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]

Print Name Mark R. [Signature]

Title/Company _____

Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development - DPZ			
State Highways			
Building Official			
Dev. Engineering - DPZ	<u>4/9/04</u>	<u>Mark R. [Signature]</u>	
Health			
Fire Protection			
Is Sediment Control approval required prior to issuance?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
CONTINGENCY CONSTRUCTION START	<input type="checkbox"/>		
ONE STOP SHOP	<input type="checkbox"/>		

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side Setback: _____

All minimum setbacks met? YES NO

Is Entrance Permit required? YES NO

Historic District? YES NO

Lot Coverage for New Town Zone _____

SDP/Red-line approval date _____

PROPERTY ID: 6143

Filing fee \$ _____

Permit fee \$ _____

Excise tax \$ _____

Add'l per. fee \$ _____

TOTAL FEES \$ _____

Sub-total paid \$ _____

Balance due \$ _____

Check # 0391

Validation # 4411

Accepted by _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

COUNTY#

SOIL PROFILE
0' 37D/38A

dark red
Sicilm

6.0

dark red
Silm
20%
Ry

8.0

white & orange
coarse sand &
decayed feldspar
not H₂O

11.5

36C

37C 37E

dark red
brown
Sicilm

4.0

dark orange
Silm
30%
Ry

9.0

