

LAYOUT 10/17/02 1:30pm INSP 4 _____
 INSP 2 10/24/02 1:30 INSP 5 _____
 INSP 3 _____ INSP 6 _____

04-365879

ISSUE DATE: 10/2/2002

P 517940

APPROVAL DATE: 10/24/02

A 59947-E

**PERMIT
INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

Miller Excavating Company, Inc IS PERMITTED TO INSTALL ALTER

ADDRESS: 18115 Sellman Road, Dickerson PHONE NUMBER: 301-349-4400

SUBDIVISION: Westwoods @ Cherry Grove LOT NUMBER: 34

ADDRESS: 16904 Old Sawmill Road PROPERTY OWNER: D. R. Horton, Inc.

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.5 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 130 feet from the rear lot line and 60 feet from the right site line as seen from Old Sawmill Road. Run parallel trenches on level contour starting near the distribution box.
NOTES:	Trenches should be 10' center to center.

PLANS APPROVED: Brian Baker *OK 5/6/02* DATE: 4/22/2002

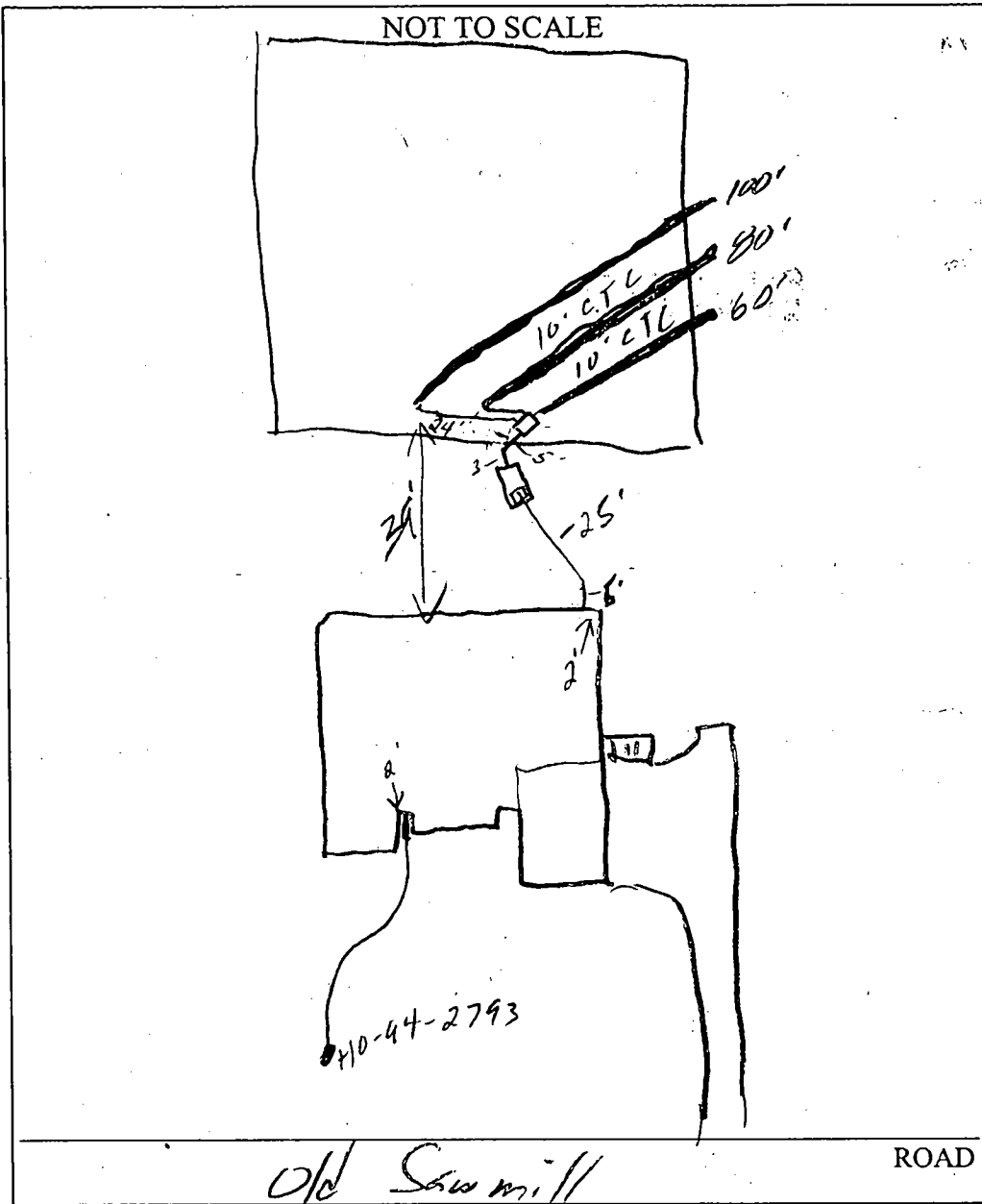
NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
 ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

BUILDING PERMIT SIGNED AND RETURNED

10-16-03 800144593-DECK

AS9947-E



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	3'	5"
NUMBER OF TRENCHES		3
TOTAL LENGTH		240
ABSORPTION AREA		720 sq ft
DISTRIBUTION BOX LEVEL		<input checked="" type="checkbox"/>
DISTRIBUTION BOX BAFFLE		<input checked="" type="checkbox"/>
DISTRIBUTION BOX PORT		<input type="checkbox"/>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL <input checked="" type="checkbox"/>	
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	1'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input type="checkbox"/>
MANHOLE LOC	Front
6" PORT LOC	<input type="checkbox"/>
WATERTIGHT TEST <input type="checkbox"/>	
SEPTIC TANK 2 LEVEL <input type="checkbox"/>	
CAPACITY	GAL
SEAM LOC	
TANK LID DEPTH	N/A
BAFFLES	N/A
BAFFLE FILTER	<input type="checkbox"/>
MANHOLE LOC	
6" PORT LOC	<input type="checkbox"/>
WATERTIGHT TEST <input type="checkbox"/>	

