

LAYOUT 1/14/03 INSP 4 1/31/03 10:30
 INSP 2 1/22/03 1pm INSP 5 _____
 INSP 3 1/30/03 1pm INSP 6 _____
pump test

ISSUE DATE: 12/31/2002

APPROVAL DATE: 1/31/03

PERMIT INDEXED

04-365658

P 518050

A 59946-J

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH**

Miller Excavating Company, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS: 18115 Sellman Road, Dickerson PHONE NUMBER: 301-349-4400

SUBDIVISION: Westwoods @ Cherry Grove LOT NUMBER: 14

ADDRESS: 16901 Old Sawmill Road PROPERTY OWNER: D. R. Horton, Inc.

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): 1250 COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box as shown on the approved site plan. Run trenches on contour (60', 80' & 100' preferred). Trenches to be 10' center to center.
NOTES:	Basement service by gravity is proposed.

PLANS APPROVED: Steven R. Krieg *OK 8/6/02 (50)* DATE: 6/28/2002

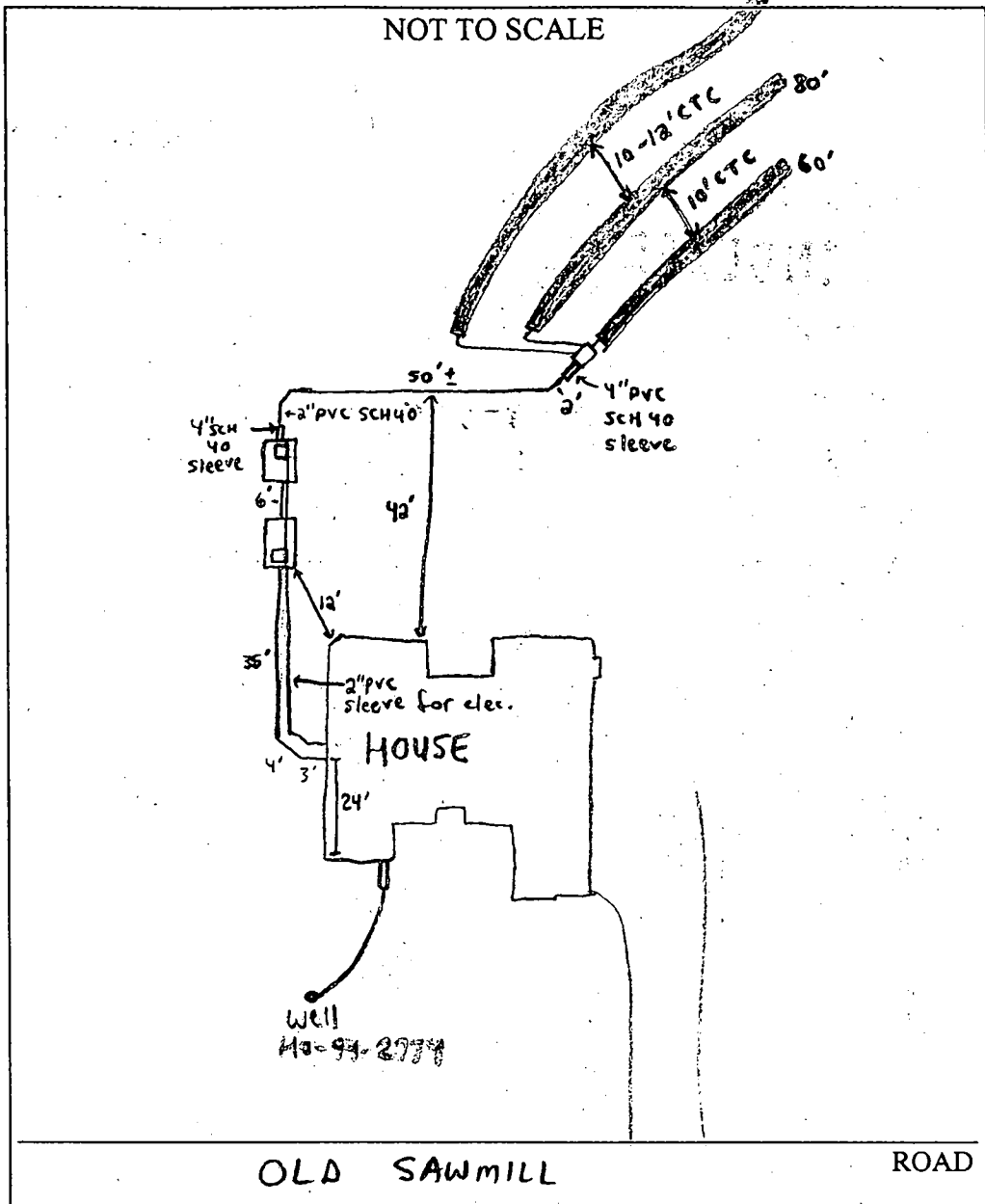
NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BUILDING PERMIT SIGNED AND RETURNED
 313-2640 FOR INSPECTION OF SEPTIC SYSTEM