dark red
Silm
60%
shale

12.0

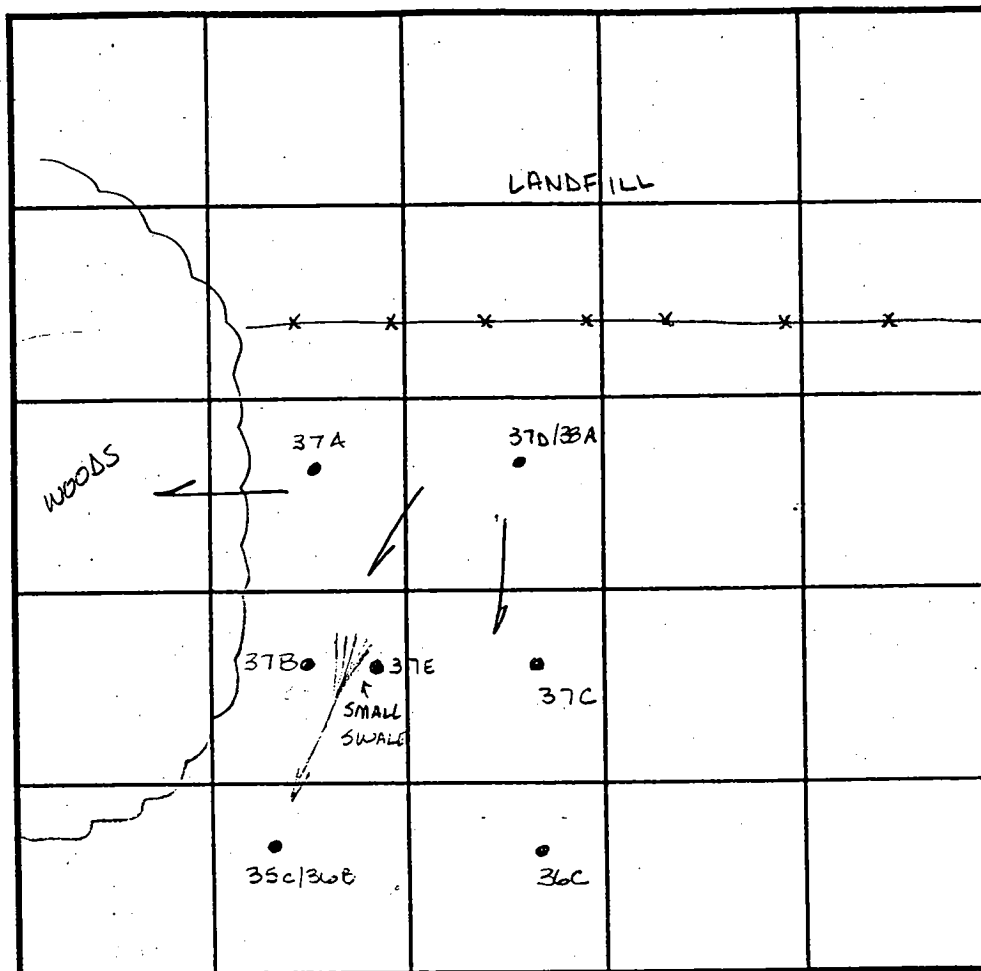
37B

dark or
Sicilm
30%
shale

3.0

light
orange tan
Silm
40%
shale

10.0



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE
0' 37A

dark red
orange
Sicilm

4.0

orange brn
coarse sand
micaceous
20%
saprolite

11.5

35C/36B

brn
Sicilm

8.0

yellow &
white Silm
cleaned
quartzite

10.0

clay or
brn mottled
Silm

13.0

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-7-99	37D/38A	5.0 V11.5	11:42	>30	min OK	3:60 -	OK
		8.5 V11.5	11:41	11:46	11:46	12:10	24min
	37C	5.0 V12.0	11:52	11:56	11:56	12:15	19min
	37B	3.5 V10.0	12:13	12:18	12:18	12:19	1min
		repair	12:19	12:20	12:20	12:21	1min
		Perce too fast for amt of rock					F
	37A	Visual to 11.5	- see profile				OK
	37E	4.0 V10.0	1:40	1:41	1:41	1:44	3min
	35C/36B	4.5 V13.0	1:49	1:56	1:56	2:10	14min
	36C	4.0 V11.0	2:01	2:03	2:03	2:06	3min

REMARKS _____

TYPE OF SOIL _____

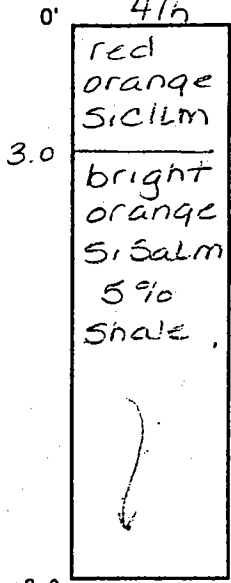
TESTED BY Am. Miller ALSO PRESENT Ketherman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

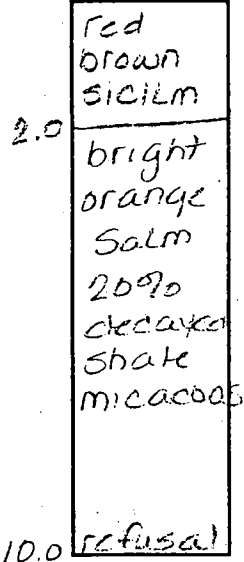
INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

COUNTY #

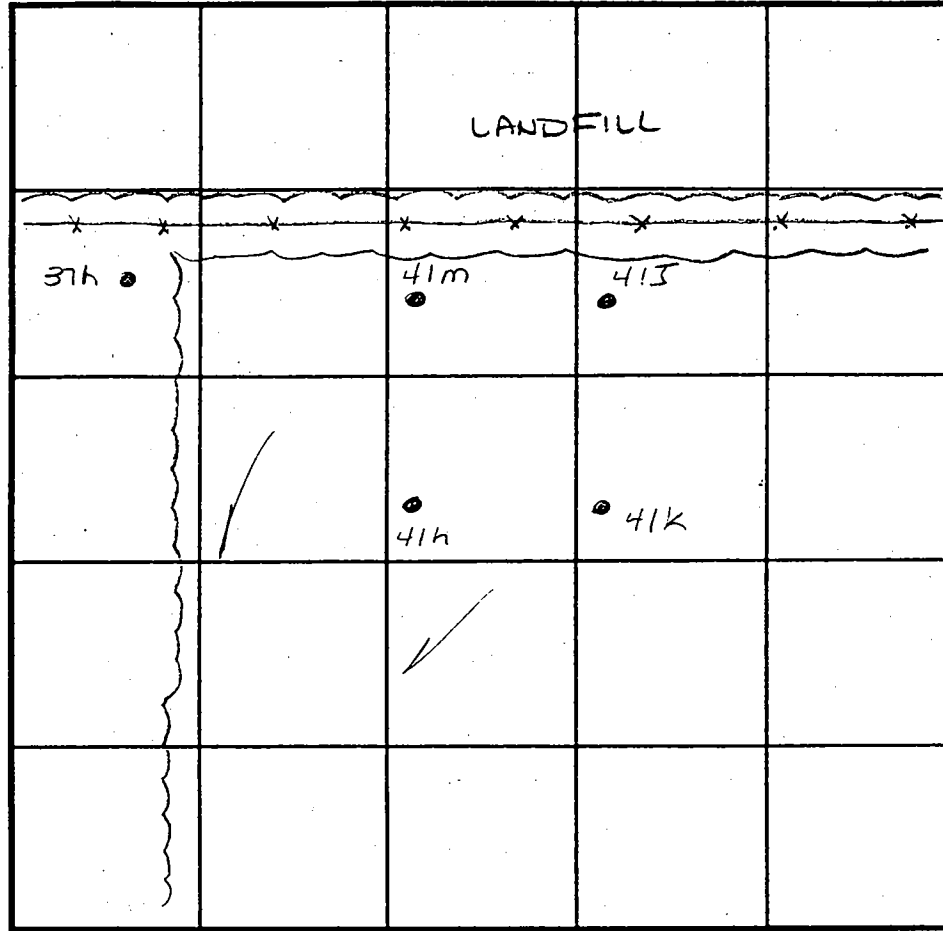
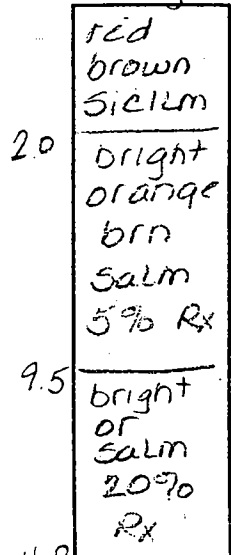
SOIL PROFILE
41h