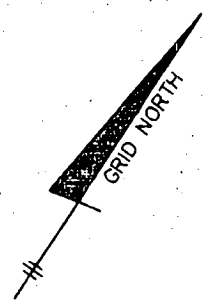
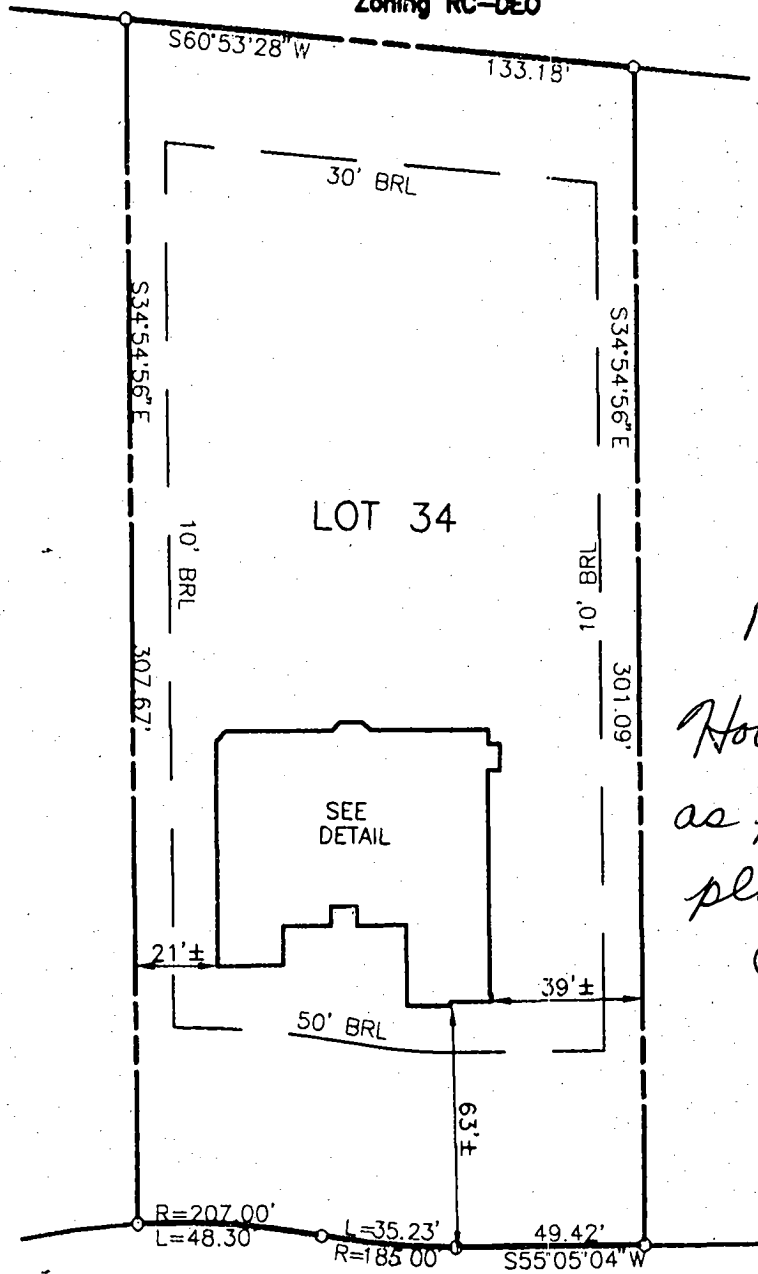
PRE-CONSTRUCTION 10/17/02 Lot stake, contour appears adequate.
 Layout per AB w/ ends of trenches 5' out of area to eye (50)

INSTALLATION 10/24/02 OK to cover all work (50)

BUILDING PERMIT SIGNED

FINAL INSPECTOR [Signature] DATE OF APPROVAL 10/24/02

Phyllis J. & Howard L. Egan
 1515/367
 Lot 1
 P. 29
 Zoning RC-DEO



LOT 33

LOT 34

LOT 35

10/3/02
 House located
 as per B.P.
 plan - O.K.
 (BB)

OLD SAWMILL RD
 (R/W VARIES)

TOP OF FOUNDATION WALL ELEVATION = 623.4'
 OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 1'

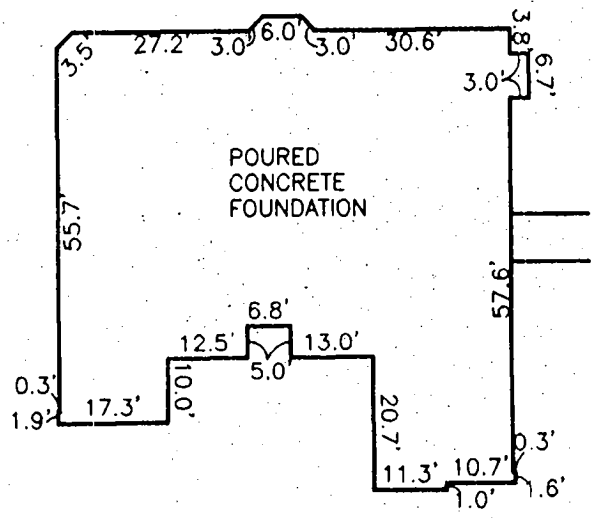
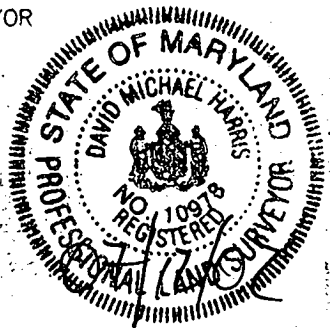
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 07/10/02; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY R.M. MOCHI GROUP P.C., INC. ENTITLED "THE WESTWOODS OF CHERRY GROVE", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 14809

David M. Harris
 DAVID M. HARRIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MD REG. No. 10978
 FOR BENCHMARK ENGINEERING, INC.
 MD REG. No. 351
 RECORD PLAT No. 14809
 FEMA FIRM No. 240044 0013 B
 ZONE: C
 DATED: 12/04/86



9480 BALTIMORE NATIONAL PIKE & SUITE 418
 ELLICOTT CITY, MARYLAND 21043
 phone: 410-483-8105 & fax: 410-485-8844
 email: Benchmark@ccale.com



FOUNDATION DETAIL

SCALE: 1" = 30'

