

LAYOUT _____ INSP 4 _____

INSP 2 _____ INSP 5 _____

INSP 3 _____ INSP 6 _____

ISSUE DATE: _____

APPROVAL DATE: _____

**PERMIT
INDEXED**

06-422500

P _____

A 508998

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

_____ IS PERMITTED TO INSTALL ALTER

ADDRESS: _____ PHONE NUMBER: _____

SUBDIVISION: Dalton LOT NUMBER: 18

ADDRESS: 9410 Dartmouth Road PROPERTY OWNER: Kevin White

SEPTIC TANK CAPACITY (GALLONS): _____ OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: _____

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

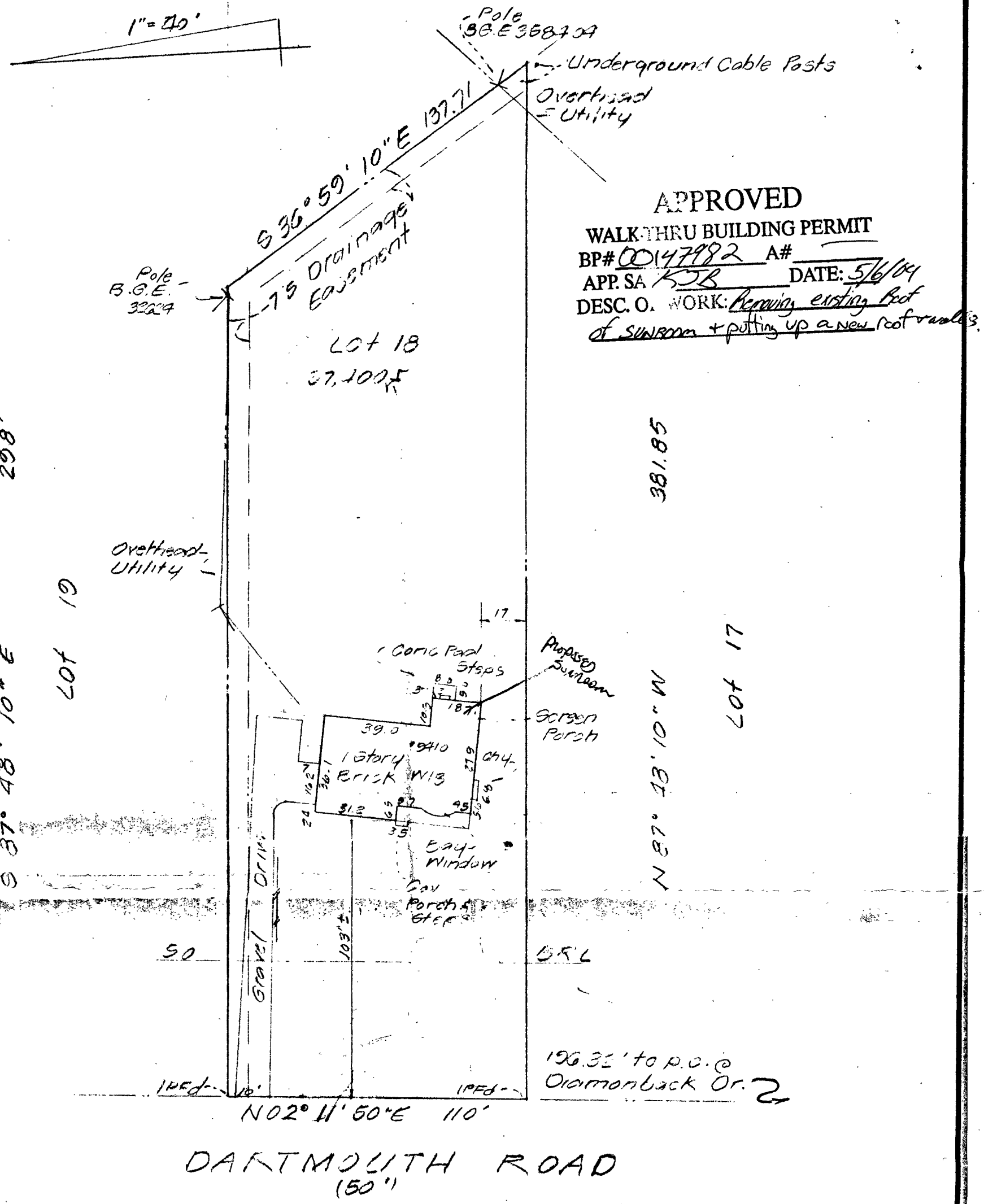
TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	BUILDING PERMIT SIGNED AND RETURNED
NOTES:	5/6/2004 B00147982 Sunroom

PLANS APPROVED: _____ DATE: _____

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

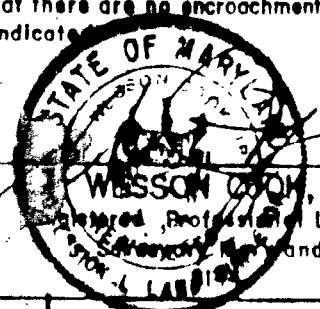
A 508998



SURVEYOR'S CERTIFICATE

I hereby certify that I have carefully located the improvements as shown hereon in accordance with recorded property description, and that there are no encroachments except as indicated.

12-1-04
Date



HOUSE LOCATION SURVEY

9410 Dartmouth Road
LOT 18 BLOCK ~ SECTION 1
DALTON

Guilford ELECTION DISTRICT
Howard COUNTY, MARYLAND



LIGHT, ELLIOTT & ASSOC. INC.
ENGINEERS. PLANNERS SURVEYORS
8508 ADELPHI ROAD
ADELPHI MARYLAND 20783

NOTES: Not in flood plain as per 240044-0028
Not to be used for construction.
Lot corners have not been set by this survey unless otherwise indicated.

Plat Book Plat No. 36	Book 2297-29 Job No. L2004 Dwg. by: <i>Boyle</i>	Checked by <i>RS</i> Case No. 7357 Sullivan	File No. <i>MS 5310</i> Scale 1" = 40'
-----------------------------	--	---	---