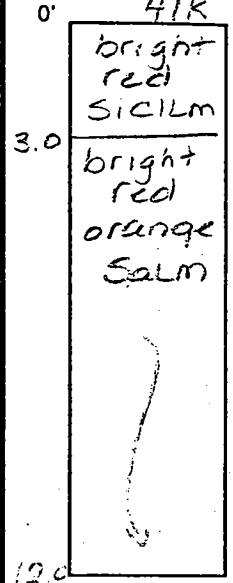
41M



41j 37h



SOIL PROFILE
41k



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/4/99	41h	3.5 / $\sqrt{12.0}$	1:43	1:46	1:46	1:50	4min
	41m	3.0 / $\sqrt{10.0}$	1:52	1:54	1:54	1:56	2min
	41j	3.5 / $\sqrt{11.0}$	2:00	2:01 ³⁰	2:01 ³⁰	2:04	2 1/2 min
		7.5 / $\sqrt{11.0}$	2:01	2:02 ³⁰	2:02 ³⁰	2:04 ³⁰	2min
	41k	Visual to 12.0	- see profile			---	OK
5/5/99	37h	3.0 / $\sqrt{12.0}$	10:29	10:30	10:30	10:31	1min

REMARKS: _____
 TYPE OF SOIL: _____
 TESTED BY: Amy McMillen ALSO PRESENT: _____
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME: _____ TRENCH WIDTH: _____
 INLET DEPTH: _____ MAXIMUM BOTTOM DEPTH: _____ SQ. FT./BEDROOM: _____

