

LAYOUT 8-0602 ^{or scan # 2:30} ~~11/12/02~~ INSP 4 _____
 INSP 2 8/7/02 3:00-3:30 INSP 5 _____
 INSP 3 _____ INSP 6 _____

ISSUE DATE: 8/2/2002

APPROVAL DATE: 8/7/02

**PERMIT
INDEXED**

P 517392

A 510571-G

RPS#
337170

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

South Carroll Backhoe IS PERMITTED TO INSTALL ALTER

ADDRESS: _____ PHONE NUMBER: _____

SUBDIVISION: Brantwood 3/1 LOT NUMBER: 7

ADDRESS: 3063 Seneca Chief Trail PROPERTY OWNER: NVR, Inc.

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Distribution box placement and trench orientation to be determined at time of layout inspection.
NOTES:	

PLANS APPROVED: Steven R. Krieg *DK* 8/12/02 *(SC)* DATE: 3/18/2002

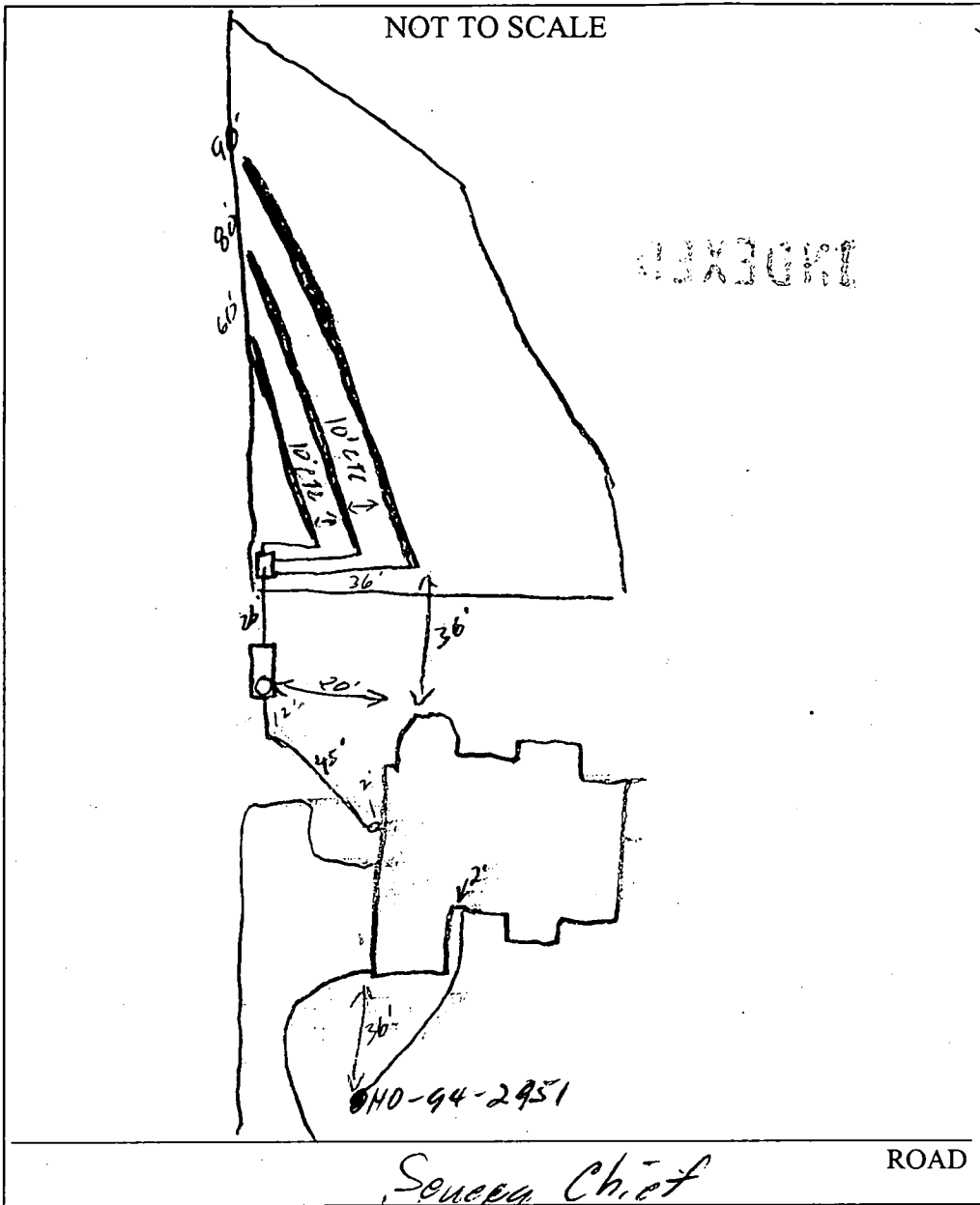
NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BUILDING PERMIT SIGNED ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