*4/21/03 800141212-UB PROPANE TANK
 4/9/03 800146931-ENTRANCE WALL*

A59946-J



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	3'	5'
NUMBER OF TRENCHES		3
TOTAL LENGTH		240'
ABSORPTION AREA		720ft ²
DISTRIBUTION BOX LEVEL		✓
DISTRIBUTION BOX BAFFLE		✓
DISTRIBUTION BOX PORT		No

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	✓
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	2't
BAFFLES	✓
BAFFLE FILTER	NA
MANHOLE LOC	Front
6" PORT LOC	No
WATERTIGHT TEST	NA
SEPTIC TANK 2 LEVEL	✓
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	2't
BAFFLES	✓
BAFFLE FILTER	NA
MANHOLE LOC	Rear
6" PORT LOC	No
WATERTIGHT TEST	NA

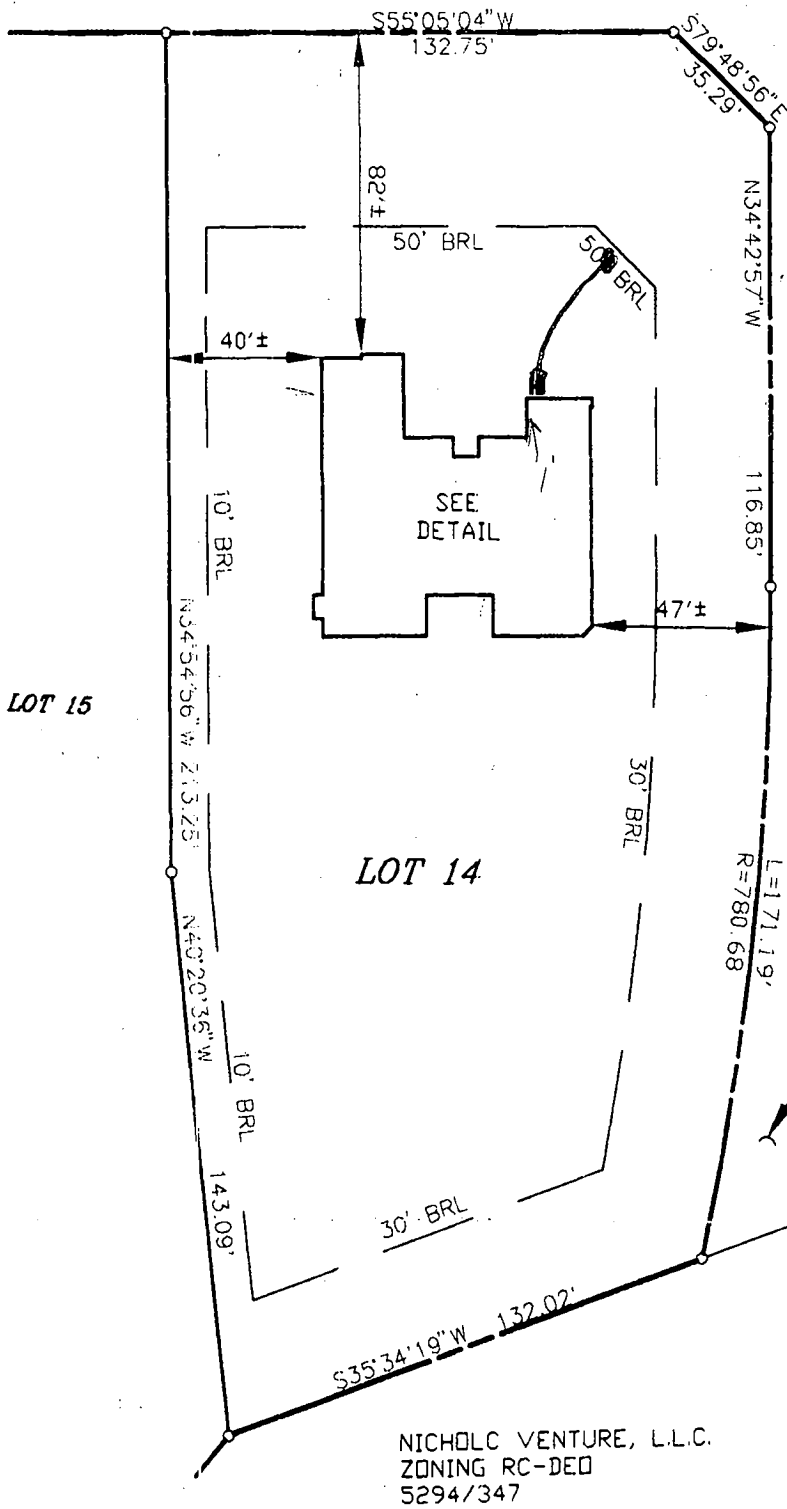
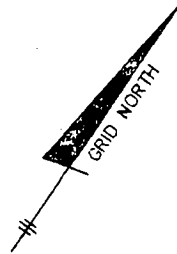
