

# PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 513395

A 511393

DISTRICT \_\_\_\_\_

DATE 4/18/2000

DATE SYSTEM APPROVED 4/19/00

INSPECTOR S.R.K

03 - 284166

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 410-313-2640

**INDEXED**

Covey Construction Company, Inc. IS PERMITTED TO INSTALL X ALTER \_\_\_\_\_

ADDRESS P.O. Box 254, Woodstock, MD 21163 PHONE 410-750-0398

SUBDIVISION Everlea, Sec. 3, Blk. B LOT 6 ROAD 1523 Everlea Drive

PROPERTY OWNER Bryan & Lisa Coster

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 135

TRENCHES - Trench to be 2 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 7.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 4.0 feet of stone below distribution pipe.

LOCATION - Place distribution box 185 feet down the right lot line and 50 feet off this same lot line. Run trenches on contour to right side of lot.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. **CONTRACTOR TO CALL FOR TRENCH**

**LAYOUT INSPECTION PRIOR TO BEGINNING WORK - SRK**

PLANS APPROVED BY Mark Rifkin / Steven R. Krieg on 4/18/00 DATE 9-03-1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

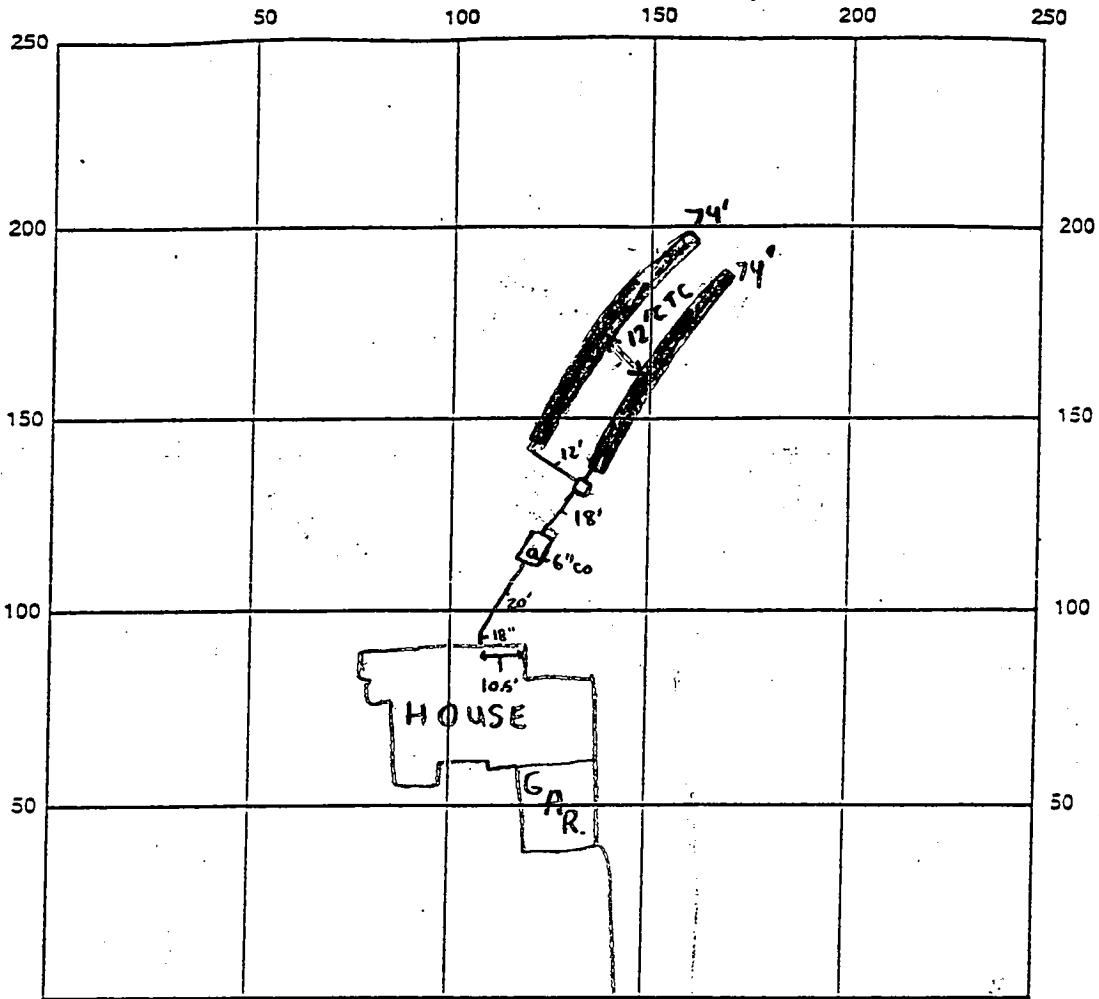
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

**THIS PERMIT SIGNED AND RETURNED 3/28/01**  
BOSS 29243  
deck

511393

NOT TO SCALE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
EVERLEA ROAD

SEPTIC TANK LEVEL  1000 gallon midseam  
Baffle the front & rear of tank

CLEANOUTS  6" on septic tank

DISTRIBUTION BOX LEVEL

DRAIN FIELD <sup>TILE</sup> TILE DEPTH 7 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 148 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 592 SQ. FT.

DRYWELL INSIDE DIAMETER N/A FT. EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: 4/19/00 - MET CONTRACTOR FOR LAYOUT INSP. INSTALL 2 - 70' TRENCHES ON CONTOUR TOWARDS  
292.00' LOT LINE, UPPER CORNER OF SEPTIC EASEMENT LOST BECAUSE OF CONTOUR OK TO DIG  
TRENCHES, STONE AND PAPER THEM - (SRK) 4/19/00 - OK TO COVER ALL WORK - (SRK)

DATE SYSTEM APPROVED 4/19/00 INSPECTOR Steven R. Krieg

# APPLICATION

PERCOLATION TESTING

RP  
A 511393

*Recorded but Need Specs  
old Approved Lot - No Records  
No Fee Required  
Public water should be  
Available - Please Confirm  
RP*