AND RETURNED
 5-28-03 800142043-DECK
 6-12-03 800142421-DECK

A510571-G



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	3'	5'
NUMBER OF TRENCHES		3
TOTAL LENGTH		230'
ABSORPTION AREA		690 ϕ
DISTRIBUTION BOX LEVEL		<input checked="" type="checkbox"/>
DISTRIBUTION BOX BAFFLE		<input checked="" type="checkbox"/>
DISTRIBUTION BOX PORT		<input checked="" type="checkbox"/>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	<input checked="" type="checkbox"/>
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	0.5-1'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input checked="" type="checkbox"/>
MANHOLE LOC	Front
6" PORT LOC	<input checked="" type="checkbox"/>
WATERTIGHT TEST	<input checked="" type="checkbox"/>
SEPTIC TANK 2 LEVEL	<input type="checkbox"/>
CAPACITY	_____ GAL
SEAM LOC	_____
TANK LID DEPTH	_____
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input checked="" type="checkbox"/>
MANHOLE LOC	_____
6" PORT LOC	<input checked="" type="checkbox"/>
WATERTIGHT TEST	<input checked="" type="checkbox"/>

PRE-CONSTRUCTION 8/6/02 Lot staked, contour not as shown. OK to run 60' / 30' / 100' trenches on contour (S)

INSTALLATION _____

FINAL INSPECTOR *[Signature]* DATE OF APPROVAL 8/7/02

RECEIVED AND RETURNED

NOTES:

1. Existing Zoning: RC
2. Property address: 3063 Seneca Chief Trail
3. The Limit of Disturbance was approved under GPO2-34
4. The proposed driveway for this lot shall be a minimum of 10' wide, 6" crusher run with 2-1/2" macadam surface.
5. The topography shown assumes proposed contours from the FO1-67 plan are existing.
6. Driveway Entrance per Howard County Volume II Standard Detail 216.0

Total linear feet of trench required 240 feet

Width of trench(es) 3 feet

Depth of trench(es) 5 feet

Depth of stone required below distribution pipe 2 feet

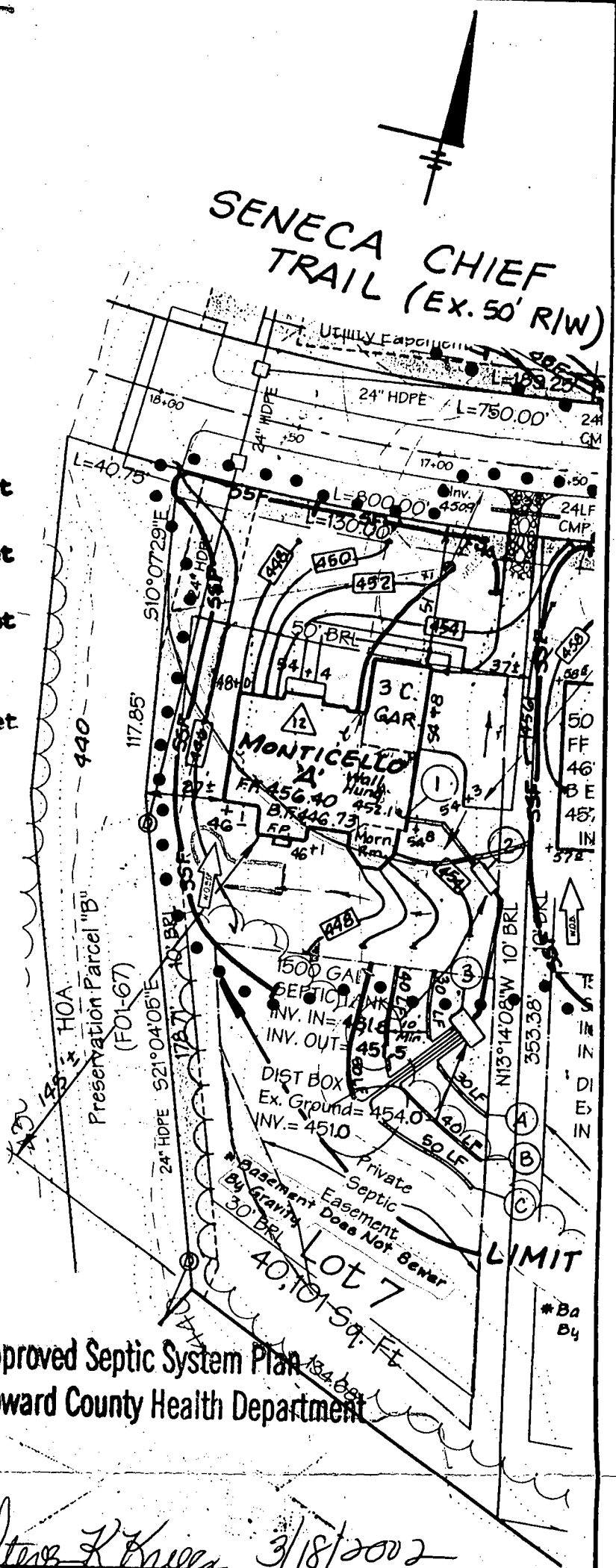
SEPTIC SYSTEM DESIGN DATA:

- ① Invert at Foundation Wall: 452.10 (Wall Hung) *
- ② 1500 Gallon Septic Tank (4 BR-Provide manhole to grade)
Existing Ground over Tank: 455.00
Proposed Grade over Tank: 454.50
Invert In: 451.80
Invert Out: 451.50
- ③ Distribution Box: (4 Outlets Minimum)
Existing Ground Over Box: 454.00
Proposed Grade Over Box: 454.00
Invert In: 451.00
4. Trench Design:
(Per Health Department Septic Specifications)
= 180 SF per Bedroom x 4 Bedrooms = 720 SF
= 720 SF ÷ 3 ft Trench Width
= 240 LF of Trench REQ.