PRE-CONSTRUCTION 1/14/03 House changed, lot staked, contours as shown, lay out per B.P. (SRK)

INSTALLATION 1/22/03 - OK TO COVER ALL WORK, FINALLY PENDING PUMP & ALARM TEST - (SRK) 1/31/03 - PUMP & ALARM OK (SO) SRK

FINAL INSPECTOR Stuart Oster (SRK) DATE OF APPROVAL 1/31/03

PROJECT RETURNED AND RECEIVED

OLD SAWMILL RD
 (Public Access Place)
 (40' R/W)

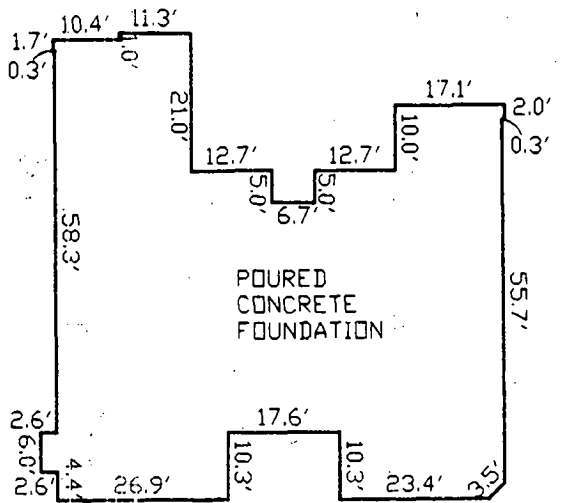


JENNINGS CHAPEL ROAD

12/31/02

House type changed from model shown on Building Permit plan. Shouldn't have any effect on well or septic. (BB)

LAND DEDICATED TO HOWARD COUNTY, MD. FOR THE PURPOSE OF A PUBLIC ROAD, L.2929 F.159 PLAT NO. 10786



FOUNDATION DETAIL

SCALE: 1" = 30'