P \_\_\_\_\_

DISTRICT \_\_\_\_\_

DATE 2/4/99

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JOHN L. DITZEL

ADDRESS 945 REGINA DR. BATH MD 21227 PHONE 410-247-1238

AGENT OR PROSPECTIVE BUYER BRIAN COSTER

ADDRESS \_\_\_\_\_ PHONE 410-379-8180

PROPERTY LOCATION:

SUBDIVISION OVERLEA LOT NO. 6 5FC3

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. \_\_\_\_\_  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE  
A, B

0'  
Orange  
brown  
SACLM

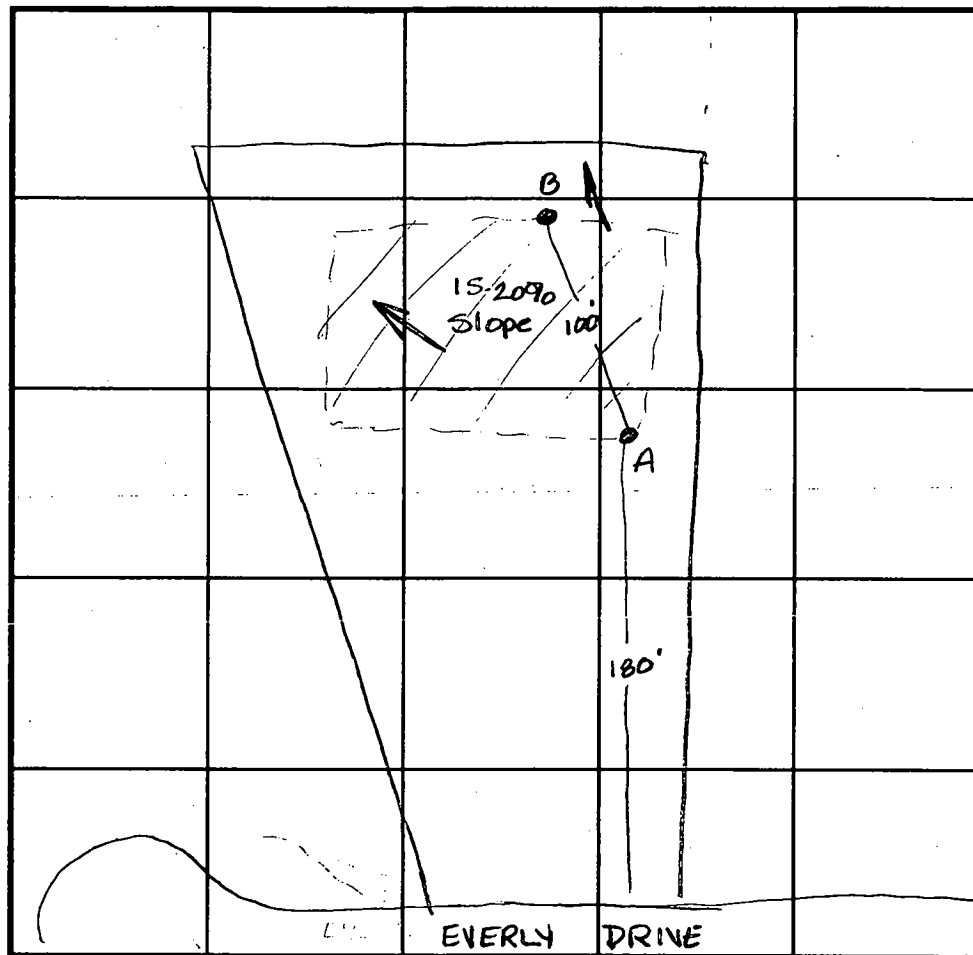
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2.0  
Grey  
Salm  
Very  
micaceous  
20%  
Saprotic  
frag  
not H<sub>2</sub>O  
related

14.0

SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2.26.99	A # B	No timed H <sub>2</sub> O test - soils very sandy & consistent					OK

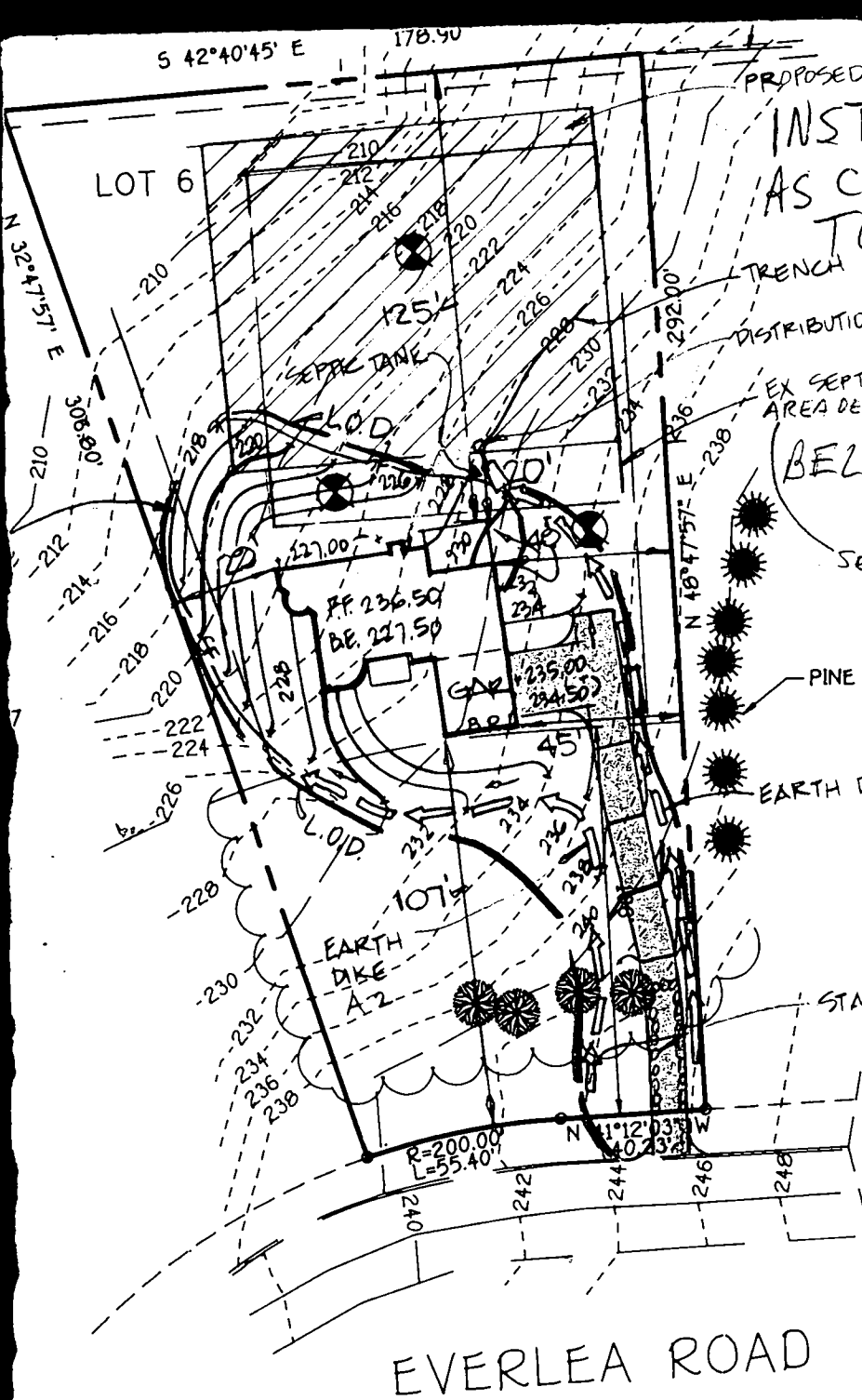
REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY Amy McMillen ALSO PRESENT \_\_\_\_\_