	(A)	(B)	(C)
Ex. Ground over Trench:	452.60	451.35	450.40
Invert Trench:	449.60	448.35	447.40
Bottom Trench:	447.60	446.35	445.40
Length of Trench:	30 LF	40 LF	50 LF
Width of Trench:	3'	3'	3'

NOTE: Trench Design may be revised at time of installation based on site conditions.

* First floor gravity service only. Pump required for basement sewer service.



Approved Septic System Plan
Howard County Health Department

Steve K. Key 3/18/2002
Signature Date

LDE, Inc.

0250 Rumsey Road, Suite 100
Columbia, Maryland
(410)715-1070 - (301)598-3424 - Fax(410)715-9540

Title: REVISION 12 TO GPO2-34
BRANTWOOD 3/1 LOT 7

Date: 1/14/2002	Drawn: LDE	
Scale: 1" = 50'	LDE Job No.: 01-043	Sheet: 1 OF 1

PROPERTY KNOWN AS:
LOT 7
BRANTWOOD SEC 3 AREA 1
PLAT NO. 14876
HOWARD COUNTY, MD

THIS PLAT CAN NOT BE USED TO ESTABLISH
PROPERTY LINES OR CORNERS.

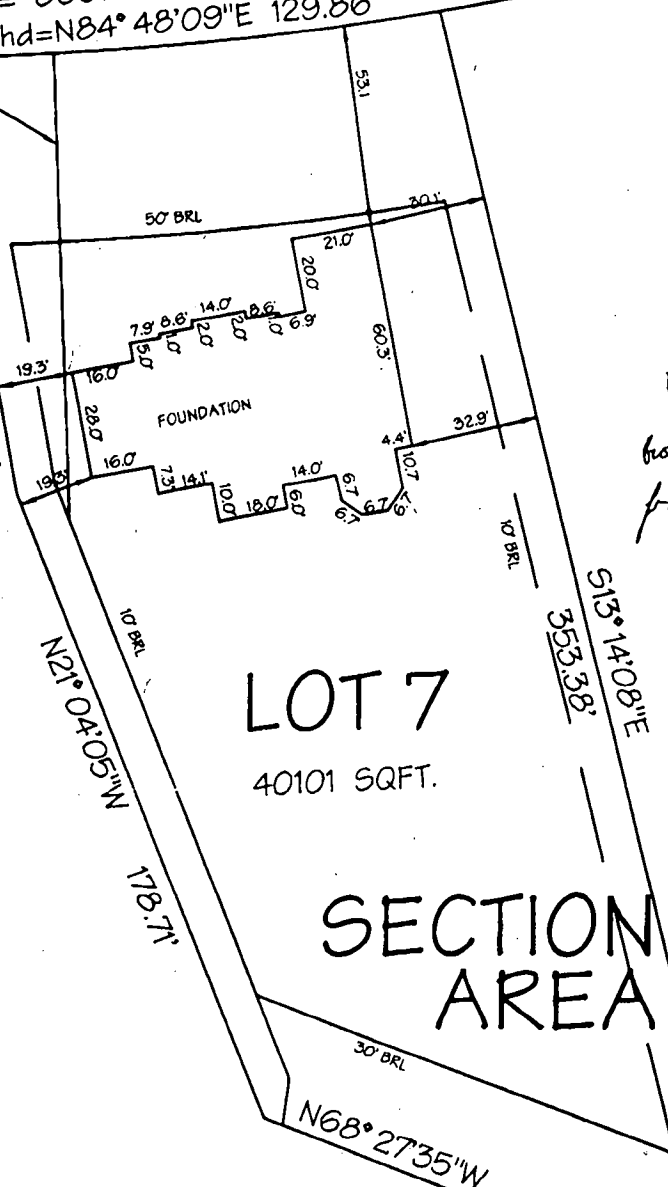
SENECA CHIEF TRAIL

PUBLIC DRAIN & UTILITY
EASEMENT

$R = 800.00'$ $L = 130.00'$ $D = 9^{\circ}18'38''$
 $Chd = N84^{\circ}48'09''E 129.86'$

PRESERVATION PARCEL "B"

NON-BUILDABLE
 $S10^{\circ}07'29''E 17.85'$



*Well check OK
Dimension are off on base width
but base appears to be far enough
from well + Septic
RJP 8/2/02*

LOT 7
40101 SQFT.