TOP OF FOUNDATION WALL ELEVATION = 624.7'
 OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 1'

SURVEYOR'S CERTIFICATE

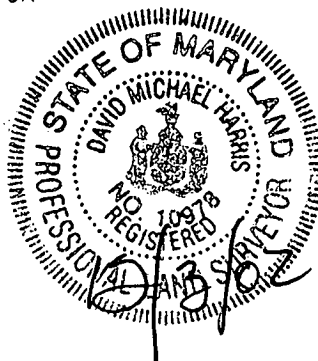
I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 11/26/02; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY RODGERS & ASSOCIATES, INC. ENTITLED "THE WESTWOODS OF CHERRY GROVE", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 14810

David M. Harris
 DAVID M. HARRIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MD REG. No. 10978
 FOR BENCHMARK ENGINEERING, INC.
 MD REG. No. 351

RECORD PLAT No. 14810
 FEMA FIRM No. 240044 0013 B
 ZONE: C
 DATED: 12/04/86

BENCHMARK
 ENGINEERING, INC.

0480 BALTIMORE NATIONAL PIKE & SUITE 418
 ELICOTT CITY, MARYLAND 21043
 phone: 410-662-6106 A fax: 410-460-6644
 email: Benchmark@aol.com



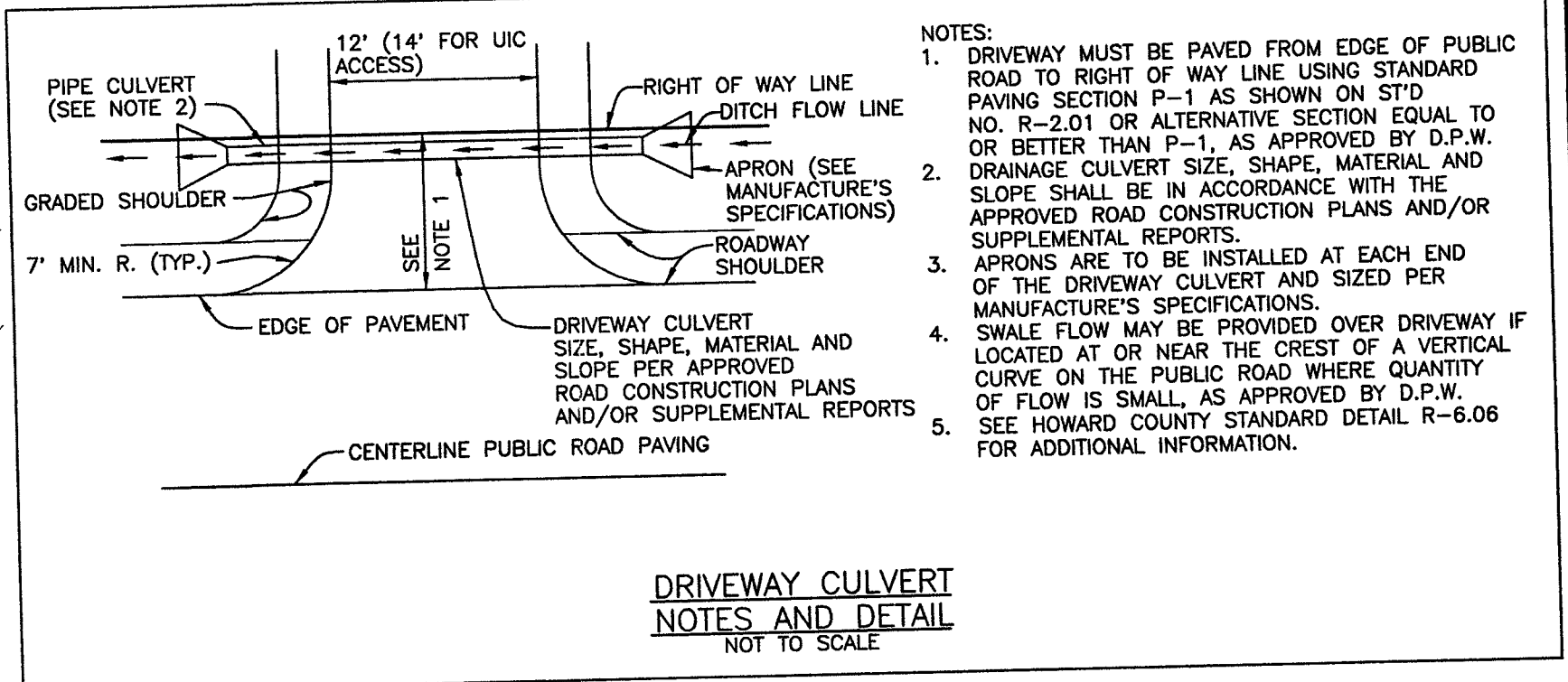
WALL CHECK
THE WESTWOODS OF CHERRY GROVE
 LOT No. 14