COUNTY #

SOIL PROFILE

37g

orange brown silclm

5.0

tan yellow sisalm

2.0

37k

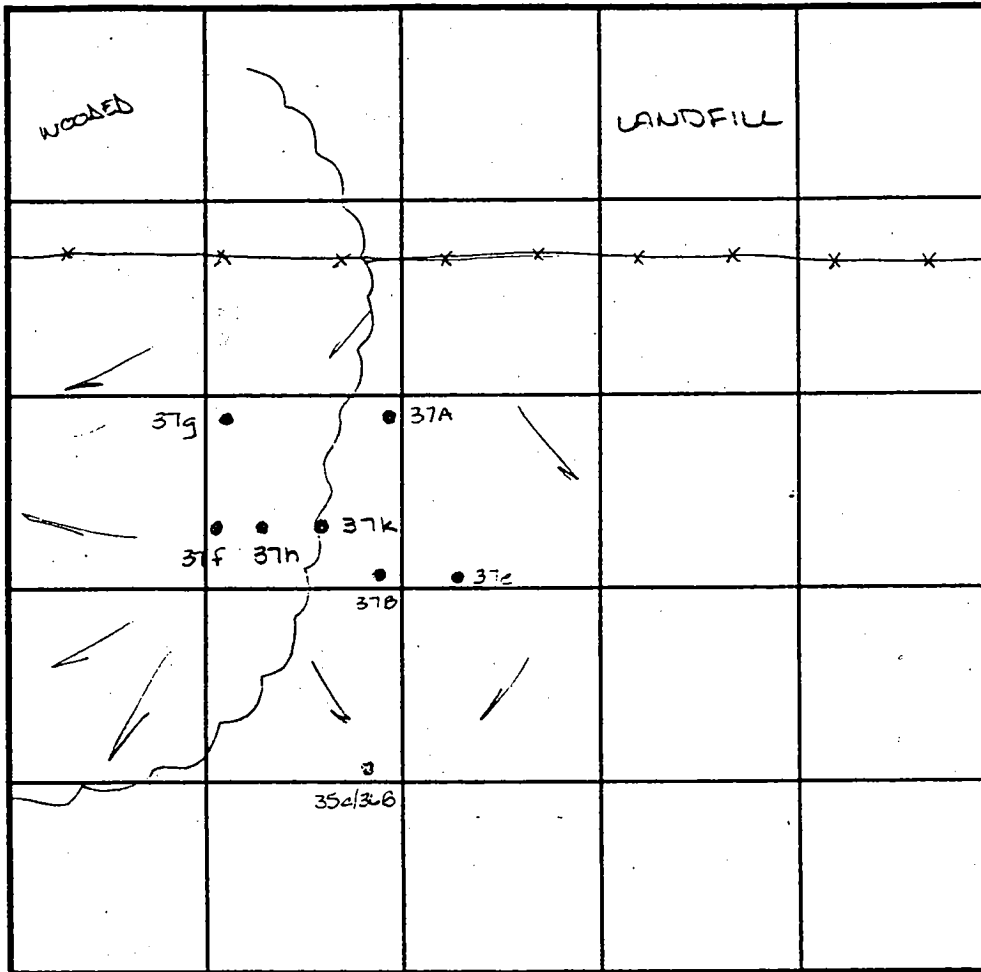
dark orange brown silclm

1.0

orange brown silclm
30% Rx

1.0

refusal



SOIL PROFILE

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-7-99	37f	Insufficient depth to bedrock - refusal @ 6.0'					F
	37h	>50% rock beginning @ 5.0'					
		Insufficient depth to bedrock					F
	37g	5.5' / 12.0'	3:35	3:36	3:36	3:38	2min
	37k	4.0' / 12.0'	11:04	11:10	11:10	11:21	11min