LOT 6

SECTION THREE AREA ONE

NON-BUILDABLE
PRESERVATION PARCEL "A"

LOCATION DRAWING

TOP WALL ELEV=455.7'

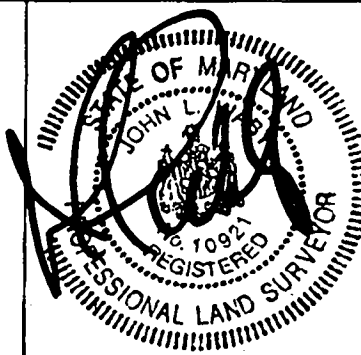
CERTIFICATION

SEAL

SCALE 1" = 50' DATE 7/17/02

This is to certify that I have surveyed the property known as:
LOT 7 SENECA CHIEF TRAIL

The information shown has been established by current acceptable survey procedures and from available record information. This drawing is to be used for Title Transfer Financing, or Refinancing Only and IS NOT to be used for the Establishment of Property Lines, Location for Fences, Garages, Buildings, or other Existing or Future Improvements.



LDE Inc.
Engineers, Surveyors, Planners
9250 Rumsey Road, Suite 106
Columbia, Maryland - 21045
(410)715-1070 - (410)715-9540 Fax

J. HAZELLAND

B 1 03012

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

Ho-94-2951 fill in this form completely

Date Received (APA) 11/6/01

% NICK PARINI OWNER INFORMATION

B 3

LOCATION OF WELL

BRANT WOOD LLC 8835-P Columbia 100 PARKWAY Columbia MD 21045

Howard BRANT WOOD SECTION 3 LOT 7 Mayfield

DRILLER INFORMATION Michael Barlow MW 0355 michael Barlow Well Drilling 502 Underwood Lane Bel Air MD

MILES FROM TOWN 2.11 Seneca Chief Trail Butterfruit Way

WELL INFORMATION APPROX. PUMPING RATE 5 AVERAGE DAILY QUANTITY NEEDED 500

DIRECTION OF WELL FROM TOWN (CIRCLE BOX) ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) DISTANCE FROM ROAD 30 FT.

USE FOR WATER (CIRCLE APPROPRIATE BOX) DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL HOWARD CO 510571G

APPROXIMATE DEPTH OF WELL 300 FEET APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one) AIR-ROTARY AIR-PERCussion

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX) THIS WELL WILL NOT REPLACE AN EXISTING WELL

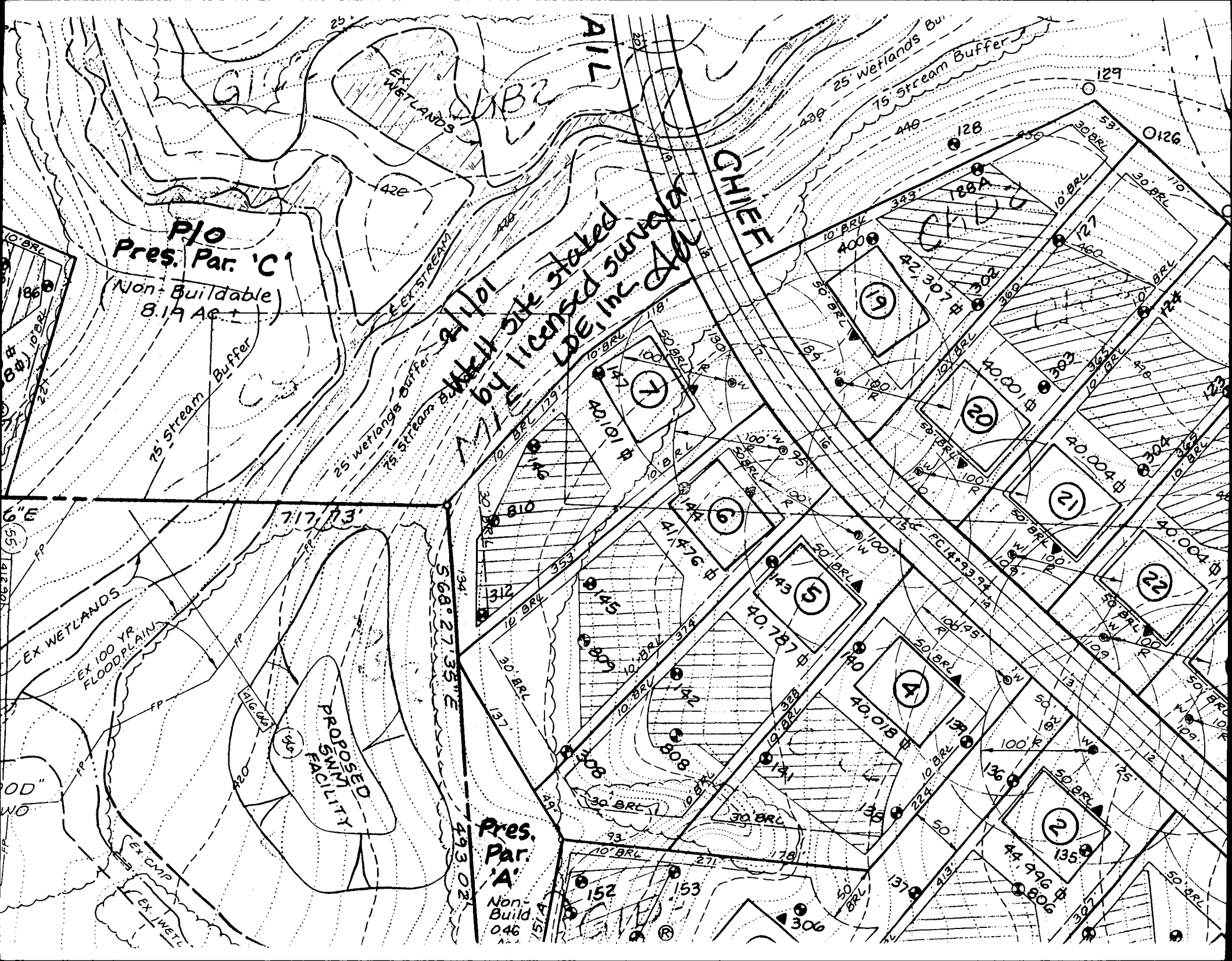
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER WRITE THE BOX NUMBER FROM THE MAP HERE

Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER Ho98 G003(2) PERMIT No. Ho-94-2951

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

Sketch showing location of well in relation to nearby towns and roads: Frederick Rd Rt 144, Seneca Chief Trail, Butterfruit Way, Parcel Cross



P10
Pres. Par. 'C'
(Non-Buildable)
8.19 AC

PROPOSED
SEMI-FACILITY

Pres.
Par.
'A'
Non-Build
0.46
AC

This site stated
by licensed surveyor
LPE, Inc

CHIEF

AIL

25 Wetlands Bu
75 Stream Buffer

75' Stream Buffer

25 Wetlands Buffer
75' Stream Buffer

EX WETLANDS
EX 100 YR
FLOODPLAIN

EX CAMP
EX WET

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568' 27.35" E

493.02'

717.11'

9.55'

100' W

10' BRL

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510571 R
COUNTY #

SOIL PROFILE
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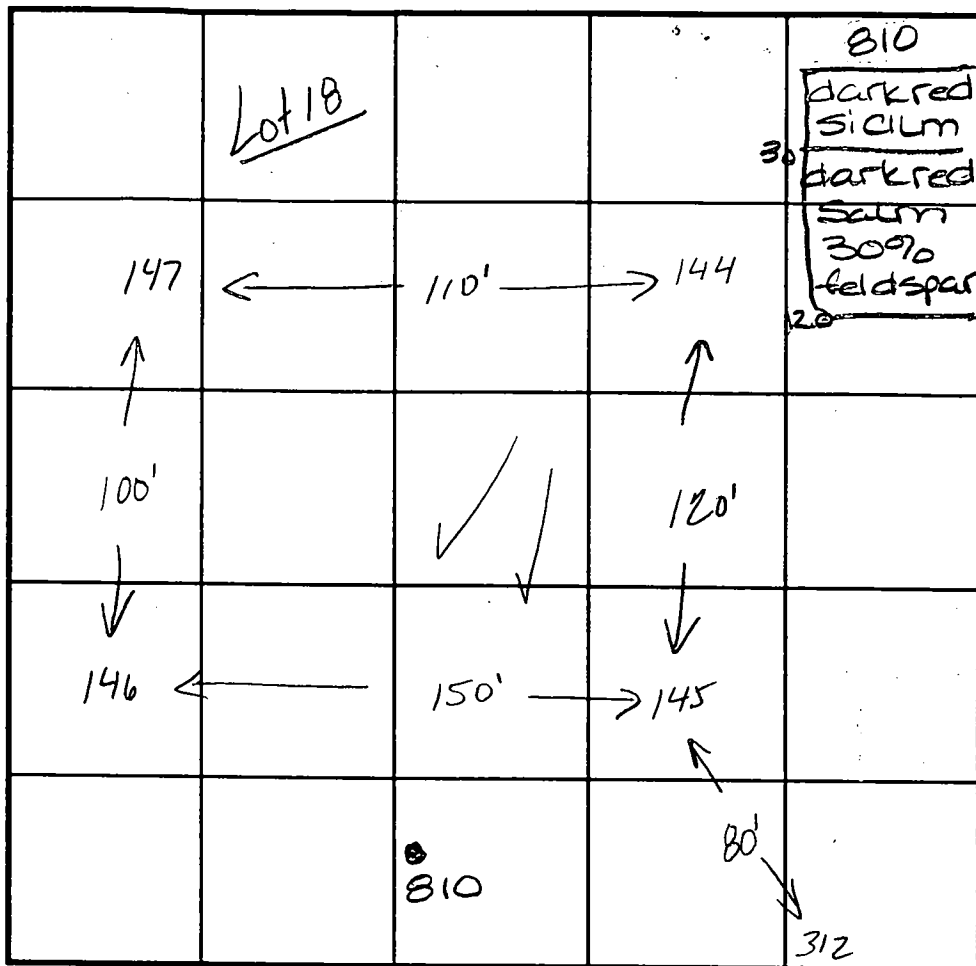
0'
Orange
brown
cl lm
3'
brown/
orange
silm
mica
flocs
15%
shale
frags
12'

144

3'
Orange
cl lm
tan/beige
silm
Mica
10%
Shale
12.5'

146

3'
or/red
cl lm
or/tan
silm
mica
flocs
15%
rock
boulders
12'



SOIL PROFILE:
147

0'
or/red
cl lm
2'
or/red
brown
silm
mica
flocs
10%
Shale
11.5'