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH 2.0'

INLET DEPTH 3.0 MAXIMUM BOTTOM DEPTH 7.0' SQ. FT./BEDROOM 180



PROPOSED EASEMENT  
**INSTALL SEPTIC TANK  
 AS CLOSE AS POSSIBLE  
 TO DIST. BOX**

**MANHOLE @ TANK  
 IF MORE THAN  
 THREE FEET  
 BELOW FINAL GRADE**

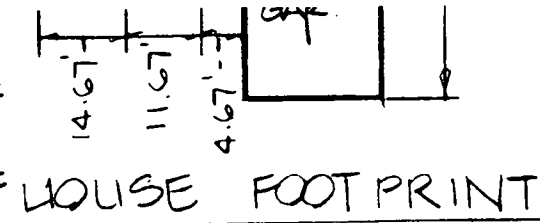
**Total linear feet of trench  
 required 135 feet**  
 SEE ALM'S NOTE  
 OF 6/30/99

**Width of trench (es) 2.0 feet**

**Depth of trench (es) 7 feet**

**Depth of stone required below  
 distribution pipe 4 feet**

2. PROPOSED 1500 GALLON SEPTIC TANK.
3. A. FIRST FLOOR ELEVATION: 236.50  
 B. BASEMENT ELEVATION: 227.50  
 C. INV. OF SEPTIC SYSTEM AT HOUSE: 226.00  
 D. INV. IN AT SEPTIC TANK: 225.80  
 E. INV. OUT AT SEPTIC TANK: 225.50  
 F. PROPOSED GRADE OVER SEPTIC TANK: 227.00  
 G. INV. AT DISTRIBUTION BOX: 225.00  
 H. EX. GROUND OVER DISTRIBUTION BOX: 228.00
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
5. CONTRACTOR/BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.
7. THIS PROPERTY WILL UTILIZE PUBLIC WATER.



**Approved Septic System Plan  
 Howard County Health Department**

*Mark E. Keffkin*  
 Signature: \_\_\_\_\_ Date: 9/2/99

**PLAN TO ACCOMPANY APPLICATION FOR  
 BUILDING PERMIT  
 EVERLEA  
 LOT 6**

TAX MAP: 10  
 ELECTION DISTRICT  
 SCALE: 1" = 50'

PARCEL:  
 HOWARD COUNTY, MARYLAND  
 DATE: 6-24-99

Building 523 1st St, ELLICOTT RD  
MAcCORTSVILLE MD 21044

Property Owner's Name Bryan + Lisa Foster  
 Address 7755 Ch Waterford Rd, #1011

Suite/Apt. # \_\_\_\_\_ SDP/WP/Petition # \_\_\_\_\_  
 City Ellicott State MD Zip Code 21075

Census Tract 603 Subdivision ELLICOTT  
 Home Phone 41057988 Work Phone 4102621365  
 Applicant's Name & Mailing Address, (if other than stated hereon):

Section 3 Area 11A Lot 6  
 Tax Map 10 Parcel 209 Grid 13  
 Zoning RR-DE Map Coordinates S411 Lot size .92

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use lot  
 Proposed Use home site  
 Estimated Construction Cost \$ 1165,000  
 Description of Work building 2 story  
framed dwelling w/ 3-00  
2 1/2 bath - 2009 version IFF B-INTSMT

Contractor Company self  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant owner's as above  
 Engineer or Architect Company Foster, Lillis + Carter  
 Contact Person K. L. Foster  
 Address 10272 Lillis Court Pike  
 City Ellicott City State MD Zip Code 21042  
 Phone 4109612855 Fax 4107503714