16901 OLD SAWMILL ROAD
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 11/26/02

NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON PLAT NUMBER 14810, REFER TO THE PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
2. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWER DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
3. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER GP-01-192 AND MODIFIED FOR THIS SPECIFIC HOUSE.
4. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS.
5. EXACT LENGTH OF SEPTIC TRENCHES ARE TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PERMIT ISSUANCE.
6. SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
7. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
8. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS (F-00-105).

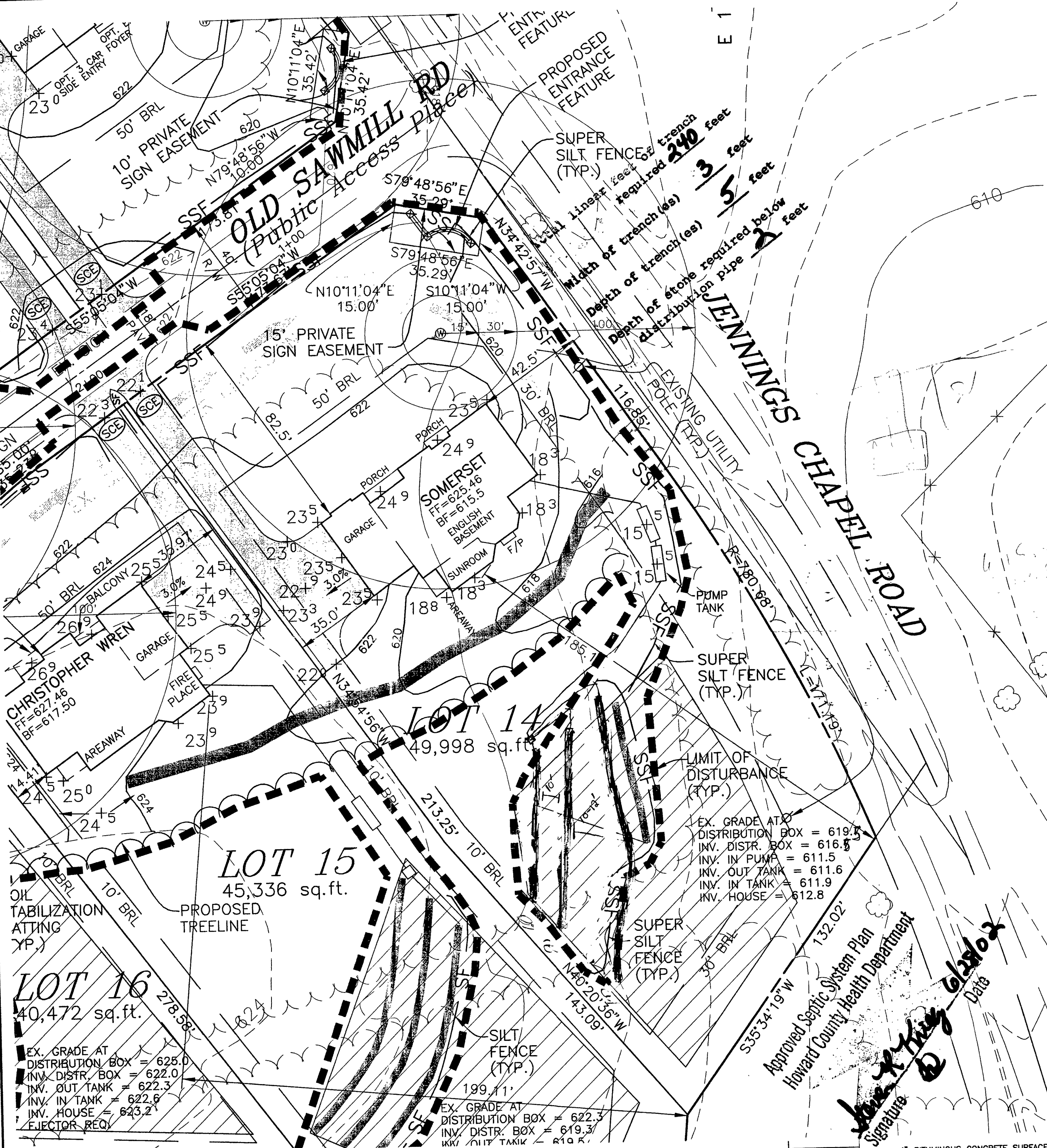


DRIVEWAY CULVERT NOTES AND DETAIL
NOT TO SCALE

LEGEND

- LIMIT OF DISTURBANCE ———
- PROP. SILT FENCE ——— SF ———
- PROP. SUPER SILT FENCE ——— SSF ———
- EX. EARTH DIKE ———
- PROP. EARTH DIKE ———
- STABILIZED CONSTRUCTION ENTRANCE ——— SCE ———
- EXISTING CONTOUR ——— 598 ———
- PROPOSED CONTOUR ——— 612 ———
- EROSION CONTROL MATTING ———

NO.	DATE	REVISION
<p>BENCHMARK ENGINEERS, INC. ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS</p> <p>8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418 ELLCOTT CITY, MARYLAND 21043 PHONE: 410-465-6105 ▲ FAX: 410-465-6644 EMAIL: benchmrk@ccis.com</p>		
OWNER/BUILDER:		PROJECT:
D.R. HORTON, INC. SUITE 230 1370 PICCARD DRIVE ROCKVILLE, MARYLAND 20850 1-301-670-6144		THE WESTWOODS AT CHERRY GROVE LOT 14
LOCATION:		TITLE:
16901 OLD SAWMILL ROAD WOODBINE, MD 21797 TAX MAP 13 - BLOCK 15 - PARCELS 140, 141, 142 AND P/O PARCEL 46 4th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND		PERMIT PLAN
HOUSE TYPE:		DATE:
SOMERSET		FEBRUARY, 2002 JUNE, 2002
DESIGN:	DRAFT:	PROJECT NO.
JMC	JMC	1431
SCALE:		DRAWING
1" = 30'		1 OF 1



Approved Septic System Plan
Howard County Health Department

[Signature]
Date

WPI 1/14 AM

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Ben Lewis Co Telephone #: 301 4283900
Address: 23707 Frederick Rd
11 Draball Maryland 21031

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for the field installation:
Name (Print): FRANK HINKLE License# 17867
*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: D. K. Gaitanaris Telephone #: 670 6144
Subdivision: Cherry Grove Lot #: 14 Well Tag #: HO-99-2774
Site Address: 16900 Old Salmon Hill Rd
Woodbine Md 21797

Submersible Pump Data	Pitless Adapter	Well Cap and Electric Conduit
Make: <u>Quincy</u>	Make: <u>Langhill</u>	Two piece watertight cap: <u> </u>
Model #: <u> </u>	Model#: <u> </u>	Screened, vented well cap: <u> </u>
Pump Capacity <u>43</u> GPM	Depth: <u>42</u> (36" min)	Cap secured to casing: <u> </u>
Well Yield: <u>3</u> GPM	NSF approved: <u> </u>	Conduit min 18" B.G.: <u> </u>
Depth of well encountered at time of pump installation: <u>270</u> (feet)		Conduit secured to well cap: <u> </u>