312

2'
orange
cl lm
orange
silm
large quartz
boulders
at 4' 9'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8-24-98	145	12.0'D	Visual	only	ok	see profile	
11-8-99	810	Visual	only	see	profile		OK
8-24-98	144	13.0'S	11:2520	11:2730	11:2730	11:32	430
		12.5'D	visual	ok	- see	profile	
	146	12.0'D	visual	only	- ok	see profile	
	147	2.5'S	11:2710	11:28	11:28	11:2930	130
		11.5'D	visual	ok	- see	profile	
	312	2.5'S	3:5740	3:5940	3:5940	4:0250	2
		9.0'	HARD	BOTTOM			

REMARKS test holes staked by surveyor

TYPE OF SOIL

TESTED BY Kim Maiste/ALM

ALSO PRESENT Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT/BEDROOM

APPLICATION

PERCOLATION TESTING

A 510571 R
P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____
DATE 7/17/98

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER: George A. Garbutt

ADDRESS 11363 Frederick Rd., Ellicott City, MD 21042 PHONE _____

AGENT OR PROSPECTIVE BUYER Heritage Land Development

ADDRESS 3243 Bethany Lane, Ellicott City, MD 21042 PHONE 410-313-8808

PROPERTY LOCATION:

SUBDIVISION Brentwood II LOT NO. 187

ROAD AND DESCRIPTION 11363 Frederick Road, Ellicott City, MD 21042

TAX MAP 16 PARCEL # 172

SIZE OF LOT 1 acre TYPE BLDG. SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. _____ ✓
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

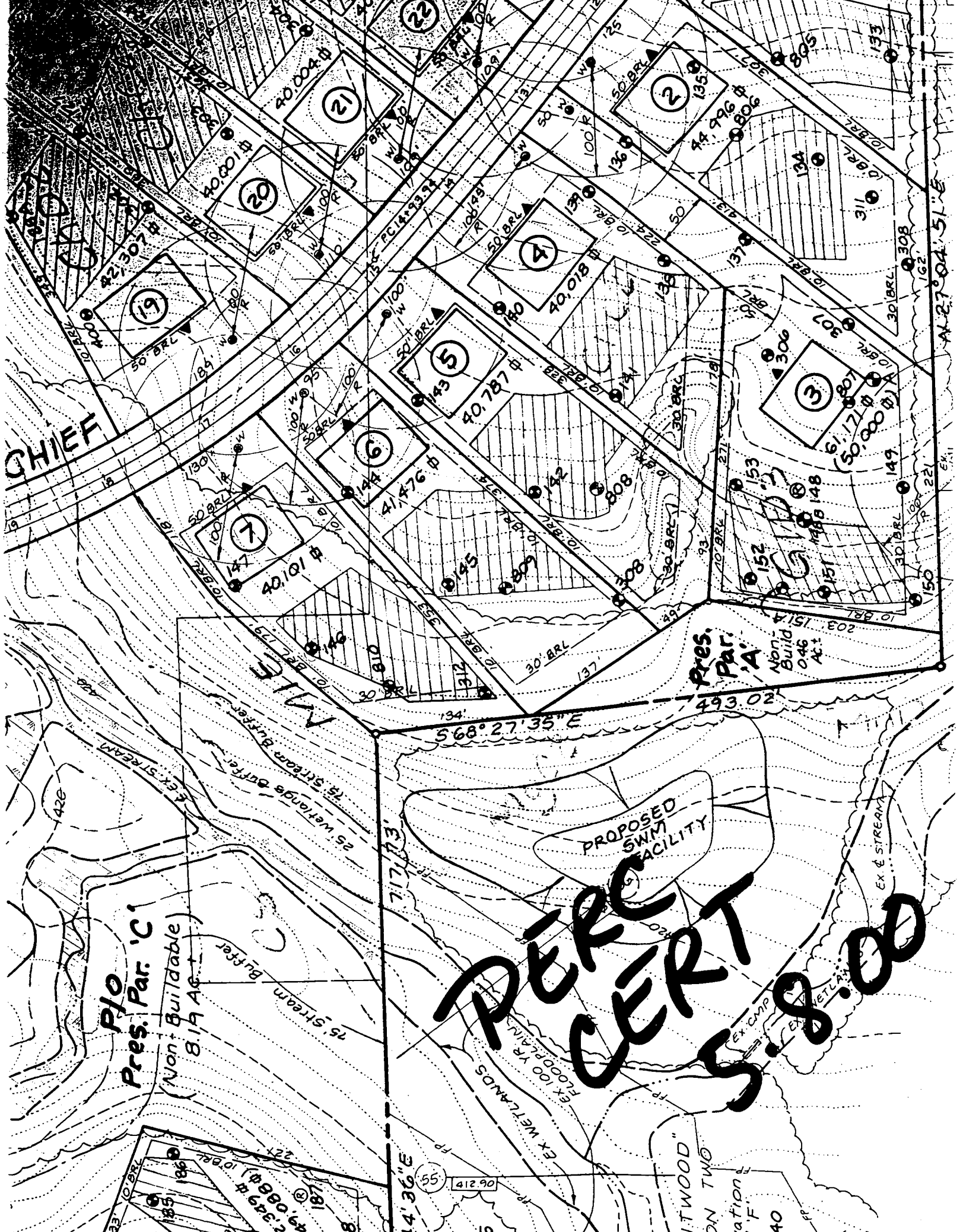
HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT



CHIEF

RIO
Pres. Par. 'C'
(Non-Buildable)
8.19 AC
15' Stream Buffer
15' Wetlands Buffer

PROPOSED SWM FACILITY
PERC CERT 5.8.08

Pres. Par. 'A'
Non-Build 0.46 AC

N. TWOOD
NON TWO
140

A-27004.51-E

568° 27' 35" E

44° 36' E

493.02'

412.90

55

223 0.28K
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PROPERTY KNOWN AS:
LOT 7
BRANTWOOD SEC 3 AREA 1
PLAT NO. 14876
HOWARD COUNTY, MD

THIS PLAT CAN NOT BE USED TO ESTABLISH
PROPERTY LINES OR CORNERS.

9/18

SENECA CHIEF TRAIL

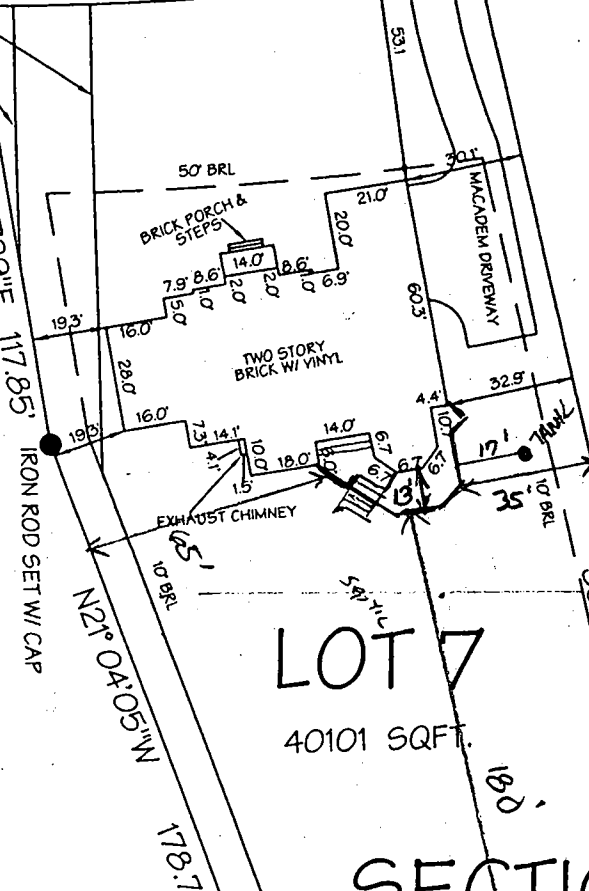
PUBLIC DRAIN & UTILITY
EASEMENT

$R = 800.00'$ $L = 130.00'$ $D = 9^\circ 18' 38''$
 $Chd = N84^\circ 48' 09'' E 129.86'$

IRON ROD SET W/ CAP

PRESERVATION PARCEL "B"

NON-BUILDABLE



600142421

1" = 50'

6/12/03

Proposed Deck O.K.

BB

LOT 7
40101 SQFT.

LOT 6

SECTION THREE AREA ONE

PUBLIC DRAIN & UTILITY
EASEMENT

IRON ROD SET W/ CAP

$N68^\circ 27' 35'' W$

134.68'

NON-BUILDABLE
PRESERVATION PARCEL "A"

IRON ROD SET W/ CAP



NOTES:

- Existing Zoning: RC
- Property address: 3063 Seneca Chief Trail
- The Limit of Disturbance was approved under GPO2-34
- The proposed driveway for this lot shall be a minimum of 10' wide, 6" crusher run with 2-1/2" macadam surface.
- The topography shown assumes proposed contours from the FOI-67 plan are existing.
- Driveway Entrance per Howard County Volume IV Standard Detail 58-0

Total linear feet of trench required 240 feet

Width of trench(es) 3 feet

Depth of trench(es) 5 feet

Depth of stone required below distribution pipe 2 feet

SEPTIC SYSTEM DESIGN DATA:

- Invert at Foundation Wall: 452.10 (Wall Hung) *
- 1500 Gallon Septic Tank (4 BR-Provide manhole to grade)
 - Existing Ground over Tank: 455.00
 - Proposed Grade over Tank: 454.50
 - Invert In: 451.80
 - Invert Out: 451.50
- Distribution Box: (4 Outlets Minimum)
 - Existing Ground over Box: 454.00
 - Proposed Grade Over Box: 454.00
 - Invert In: 451.00
- Trench Design:
 - (Per Health Department Septic Specifications)
 - = 180 SF per Bedroom x 4 Bedrooms = 720 SF
 - = 720 SF ÷ 3 ft Trench Width
 - = 240 LF of Trench REQ.