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<p><b>Building Characteristics</b></p> <p>Height: _____</p> <p>No. of stories: _____</p> <p>Gross area, sq. ft. per floor: _____</p> <p>Use group: _____</p> <p>Construction type:  <input type="checkbox"/> Reinforced Concrete  <input type="checkbox"/> Structural Steel  <input type="checkbox"/> Masonry  <input type="checkbox"/> Wood Frame  <input type="checkbox"/> State Certified Modular</p>	<p><b>Utilities</b></p> <p>Water Supply:  <input type="checkbox"/> Public  <input type="checkbox"/> Private</p> <p>Sewage Disposal:  <input type="checkbox"/> Public  <input type="checkbox"/> Private</p> <p>Electric Yes <input type="checkbox"/> No <input type="checkbox"/>                  Gas Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Heating System:  <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/>  <input type="checkbox"/> Natural Gas <input type="checkbox"/>  <input type="checkbox"/> Propane Gas <input type="checkbox"/></p> <p>Sprinkler system: N/A <input type="checkbox"/>  <input type="checkbox"/> Full  <input type="checkbox"/> Partial  <input type="checkbox"/> Other Suppression                  # of Heads _____</p>	<p><b>Building Characteristics</b></p> <p>SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>                  Depth _____ Width _____                  1st floor: <u>35'</u> <u>61'</u>                  2nd floor: <u>27'</u> <u>26'8"</u>                  Basement: <u>35'</u> <u>61'</u>                  Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>                  Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>                  No. of Bedrooms <u>3</u></p> <p>Multi-family dwellings:                  No. of efficiency units: _____                  No. of 1 BR units: _____                  No. of 2 BR units: _____                  No. of 3 BR units: _____</p> <p>Other Structure: _____                  Dimensions: _____                  Footings: _____                  Roof: _____</p> <p>State Certified Modular  <input type="checkbox"/> Manufactured Home</p>	<p><b>Utilities</b></p> <p>Water Supply:  <input checked="" type="checkbox"/> Public  <input type="checkbox"/> Private</p> <p>Sewage Disposal:  <input type="checkbox"/> Public  <input checked="" type="checkbox"/> Private</p> <p>Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                  Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Heating System:  <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/>  <input type="checkbox"/> Natural Gas <input type="checkbox"/>  <input type="checkbox"/> Propane Gas <input type="checkbox"/></p> <p>Sprinkler system: N/A <input checked="" type="checkbox"/>  <input type="checkbox"/> NFPA #13D  <input type="checkbox"/> NFPA #13R                  Other: _____</p>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREBY; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE DESCRIBED PROPERTY NOT SPECIFICALLY DISCLOSED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Bryan S. Foster Print Name Bryan S. Foster  
 Title/Company Owner Date 8/16/99

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
 - FOR OFFICE USE ONLY -

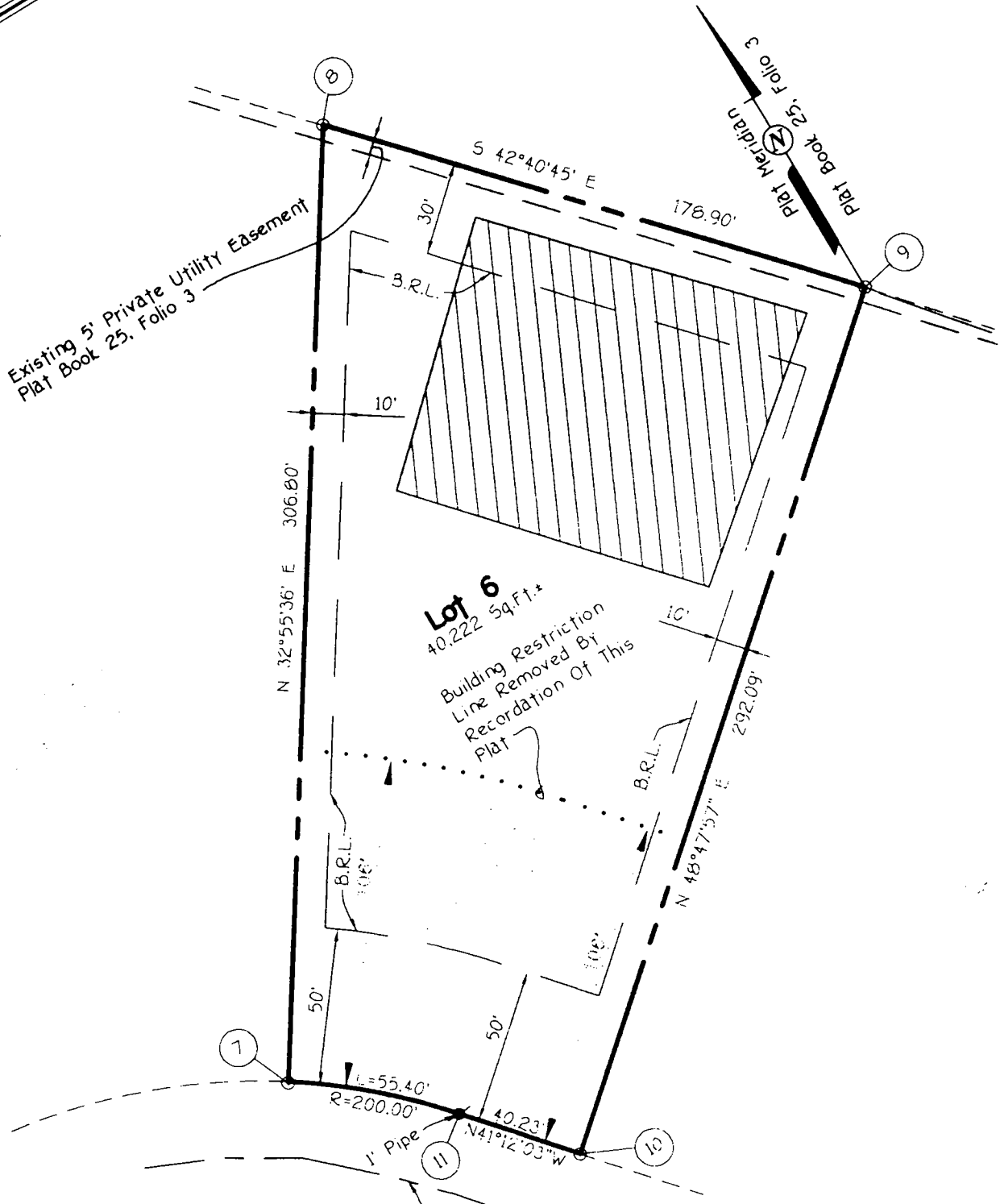
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development DPZ			Front: _____	42258
<input checked="" type="checkbox"/> State Highway			Rear: _____	Filing fee \$ <u>25.00</u>
<input checked="" type="checkbox"/> Building Official			Side: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Dev. Engineering DPZ	<u>9/2/99</u>	<u>Mark R. [Signature]</u>	Side St. _____	Excise tax \$ _____
<input checked="" type="checkbox"/> Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
<input checked="" type="checkbox"/> Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	ADD'l permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			SDP/Red-line approval date _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			Accepted by <u>[Signature]</u>	Check # <u>4051</u>
				Validation # <u>24593</u>