WALL CHECK
 THE WESTWOODS OF
 CHERRY GROVE
 LOT No. 34

16904 OLD SAWMILL ROAD
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 07/10/02

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Bentley's Inc Telephone #: 3014283900
Address: 23407 Frederick Rd
Chesapeake MD 20871

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for the field installation:

Name (Print): FRANK HENKCO License# 17867

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: D. K. HARTMAN Telephone #: 6706144
Subdivision: Cherry Grove Lot #: 34 Well Tag #: HO-94-2793
Site Address: 16964 Old Sawmill Rd

<u>Submersible Pump Data</u>	<u>Pitless Adapter</u>	<u>Well Cap and Electric Conduit</u>
Make: <u>Goulds</u>	Make: <u>Campbell</u>	Two piece watertight cap: <u> </u>
Model #: <u> </u>	Model #: <u> </u>	Screened, vented well cap: <u> / </u>
Pump Capacity <u>1/3</u> GPM	Depth: <u>36</u> (36" min)	Cap secured to casing: <u> </u>
Well Yield: <u>8</u> GPM	NSF approved: <u> / </u>	Conduit min 18" B.G.: <u> </u>
Depth of well encountered at time of pump installation: <u>250</u> (feet)		Conduit secured to well cap: <u> / </u>
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4		
<u>Torque arrestors or Cable guards</u> are required - Must circle one		
Safety rope, if used, attached to inside of well casing with eye bolt <u> / </u>		

<u>Piping to house</u>	<u>House Connection</u>
Type: <u>Bulk 1"</u>	PVC sleeved to undisturbed soil at wall penetration: <u> </u>
PSI: <u>200</u> (160 psi min)	Approximate length of sleeve: <u> </u>
Depth of supply line: <u>36</u> (36" min)	Sleeve caulked and sealed properly: <u> / </u>

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: [Signature] date: 9/24/02

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 9/25/02 Han Date Insp. Approved: 19/25/02 (SD)
Inspection Data: Pitless adapter and water supply line at least 36" below grade /
Two piece cap installed and attached to casing securely /
Elec. conduit extends at least 18" below grade/attached to cap properly /
Safety rope installed inside of well casing /
Correct well tag attached properly and casing 8" above finished grade /
Water supply line sleeved adequately at house connection /
Adequate grout observed below pitless adapter /

B 1 5985

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

STATE PERMIT NUMBER

Ho - 94 - 2793

W514154 please print or type

fill in this form completely

Date Received (APA)

OWNER INFORMATION

8 MM DD YY 13

Grovement Development LLC

P.O. Box 417

Ellicott City Md 21041

B 3

LOCATION OF WELL

Howard The Westwoods of Cherry Grove

SECTION 44 46 LOT 30 48 50

Lisbon

MILES FROM TOWN (enter 0 if in town) 5 M I

DRILLER INFORMATION

Joseph L. Mayre M S D 0 2 4

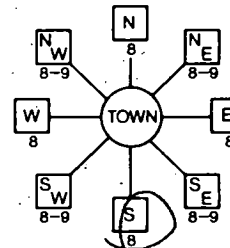
Joseph L. Mayre Well Drilling

5512 Ridge Rd Mt. Airy 21771

Joseph L. Mayre 7/26/00

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Old Sawmill Rd

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

34 30 37 DISTANCE FROM ROAD

ENTER FT OR MI 38 39

TAX MAP: 13 BLK: 15 PARCEL 46

WELL INFORMATION APPROX. PUMPING RATE 5 GAL. PER MIN. AVERAGE DAILY QUANTITY NEEDED 500 GAL. PER DAY

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION
FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
INDUSTRIAL, COMMERCIAL, DEWATERING
PUBLIC WATER SUPPLY WELL
TEST, OBSERVATION, MONITORING
GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard 13 COUNTY NAME COUNTY NO

STATE SIGNATURE INSERT S

DATE ISSUED 080200 C. J. Williams 8/1/01

NORTH GRID 531 000 EAST GRID 0771 000

APPROXIMATE DEPTH OF WELL 300 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVerse-ROTARY DRive-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
THIS WELL WILL DEEPEMED AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER

PERMIT No. Ho-94-2793

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

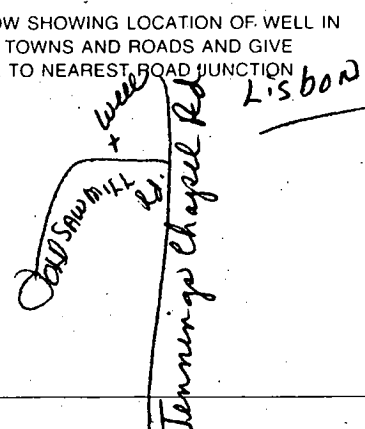
- 1. Well
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE

7701
5302

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

N



SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

APPLICATION

PERCOLATION TESTING

A 59946

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER MARSHALL W. NICHOLS

ADDRESS 2937 JENNINGS CHAPEL ROAD
WOODRINE, MD 21797 PHONE _____

AGENT OR PROSPECTIVE BUYER DAVID E. WILKINSON @ MACRO LTD. REAL ESTATE SERVICES

ADDRESS 5301 BUCKEYSTOWN PIKE, SUITE 300
FREDERICK, MD 21704 PHONE (301) 698-9696

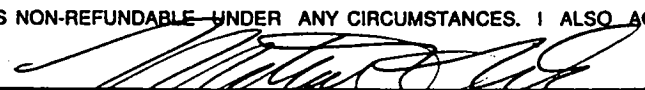
PROPERTY LOCATION:

DIVISION NICHOLS' PROPERTY LOT NO. _____

ROAD AND DESCRIPTION JENNINGS CHAPEL ROAD, HOWARD COUNTY

TAX MAP 13 PARCEL # P/D 46

SIZE OF LOT 40,000 - 60,000 sq. ft. TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. 
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

NICHOLS SUBD.