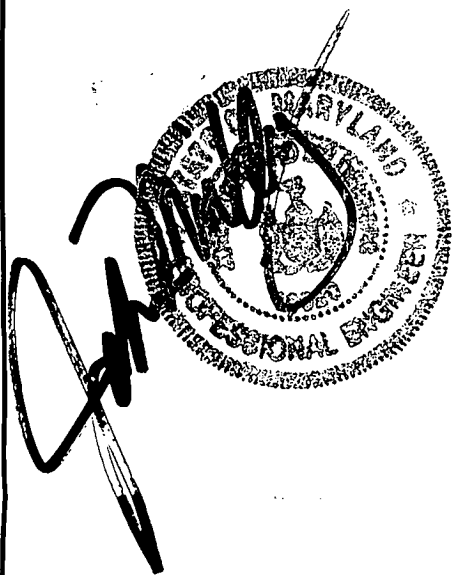
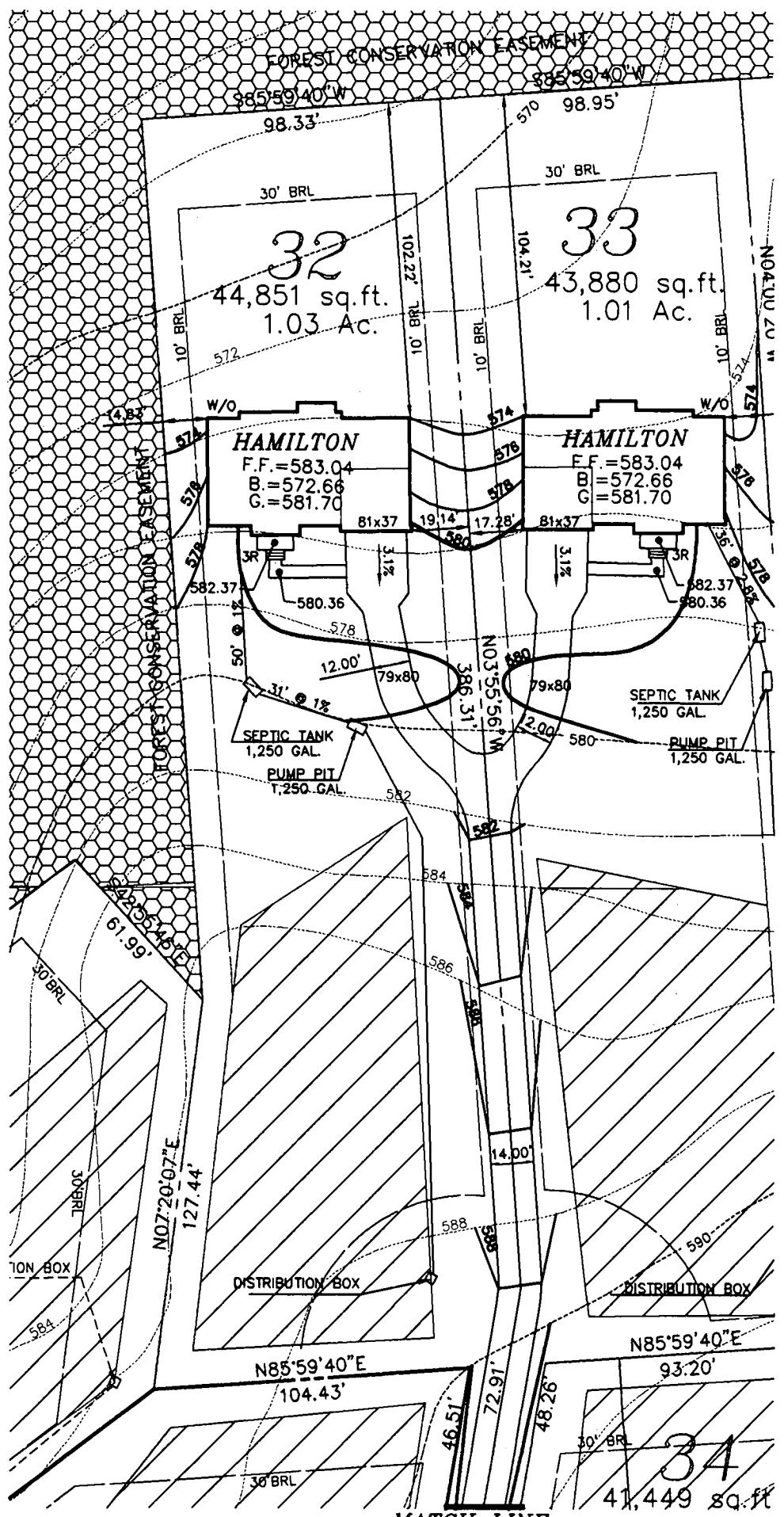
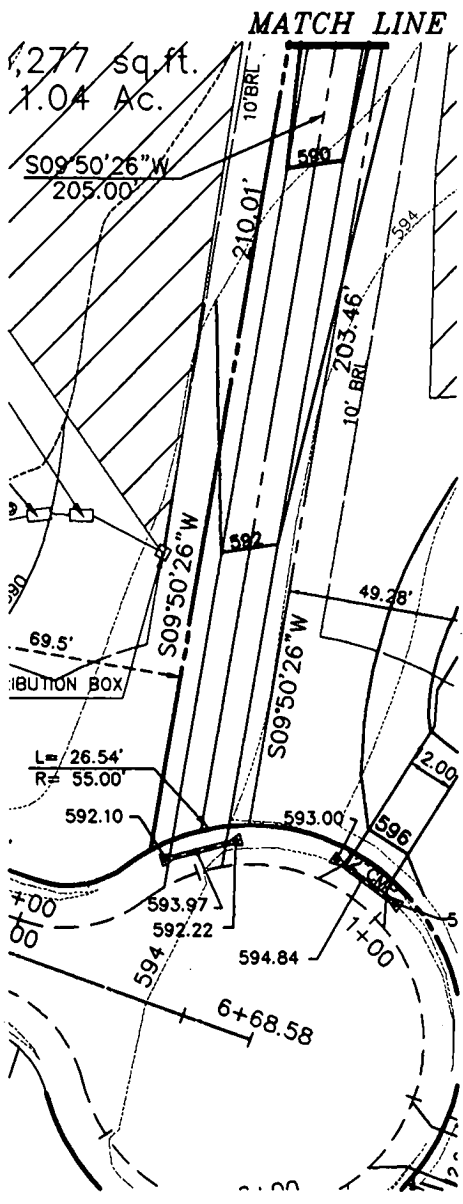
REMARKS _____

TYPE OF SOIL _____

TESTED BY Amy McMillan ALSO PRESENT Ketherman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

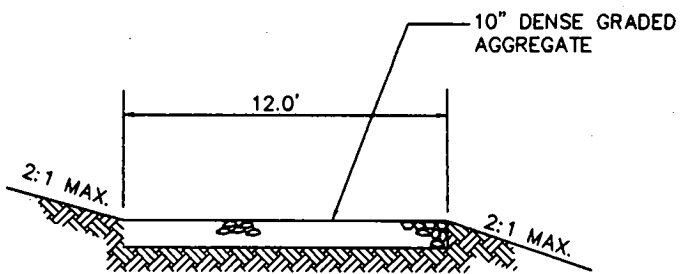
INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____