Pnt-Pnt	Radius	Arc Length
11-7	200.00'	55.40'

F-00-55  
Signed by  
H.O. - 11/1/99

Existing 5' Private Utility Easement  
Plat Book 25, Folio 3

Plat Meridian  
Plat Book 25, Folio 3



EVERLEA ROAD  
Existing 50' R/W - Plat Book 25, Folio 3  
Local Roadway

Real Property Article, Annotated Code  
Volume (As Supplemented) As Far As  
Plat And The Setting Of Markers  
10/14/99  
Date

EVERLEA

ROAD

RESTRICTION LINE

100' BUILDING RESTRICTION LINE

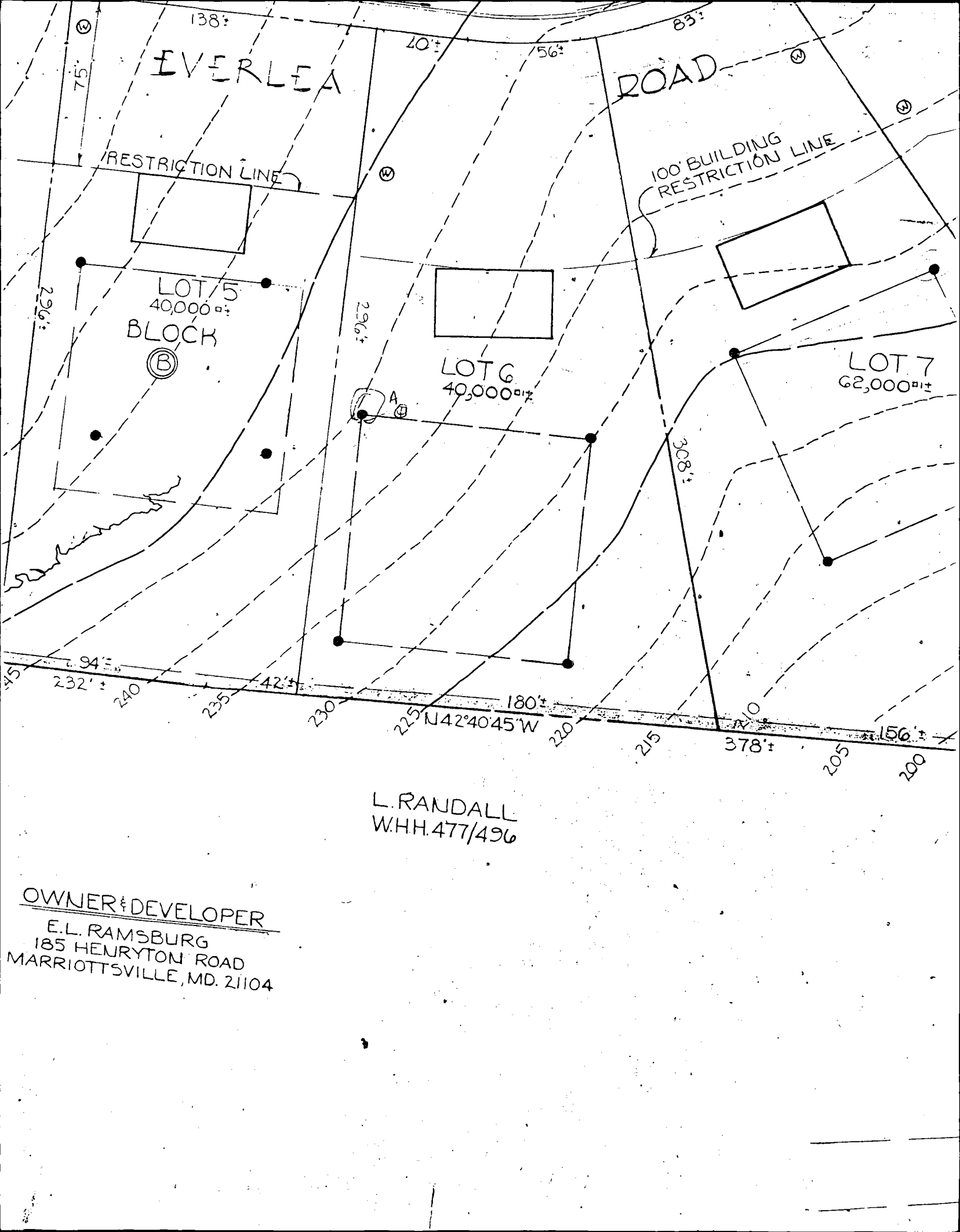
LOT 5  
40,000 ±  
BLOCK

LOT 6  
40,000 ±

LOT 7  
62,000 ±

L. RANDALL  
W.H.H. 477/496

OWNER & DEVELOPER  
E.L. RAMSBURG  
185 HENRYTON ROAD  
MARRIOTTSVILLE, MD. 21104



## Curve Data Tabulation

Pnt-Pnt	Radius	Arc Length	Delta	Tangent	Bearing
11-7	200.00'	55.40'	15°40'20"	27.53'	N49°0'