A 59946

COUNTY#

SOIL PROFILE
41D/40A

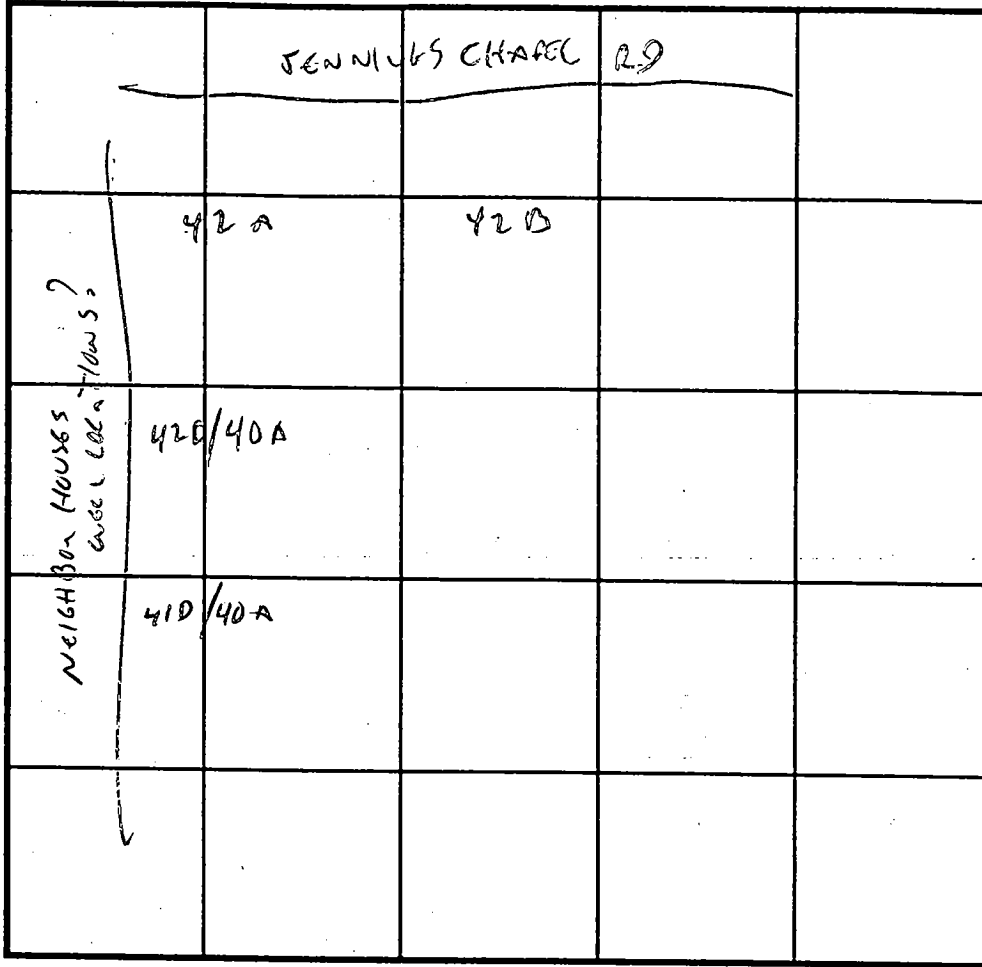
CLAY
2 1/2
GREY
Brown
SILT
CLAY
11

42D/41A

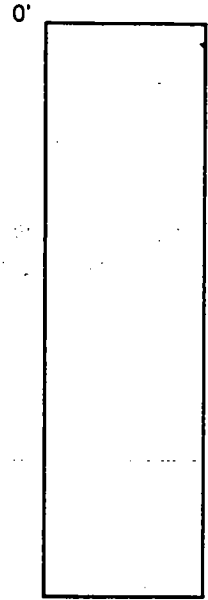
CLAY
3'
TAN
MICA
SILT
CLAY
POCKET
30%
3 APPARATE
6-9'
11

42A + 42B

CLAY
3'
TAN
MICA
SILT
CLAY
SATURATED
11



SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/17/98	41D/40A	3 1/2	3:28	3:30	3:30	3:33	3M
	42D/41A	4'	3:30	3:34	3:34	3:40	6M
	42A	V(1)	OK 3 1/2 - 11'				✓
	42B	3 1/2	3:35	3:37	3:37	3:40	3M

REMARKS _____

TYPE OF SOIL _____

TESTED BY C. Wilber ALSO PRESENT SHARP

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

APPLICATION

PERCOLATION TESTING

A 59946

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER MARSHALL W. NICHOLS
2937 JENNINGS CHAPEL ROAD
ADDRESS WOORINE, MD 21797 PHONE _____

AGENT OR PROSPECTIVE BUYER DAVID E. WILKINSON @ MACRO LTD. REAL ESTATE SERVICES
5301 BUCKEYSTOWN PIKE, SUITE 300
ADDRESS FREDERICK, MD 21704 PHONE (301) 698-9696

PROPERTY LOCATION:

SUBDIVISION NICHOLS' PROPERTY LOT NO. _____
ROAD AND DESCRIPTION JENNINGS CHAPEL ROAD, HOWARD COUNTY

TAX MAP 13 PARCEL # P/046
SIZE OF LOT 40,000 - 60,000 sq. ft. TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

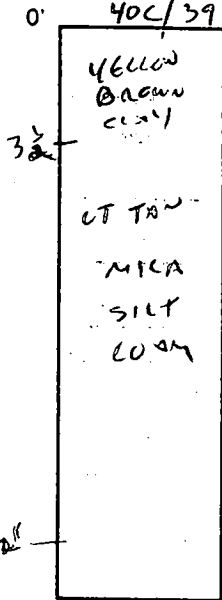
THIS IS NOT A PERMIT

NICHOLS SUBD.