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors or Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt

Piping to house	House Connection
Type: <u>Black 1"</u>	PVC sleeved to undisturbed soil at wall penetration: <u> </u>
PSI: <u>200</u> (160 psi min)	Approximate length of sleeve: <u> </u>
Depth of supply line: <u>38</u> (36" min)	Sleeve caulked and sealed properly: <u> </u>

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: [Signature] date: 1/13/03

For Health Department Use Only - Not to be completed by installer

Date Insp. Requested: 1/14/03 AM Date Insp. Approved: 1/14/03 (50)
Inspection Data: Pitless adapter and water supply line at least 36" below grade
Two piece cap installed and attached to casing securely
Elec. conduit extends at least 18" below grade/attached to cap properly
Safety rope installed inside of well casing
Correct well tag attached properly and casing 8" above finished grade
Water supply line sleeved adequately at house connection
Adequate grout observed below pitless adapter

C1 07863

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED 10 19 2000

Depth of Well 240 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-294-2774

OWNER GROVEMONT DEVELOPMENT LLC STREET OR RFD OLD SAW MILL RD TOWN C13802 SUBDIVISION WESTWOODS AT CHEERY GROVE SECTION LOT 1014

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Includes entries for Brown Shale and Blue Rock.

GROUTING RECORD form including: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL (CM, BC), NO. OF BAGS (20), NO. OF POUNDS (1880), GALLONS OF WATER (120), DEPTH OF GROUT SEAL (0 to 78).

CASING RECORD form including: casing types insert appropriate code below (ST, CO, PL, OT).

MAIN CASING TYPE form including: Nominal diameter top (main) casing (6), Total depth of main casing (85).

OTHER CASING (if used) form including: diameter inch, depth (feet) from to.

SCREEN RECORD form including: screen type or open hole (ST, BR, HO, PL, OT).

NUMBER OF UNSUCCESSFUL WELLS: 0. WELL HYDROFRACTURED: Y (yes), N (no).

- CIRCLE APPROPRIATE LETTER: A (well abandoned), E (electric log), P (test well converted to production).

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS LIC. NO. 1 M5D024, DRILLERS SIGNATURE (Joseph R. Mayne), LIC. NO. 1 D

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

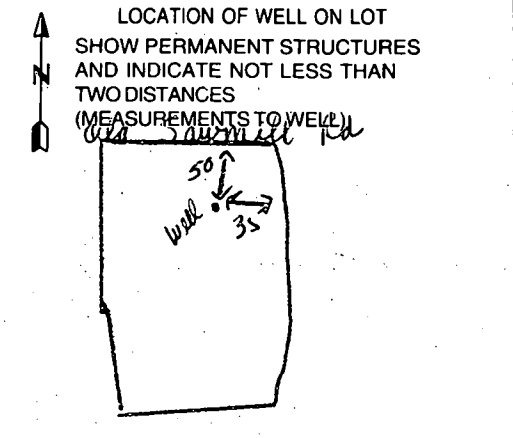
DEPTH (nearest ft.) table with columns 1-3 and rows 1-68. Includes slot size and diameter of screen.

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST form including: HOURS PUMPED (3), PUMPING RATE (12), METHOD USED TO MEASURE PUMPING RATE (Bucket), WATER LEVEL (before and when pumping), TYPE OF PUMP USED (S - submersible).

PUMP INSTALLED form including: DRILLER INSTALLED PUMP (NO), TYPE OF PUMP INSTALLED (S), CAPACITY: GALLONS PER MINUTE (31-35), PUMP HORSE POWER (37-41), PUMP COLUMN LENGTH (43-47), CASING HEIGHT (above/below land surface).