*F-00-55  
signed  
11-1-99*

PROPERTY OF  
STEVEN DAWES & WIFE  
LIBER 723, FOLIO 306

LOT 7  
EVERLEA  
SECTION THREE  
PLAT BOOK 25, FOLIO 3

Existing 5' Private Utility Easement  
Plat Book 25, Folio 3

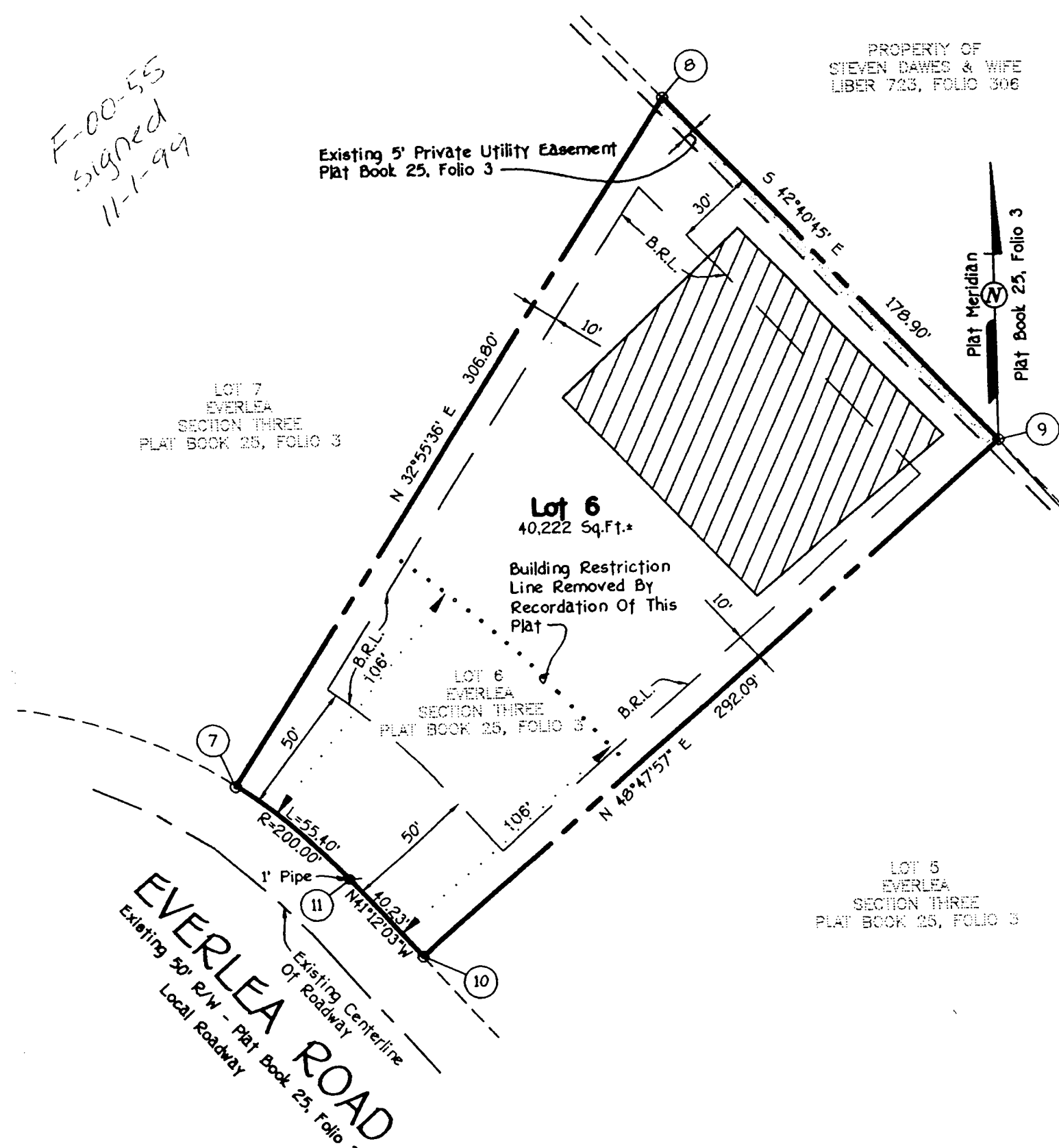
**Lot 6**  
40,222 Sq.Ft.\*

Building Restriction  
Line Removed By  
Recordation Of This  
Plat

LOT 6  
EVERLEA  
SECTION THREE  
PLAT BOOK 25, FOLIO 3

LOT 5  
EVERLEA  
SECTION THREE  
PLAT BOOK 25, FOLIO 3

**EVERLEA ROAD**  
Existing 50' R/W - Plat Book 25, Folio 3  
Existing Centerline  
Of Roadway  
1' Pipe





TOTAL P. 02  
 together, they shall be overlapped.  
 rest: MSMT 322  
 after each rainfall event and maintained when  
 accumulation reached 30% of the fabric height.

ASEMENT

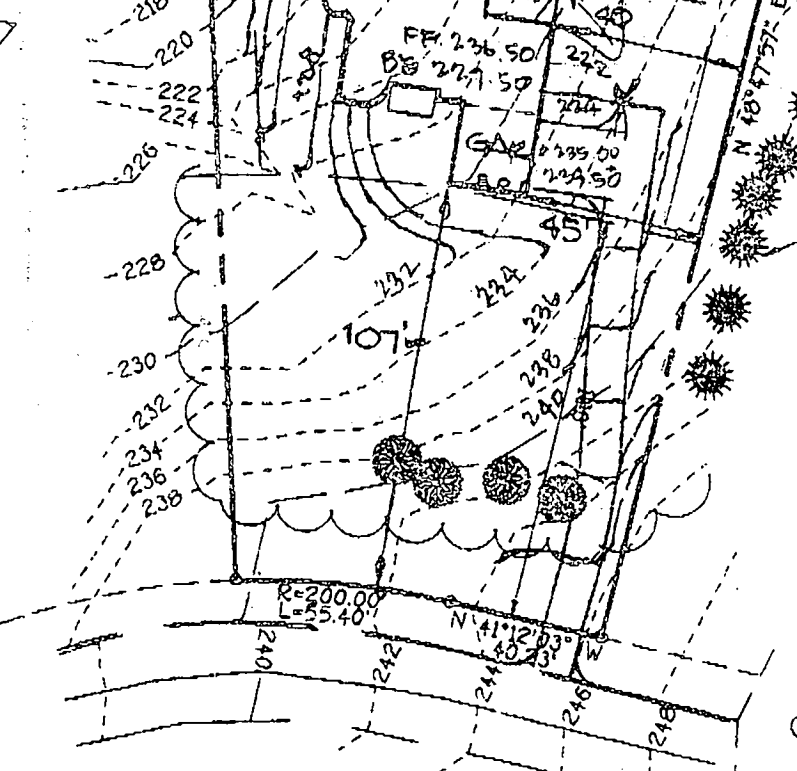
PROPOSED  
 EASEMENT

LOT 6

N 32°47'57" E 308.80'  
 210  
212  
214  
216  
218  
220  
222  
224  
226  
228  
230  
232  
234  
236  
238

S 42°40'45" E 178.90'  
 210  
212  
216  
218  
220  
222  
224  
226  
228  
230  
232  
234  
236  
238

Ex. Wood Fence



M  
 limitations  
~~limitations~~  
 about deck  
 Advise owner  
 SDA as shown  
 OK to revise  
 6/30/99