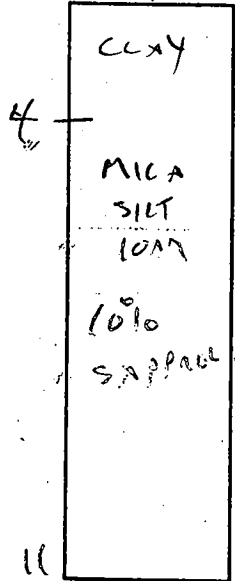
A 59946

COUNTY #

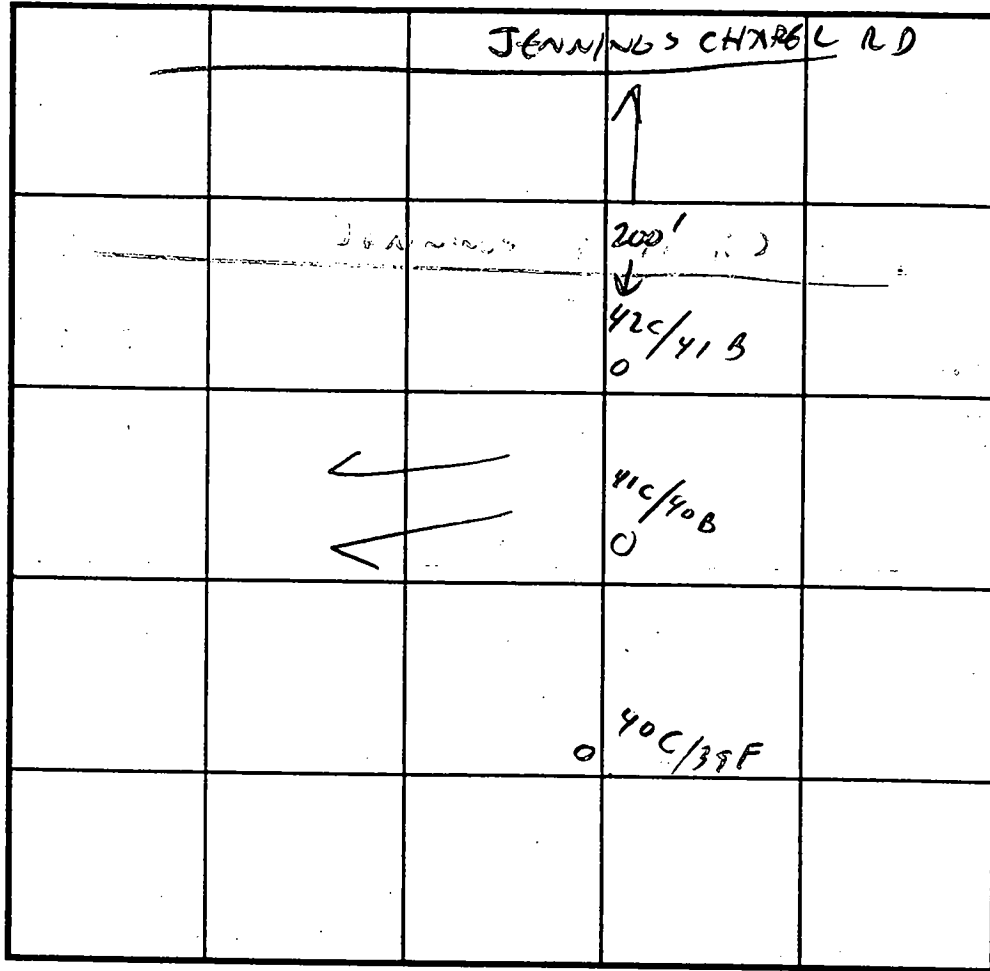
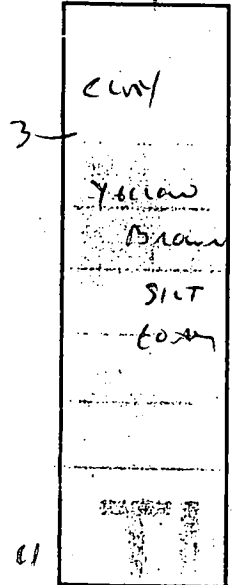
SOIL PROFILE
40C/39F



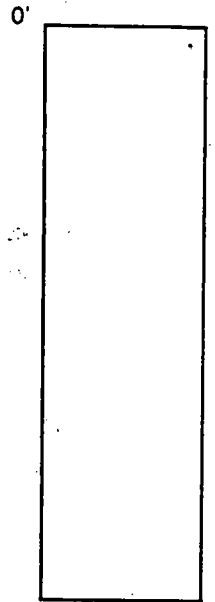
41C/40B



42C/41B



SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/15/98	40C/39F	3 1/2	3:08	5:00			
		4	3:27	3:45	3:45	4:10	25 MIN
	41C/40B	3 1/2	3:11	3:16	3:16	3:23	7 MIN
	42C/41B	3 1/2	3:12	3:17	3:17	3:22	5 MIN

REMARKS _____

TYPE OF SOIL _____

TESTED BY Will ALSO PRESENT SHARP

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

LOT 10
49,998 sq. ft.

LOT 31
45,675 sq. ft.

LOT 30
40,308 sq. ft.

LOT 11
45,195 sq. ft.

LOT 29
42,295 sq. ft.

LOT 28
41,118 sq. ft.

LOT 25
40,000 sq. ft.

LOT 26
40,000 sq. ft.