- FIRST FLOOR EL. = 583.04
- INV. OUT OF HOUSE = 577.00
- INV. IN SEPTIC TANK = 576.50
- INV. OUT OF SEPTIC TANK = 576.25
- EXIST. EL. AT SEPTIC TANK = 580.00
- PROP. EL. AT SEPTIC TANK = 580.00
- PROP. EL. AT PUMP PIT = 579.94
- INV. IN PUMP PIT = 575.94
- EXIST. EL. AT DIST. BOX = 589.00
- INV. IN DIST. BOX = 585.00

G.P.# 02-07

PLAT # 14580-14585 NO GRAVITY SEWER TO BASEMENT



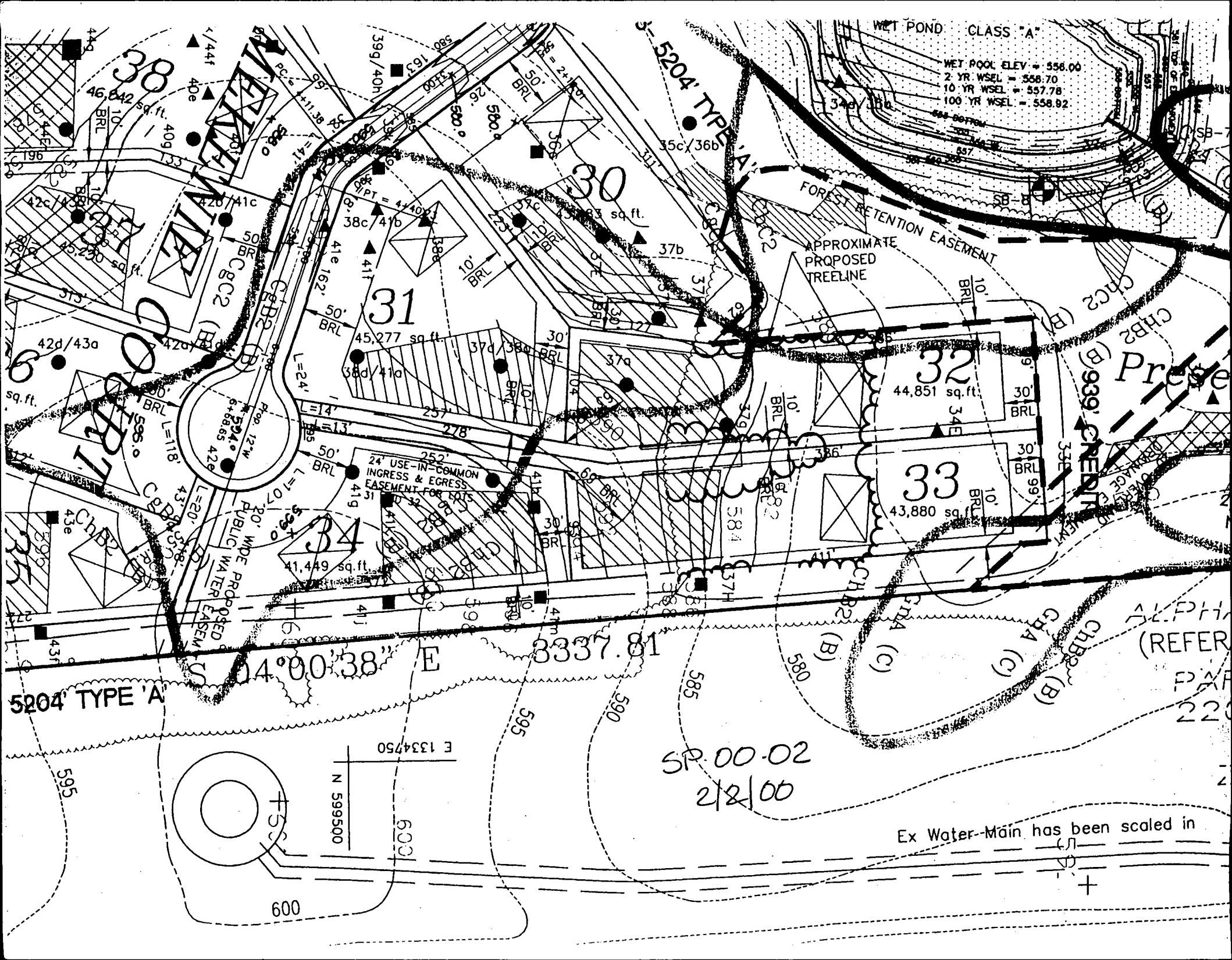
THE ESTATES AT SAND HILL

LOT # 32
11913 MEKENIE COURT

ELECTION DISTRICT: 3	TAX MAP: 16	HOWARD COUNTY, MARYLAND
DRAWN BY: MMT	SCALE: 1"=50'	DATE: MARCH 14, 2004

**MILDENBERG,
BOENDER & ASSOC., INC.**
Engineers Planners Surveyors

5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
(410) 997-0296 Bail. (301) 621-5521 Wash. (410) 997-0298 Fax.