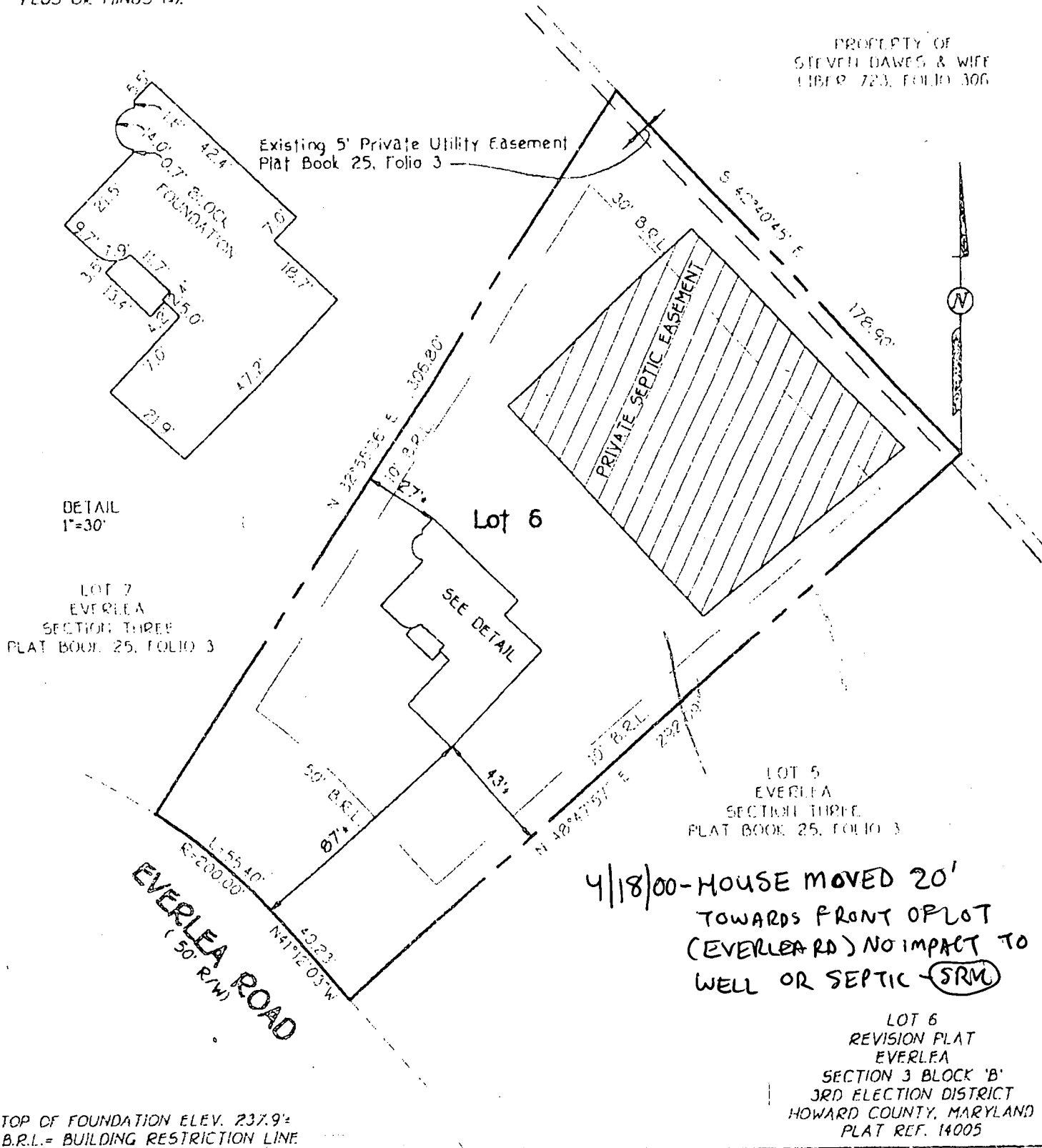
EVERLEA ROAD

PLAN TO ACCOMPANY AP  
 BUILDING PERI  
 EVERLEA

### GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240034 001Q B, EFFECTIVE DATE: DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).

PROPERTY OF  
STEVEN DAWES & WIFE  
LIBER 723, FOLIO 306



FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
1000 PENNSYLVANIA SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
BELLINGHAM CITY, MARYLAND 21042  
410/461-2855



*Charles S. Crowder*  
PROFESSIONAL LAND SURVEYOR  
REG. #10763

4/6/00  
DATE

### HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 1/26/00  
FINAL LOCATION: \_\_\_\_\_  
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=50'  
DATE: 1/6/00  
DRAWN BY: L.P.F.  
CHECKED BY: C.C.  
PROJECT No. 61384

Everlea - Lot 6, Blk B, Sec. 3

2/1/99 Potential Buyer inquired about buildable status:

- No perc records found. perc'd greater than 20 years ago - Records retention require we keep them only 20 years.
- A reperc - w/ no fee would be required
- Public H<sub>2</sub>O available

Soil - per PLO, 1/7/99

A McMullen

2/4/99 I met with owner & discuss timetable steps for perceiving  
(John Ditzel) → & lot development JDM

2/9/99 Perc test date set for Fri., Feb 26 AM

2/26/99 Perc test conducted - PASSED Au



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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*

February 26, 1999

John L. Ditzel  
945 Regina Drive  
Baltimore, Maryland 20227

RE: Percolation test results  
Purpose: Existing Lot of Record  
Property ID: Everlea - Lot 6  
Everlea Road

Dear Mr. Ditzel,

Percolation testing conducted Friday, February 26, 1999 on the above referenced property yielded satisfactory soil conditions. Copies of the percolation test results are enclosed.

The above referenced property is now eligible for the application of a building permit. Public water is available and the recorded 10,000 square foot septic easement (As required by COMAR 26.04.03) has been confirmed acceptable for on-site sewage disposal.

If you have any questions or concerns regarding this matter, please feel free to contact me at the address below or by calling (410) 313-2640.

Very truly yours,

Amy Mc Millen, R.S.