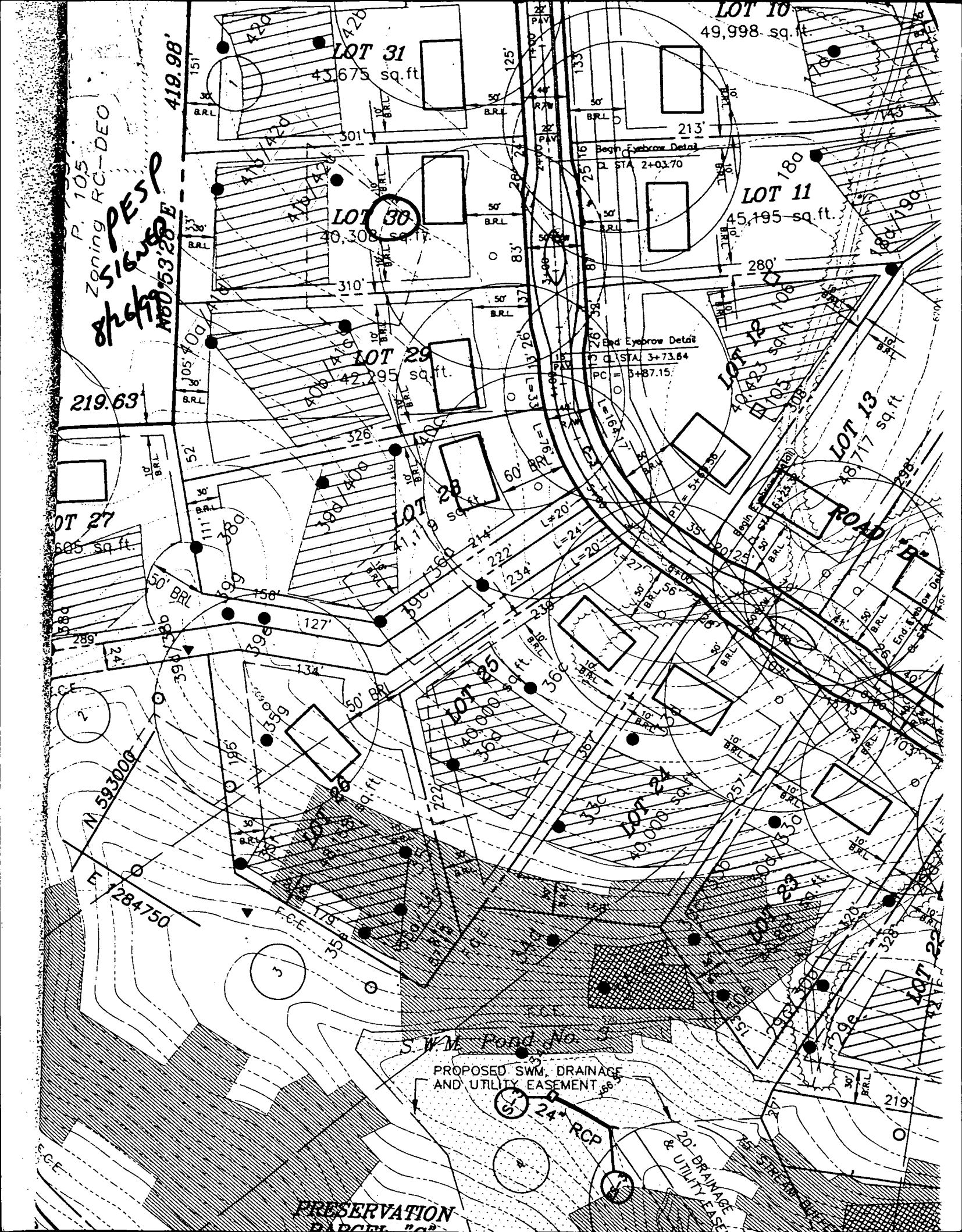
LOT 13
48,777 sq. ft.

P. 105
Zoning RC-DEO
PESP
SIGN
8/24/99
NOV 53 20 E

Begin Eyebrow Detail
P.C. STA 2+03.70
End Eyebrow Detail
P.C. STA 3+73.64
P.C. = 3+87.15

S.W.M. Pond No. 3
PROPOSED SWM, DRAINAGE
AND UTILITY EASEMENT

PRESERVATION
PARCEL "C"



JENNINGS

Existing Use-In-Common Easement for access to lot nos. 1, 2, 3 & 4.
Use-In-Common maintenance agreement recorded in L. 2772 F. 488

F-00-105

John M. & Noreen A. Gordon
267/557
P. 105
Zoning RC-DEO

L = 158.95' R =

L = 171'

R = 780

S 34°42'57" E 464.71'

N 34°42'57" W 260.80'

467.66'

90.00'

116.85'

57

56

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

LOT 31

43,675 Sq. Ft.
1.0026 Ac.

LOT 30

40,456 Sq. Ft.
0.9287 Ac.

LOT 29

47,306 Sq. Ft.
0.9712 Ac.

LOT 28

40,763 Sq. Ft.
0.9358 Ac.

LOT 27

54,605 Sq. Ft.
1.2536 Ac.

LOT 26

48,168 Sq. Ft.
1.1058 Ac.

LOT 25

40,000 Sq. Ft.
0.9183 Ac.

LOT 10

49,998 Sq. Ft.
1.1478 Ac.

LOT 11

45,336 Sq. Ft.
1.0408 Ac.

LOT 12

40,472 Sq. Ft.
0.9291 Ac.

N 33°58'23" W 219.63'

N 60°53'28" E 419.98'

N 60°53'28" E 133.18'

N 60°53'28" E 105.49'

N 60°53'28" E 51.72'

N 60°53'28" E 265.61'

N 60°53'28" E 291.36'

N 60°53'28" E 581.91'

N 60°53'28" E 24'

N 60°53'28" E 24'

N 60°53'28" E 24'

151.16'

133.18'

105.49'

51.72'

289.14'

265.61'

265.61'

265.61'

265.61'

265.61'

265.61'

265.61'

265.61'

174.39'

173.81'

173.67'

173.67'

173.67'

173.67'