WET POND CLASS "A"

WET POOL ELEV = 556.00
2 YR WSEL = 558.70
10 YR WSEL = 557.78
100 YR WSEL = 558.92

FOREST RETENTION EASEMENT
APPROXIMATE PROPOSED TREELINE

Preserve

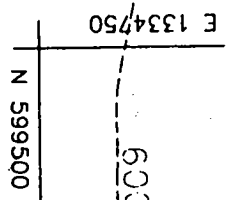
939' CREDIT

ALPHA (REFER

5204' TYPE 'A'

SP.00-02
2/2/00

Ex Water-Main has been scaled in



600

E 1334750

N 599500

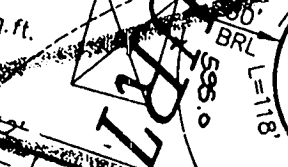
3337.81

S 04°00'38" E

600

42d/43a

sq. ft.



PUBLIC WIDE PROPOSED WATER EASEMENT

24' USE-IN-COMMON INGRESS & EGRESS EASEMENT FOR LOTS

34

41,449 sq. ft.

41j

41k

41l

41m

41n

41o

41p

41q

41r

41s

41t

41u

41v

41w

41x

41y

41z

42a

42b

42c

42d

42e

42f

42g

42h

42i

42j

42k

42l

42m

42n

42o

42p

42q

42r

42s

42t

42u

42v

42w

42x

42y

42z

43a

43b

43c

43d

43e

43f

43g

43h

43i

43j

43k

43l

43m

43n

43o

43p

43q

43r

43s

43t

43u

43v

43w

43x

43y

43z

44a

44b

44c

44d

44e

44f

44g

44h

44i

44j

44k

44l

44m

44n

44o

44p

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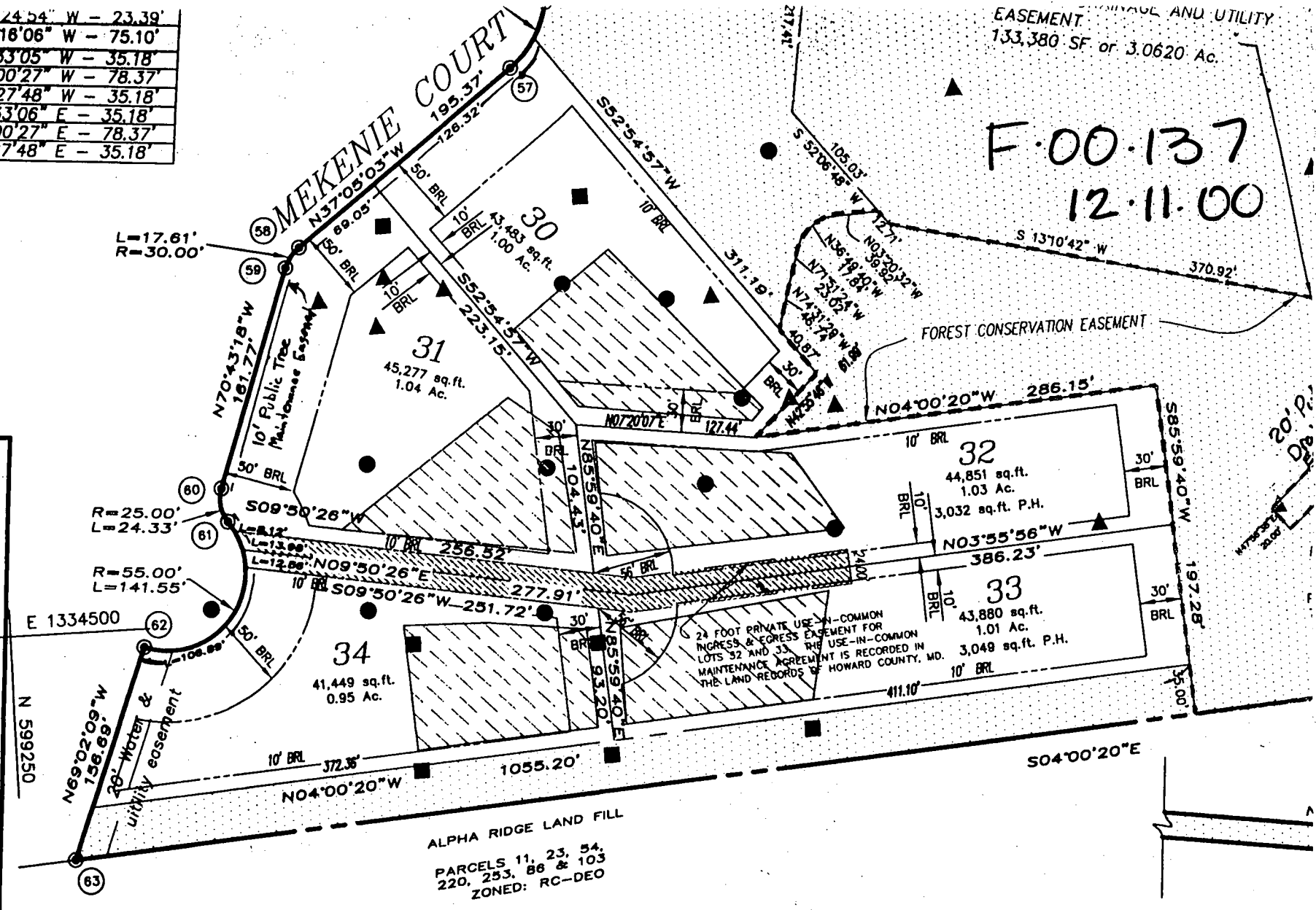
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18'41"	37.81	S 23°24'54" W - 23.39'
14'43"	17.67	S 02°16'06" W - 75.10'
9'25"	39.91	S 03°33'05" W - 35.18'
14'43"	17.67	S 09°00'27" W - 78.37'
14'43"	17.67	S 14°27'48" W - 35.18'
9'25"	39.91	N 03°33'06" E - 35.18'
14'43"	17.67	N 09°00'27" E - 78.37'
14'43"	17.67	N 14°27'48" E - 35.18'