Water and Sewerage Program

am  
Enclosures  
cc:file

Building Address 1523 Everka Rd  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 6050 Subdivision \_\_\_\_\_  
 Section 3 Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map 11 Parcel 291 Grid 18  
 Zoning R1D Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Thomas Coster  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_  
 Proposed Use \_\_\_\_\_  
 Estimated Construction Cost \$ \_\_\_\_\_  
 Description of Work \_\_\_\_\_

Contractor Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor _____ 2nd floor _____ Basement _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings No. of efficiency units _____ No. of 1 BR units _____ No. of 2 BR units _____ No. of 3 BR units _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: <u>RV</u> Dimensions: _____ Footings: _____ Roof: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_ Print Name Thomas Coster

Title/Company \_\_\_\_\_ Date \_\_\_\_\_

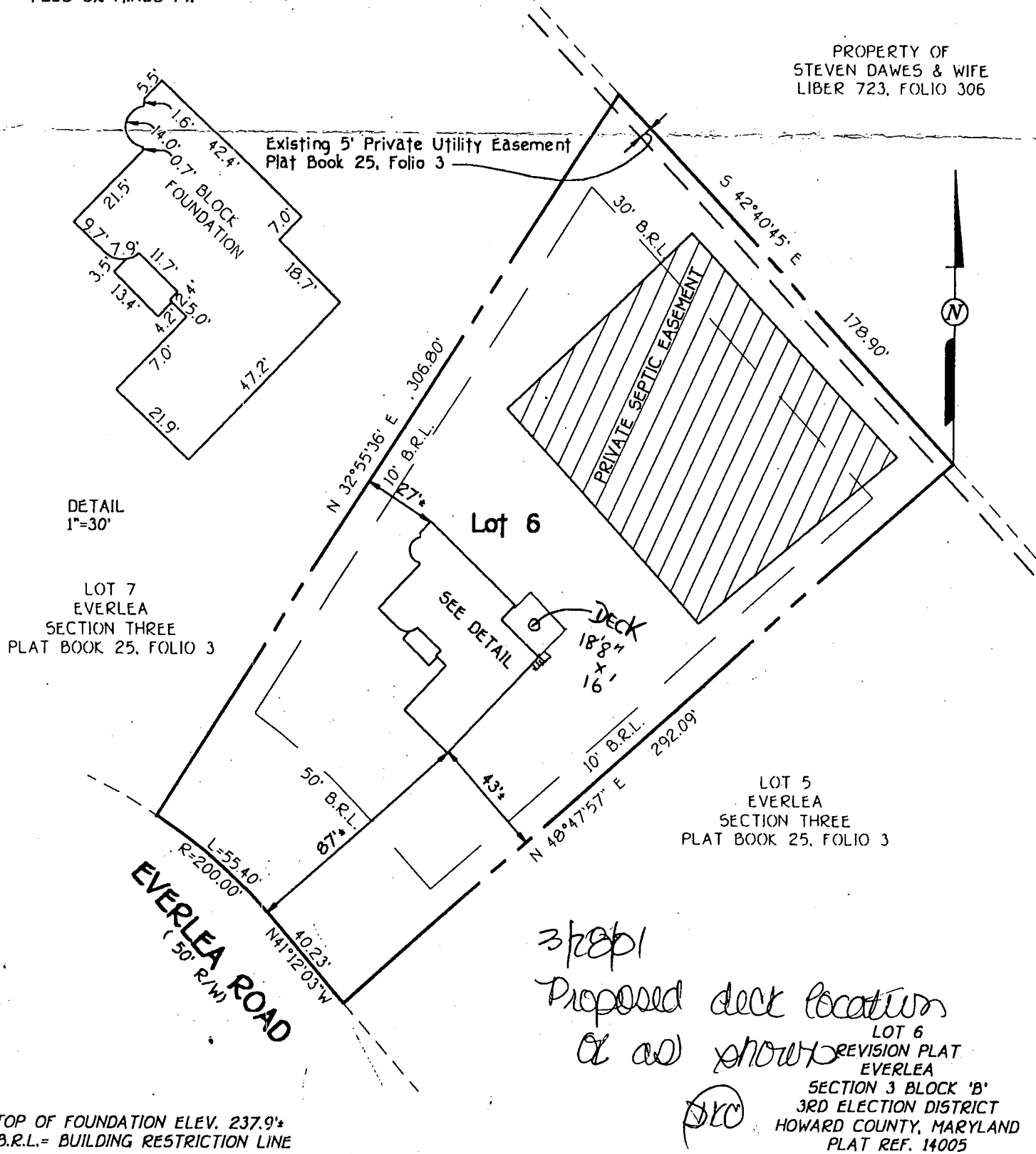
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____ Rear: _____ Side: _____ Side St: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	152358
State Highways			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ _____
Building Official			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Permit fee \$ _____
Dev. Engineering DPZ			Lot Coverage for NewTown Zone _____	Excise tax \$ _____
Health			SDP/Red-line approval date _____	Add'l per fee \$ _____
Fire Protection				TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>				Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>				Check # <u>2012</u>
				Validation # _____
				Accepted by _____

**GENERAL NOTES:**

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0010 B, EFFECTIVE DATE: DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (+).

PROPERTY OF  
STEVEN DAWES & WIFE  
LIBER 723, FOLIO 306



TOP OF FOUNDATION ELEV. 237.9'  
B.R.L.= BUILDING RESTRICTION LINE

LOT 6  
REVISION PLAT  
EVERLEA  
SECTION 3 BLOCK 'B'  
3RD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT REF. 14005

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

FCC

STATE OF MARYLAND  
CHARLES J. CROVINO, S.E.  
PROFESSIONAL LAND SURVEYOR  
M. 10763 REGISTERED

*Charles J. Crovino*  
PROFESSIONAL LAND SURVEYOR  
REG. 10763

4/6/00  
DATE

**HOUSE LOCATION  
DRAWING**

FOUNDATION LOCATION: 4/6/00  
FINAL LOCATION: \_\_\_\_\_  
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=50'  
DATE: 4/6/00  
DRAWN BY: T.P.E.  
CHECKED BY: C.C.  
PROJECT No.: 61304