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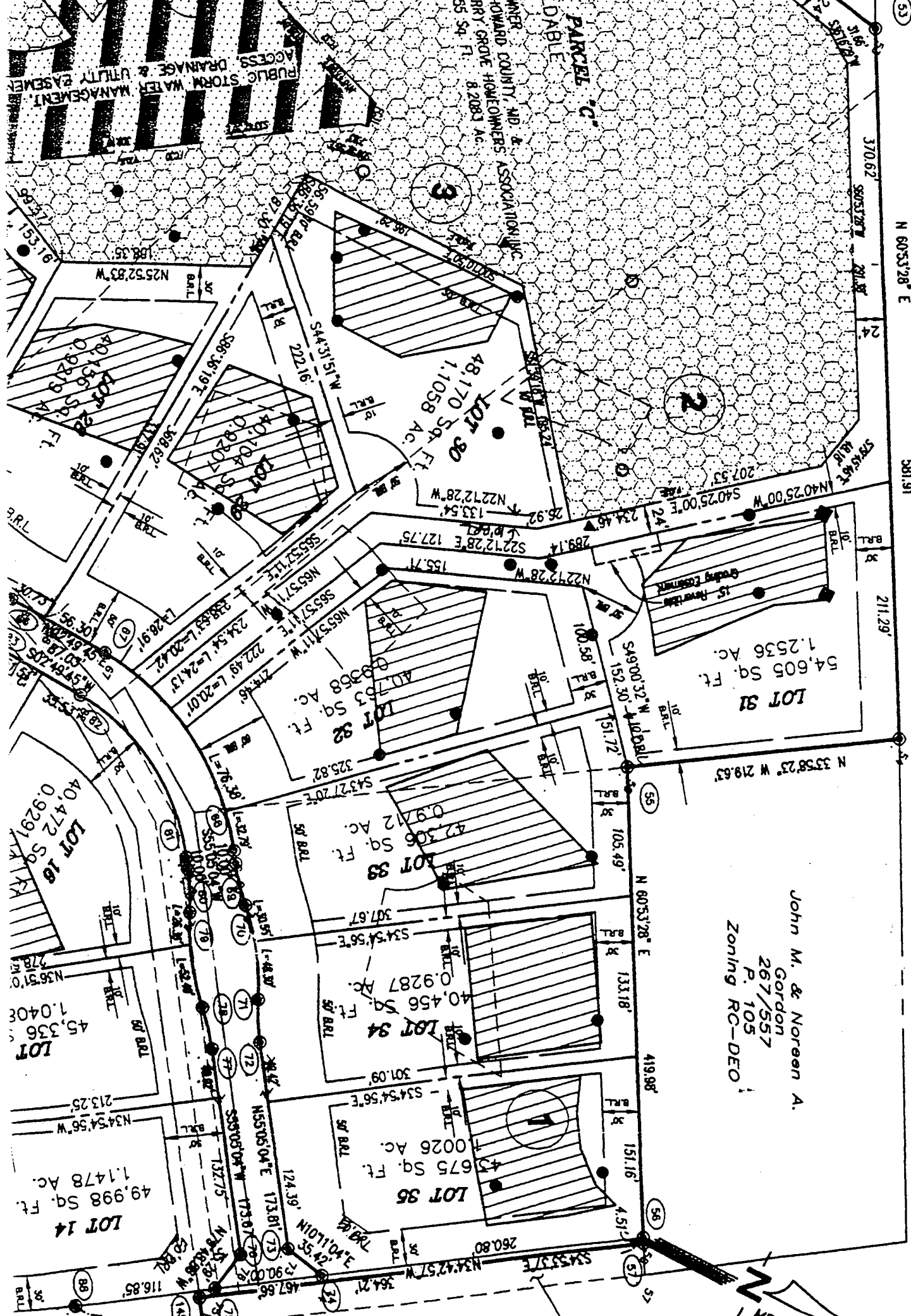
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F-01-105



PARCEL 'C'
 LDABLE
 MANER
 HOWARD COUNTY, MD. &
 HOWARD COUNTY HOMEOWNERS ASSOCIATION, INC.
 BRY GROVE HOMEOWNERS ASSOCIATION, INC.
 55 SQ. FT. 8,2083 AC.

PUBLIC STORM WATER
 MANAGEMENT
 ACCESS DRAINAGE & UTILITY EASEMENT

John M. & Noreen A.
 Gordon
 267/557
 P. 105
 Zoning RC-DEO



53

N 60°53'28" E

581.91'

54

370.62'

50°53'28" W

21.33'

24

57°56'47" E

207.53'

14°42'50" W

S40°25'00" E

234.46'

289.14'

N22°12'28" W

S22°12'28" E

127.75'

155.71'

N40°25'00" W

S49°00'32" W

152.30'

151.72'

N 60°53'28" E

105.49'

133.18'

419.98'

151.16'

4.51'

260.80'

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N84°42'57"W 464.71

SF 15'x20' SF
School Bus
Standing Pad 618

LOT 31
43,675 sq.ft.

LOT 30
40,308 sq.ft.

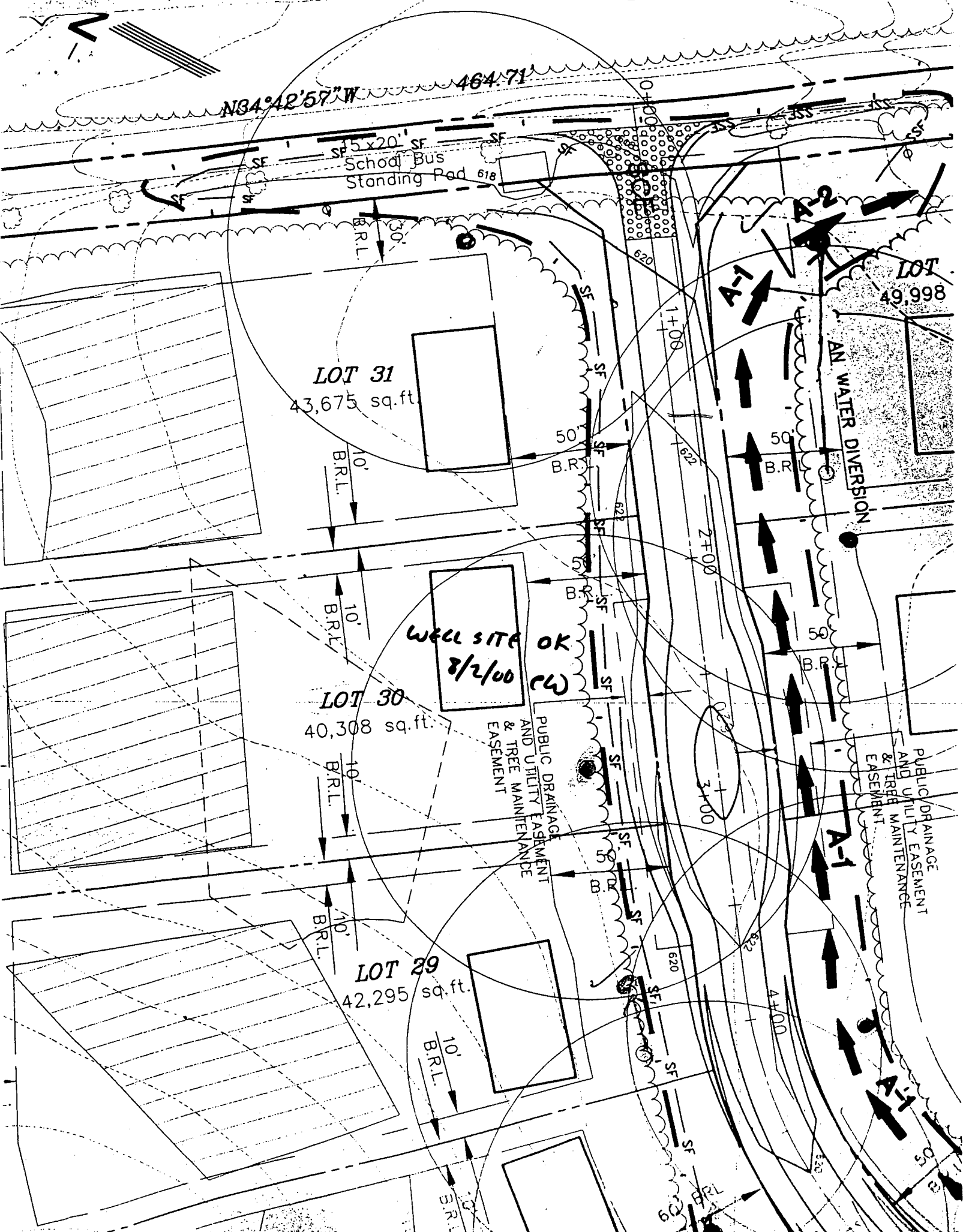
LOT 29
42,295 sq.ft.