SECTION 21
21
2
- 31.7708 Ac.
A - 0.4855 Ac.
B - 11.0444 Ac.
1.0001 Ac.
1.5482 Ac.
PLAT - 32.7709 Ac.



EASEMENT
133,380 SF or 3.0620 Ac.
F-00-137
12-11-00

AND PRIVATE SEWERAGE
ANCE WITH THE MASTER
EWER FOR HOWARD COUNTY

DATE

PARTMENT OF PLANNING &

Surveyor's Certificate

I hereby certify that the final Plat shown hereon is correct; that it is a subdivision of all that parcel of land conveyed by Harvey R. Thompson and Doris S. Thompson to Marion Harless and Clyde Day Pendleton by Deed dated October 28, 1976 and recorded among the Land Records of Howard County, Maryland in Liber 792 at Folio 705; an undivided 1/2 interest conveyed by Clyde Day Pendleton unto Clyde Day Pendleton and Shirley Pendleton by Deed dated July 28, 1993, recorded among the aforesaid Land Records of Howard County, Maryland in Liber 2965 at Folio 251; and further conveyed to the Shirley W. Pendleton Revocable Trust by Deed dated _____ recorded among the aforesaid Land Records of Howard County, Maryland in Liber _____ at Folio _____; and an undivided 1/2 interest conveyed to _____ at Folio _____; and

Owner's

the owners of the property shown and subdivision, and in consideration of the approval of and Zoning, establish the minimum building restrictions its successors and assigns:

- (1) The right to lay, construct and maintain all utilities and services, in and under all road easement areas shown hereon;
- (2) The right to require dedication for public use and floodplains and open space where appropriate, hereby grant the right and simple title to the beds of the streets and facilities and open space where appropriate.



Howard County
Health Department

3525 H Ellicott Mills Drive, Ellicott City, MD 21043
(410) 313-1771 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

July 12, 2005

Oak Hill Properties, LLC
5305 Jefferson Pike
Frederick, MD 21703

SENT VIA FAX TO 301-473-7143

RE: The Estates at Sandhill, Lot 32
11913 Mekenie Court
Marriottsville, MD 21104
BP# B00147016
PUBLIC WATER

Dear Sir/Madam:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 07/08/2005.**

The property is served by public water and is therefore exempt from the Health Department water sampling requirements.

By issuance of this letter, this office recommends release of the Use and Occupancy permit for the referenced property.

Approving Authority,

Brian Baker, R. S.
Well & Septic Program

mlb
cc: Building Inspector's Office
File