	(A)	(B)	(C)
Ex. Ground over Trench:	452.60	451.35	450.40
Invert Trench:	449.60	448.35	447.40
Bottom Trench:	447.60	446.35	445.40
Length of Trench:	30 LF	40 LF	50 LF
Width of Trench:	3'	3'	3'

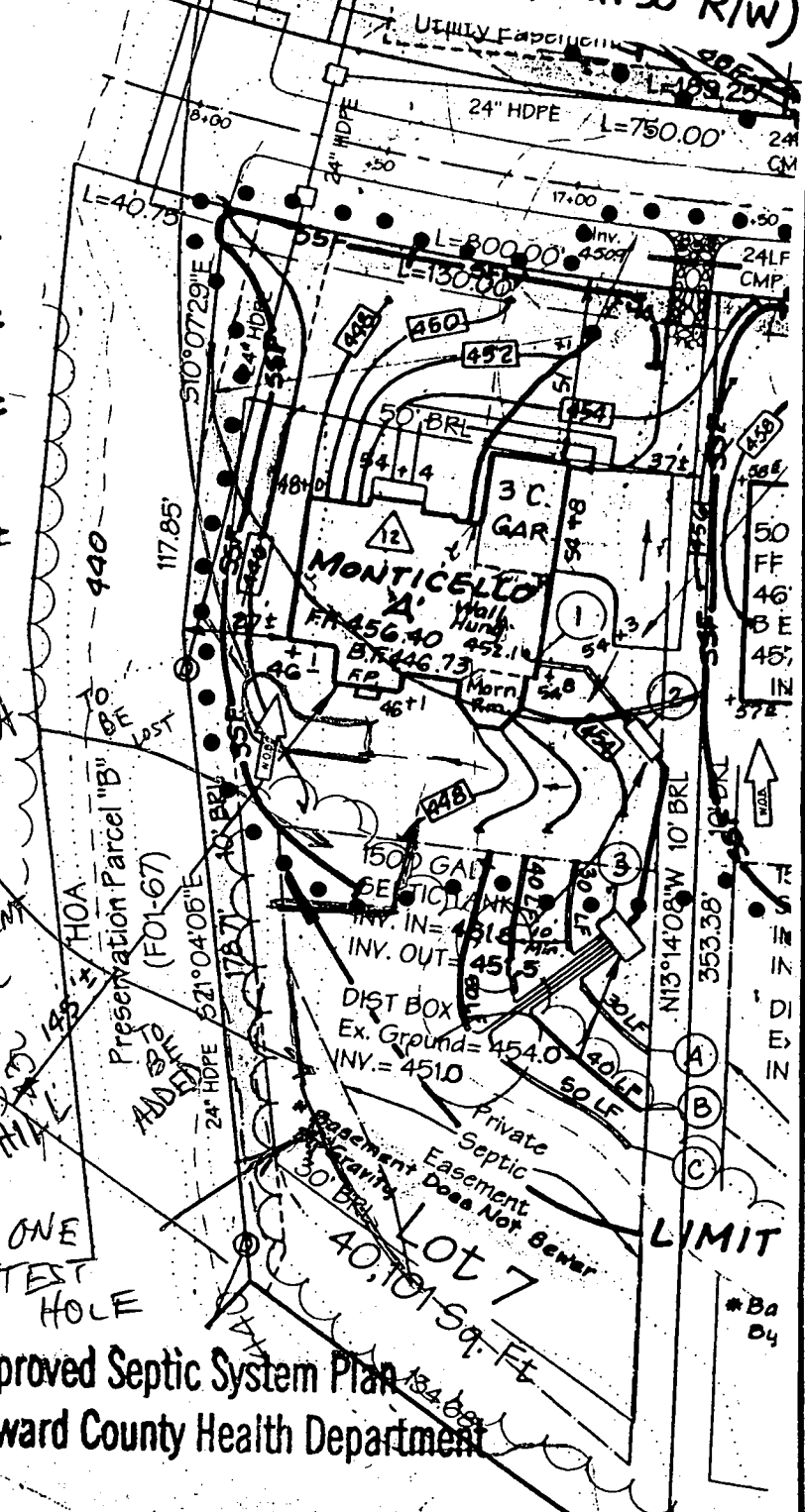
NOTE: Trench Design may be revised at time of installation based on site conditions.

* First floor gravity service only. Pump required for basement sewer service.

MR w/ CDZ
9/4/03

ONLY POOL POSS. W/O ADS.

SENECA CHIEF TRAIL (EX. 50' R/W)



Approved Septic System Plan
Howard County Health Department

POSS. ADS. (6000) CONTINGENT ON PERC SLOPES DOWNHILL

ONE TEST HOLE

LIMIT

*Ba 04

August 22, 2003

Mark Rifkin, Department of Environmental Health
Fax: 410-313-2648

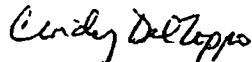
RE: Subdivision- Brantwood - Lot 7

Dear Mark,

I am representing the owner of Lot 7. He would like to move the septic field so he may construct a built-in pool and deck area behind the house. The area that he would like to remove is identified on the plan as XXXX. The new area to be perked is the area identified as horizontal lines located to the rear of the property on the southwest side of the property.

Had the Developer perked the rear end of the lot? Please let me know if this proposal can be obtainable. I can be reached at 443-250-6395.

Sincerely,



Cindy DelZoppo
Land Specialist
11710 Stonegate Lane
Columbia, MD 21044
443-250-6395
410-730-8823 fax
cdzland@aol.com

attachment- plan of Lot7