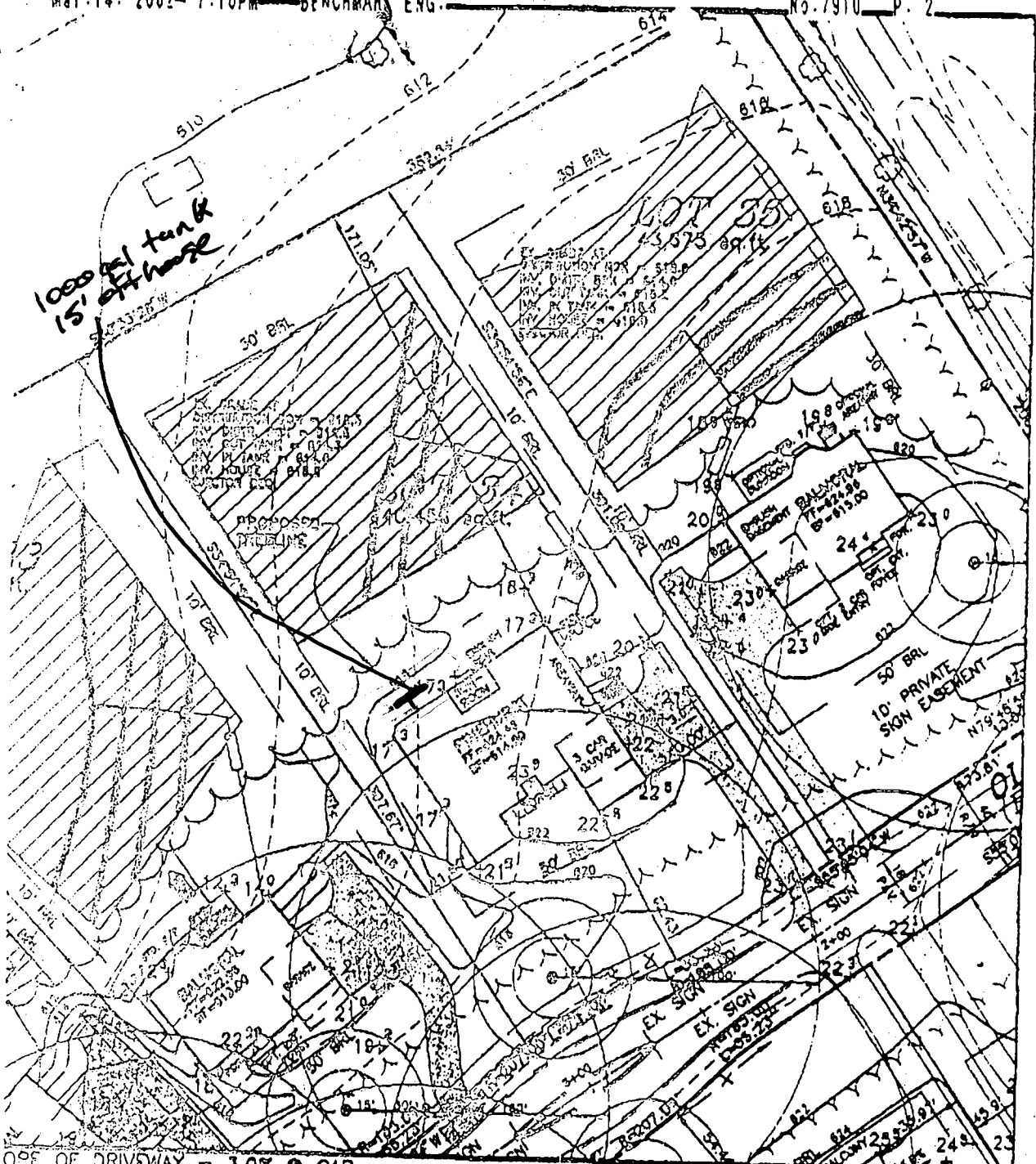
WELL SITE OK
8/2/00 CW

AN WATER DIVERSION

LOT
49,998

PUBLIC DRAINAGE
AND UTILITY EASEMENT
& TREE MAINTENANCE
EASEMENT





GRADE OF DRIVEWAY = 3.0% @ GAR.
 NUMBER OF RISERS IN GAR. = 3
 NUMBER OF RISERS ON LEAD WALK = 3

BENCHMARK

ENGINEERING, INC.

50 BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
 PHONE: 410-488-6105 FAX: 410-488-6644

**THE WESTWOODS AT
 CHERRY GROVE
 LOT 34**

FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: 3/14/02

B00139391

*OK
 MGL
 3/15/02*

I have called Tom Tattersson w/ United Propane numerous times and I INCLUDED IN START PACKAGE still get inappropriate site sheets. Fortunately, the margin of inaccuracy for this location is 11-21-02 not an issue. OK - KEEP 20' from SDA (K)