B 1	5966	SEQUENCE NO (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL <i>W514154</i> please print or type	STATE PERMIT NUMBER H0 - 94 - 2774 <small>fill in this form completely</small>
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OWNER INFORMATION

Date Received (APA) _____

8 MM DD YY 13

Grovement Development LLC
15 Last Name Owner First Name 34

P.O. Box 417
36 Street or RFD 55

Ellicott City Md 21041
57 Town 70 State 72 Zip 76

LOCATION OF WELL

Howard
8 COUNTY 21

The Westwoods of Cherry Grove
23 SUBDIVISION 42

SECTION 44 46 LOT 48 50

Lisbon
52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) 5 M I
73 76 77 78

DRILLER INFORMATION

Joseph L. Maize MSD 024
76 License No. 81

Joseph L. Maize Well Drilling
Firm Name

5512 Ridge Rd. Mt. Airy 21771
Address

Joseph L. Maize 7/26/2000
Signature Date

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

Old Sawmill Rd
11 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

34 50 37
DISTANCE FROM ROAD ENTER FT OR MI 38 39

TAX MAP: _____ BLK: _____ PARCEL: _____

WELL INFORMATION

APPROX. PUMPING RATE 5
(GAL. PER MIN.) 8 12

AVERAGE DAILY QUANTITY NEEDED 500
(GAL. PER DAY) 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, DEWATERING

PUBLIC WATER SUPPLY WELL

TEST, OBSERVATION, MONITORING

GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard 13
COUNTY NAME COUNTY NO.

STATE SIGNATURE _____ INSERT S _____ 41

DATE ISSUED 08 09 00 Cy. Wick 8/8/01
43 MM DD YY 48 CO SIGNATURE EXP. DATE

NORTH GRID 532000 EAST GRID 0772000
50 55 57 63

APPROXIMATE DEPTH OF WELL 300 FEET
24 28

APPROXIMATE DIAMETER OF WELL 6 INCH
NEAREST INCH

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- well
-
-

WRITE THE BOX NUMBER FROM THE MAP HERE

E 7702
N 5302

10/1/00 10-12?
NO INSP

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTary AIR-PERCussion ROTARY (Hydraulic Rotary)

CABLE REVerse-ROTary Drive-POINT

other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 500958-10-30 52

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

Lisbon

Old Sawmill Rd.
well
Jennings Chapel Rd.

SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

APPROX. PERMIT NUMBER _____

PERMIT No. H0 - 94 - 2774
70 71 72 73 74 75 76 77 78 79

Nic
Zon:

S 35°34'19" W 167.24'

SELECTED TREE-REMOVAL
AREA FOR SIGHT DISTANCE
L=158.95
R=810.68

WELL SITE OK
8/2/00 CW

LOT 10
49,998 sq. ft.

LOT 11
45,195 sq. ft.

AN WATER DIVERSION

PUBLIC DRAINAGE
AND UTILITY EASEMENT
& TREE MAINTENANCE
EASEMENT

LOT 31
16 DOT
3,675 sq. ft.

U

04/97

518

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APPLICATION

PERCOLATION TESTING

A 59946

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER MARSHALL W. NICHOLS

ADDRESS 2937 JENNINGS CHAPEL ROAD
WOODBRINE, MD 21797 PHONE _____

AGENT OR PROSPECTIVE BUYER DAVID E. WILKINSON @ MACRO LTD. REAL ESTATE SERVICES

ADDRESS 5301 BUCKEYSTOWN PIKE, SUITE 300
FREDERICK, MD 21704 PHONE (301) 698-9696

PROPERTY LOCATION:

IBDIVISION NICHOLS' PROPERTY LOT NO. _____

ROAD AND DESCRIPTION JENNINGS CHAPEL ROAD, HOWARD COUNTY

TAX MAP 13 PARCEL # P/O 46

SIZE OF LOT 40,000 - 60,000 sq. ft. TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. [Signature]
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A 59946

COUNTY #

SOIL PROFILE

17B

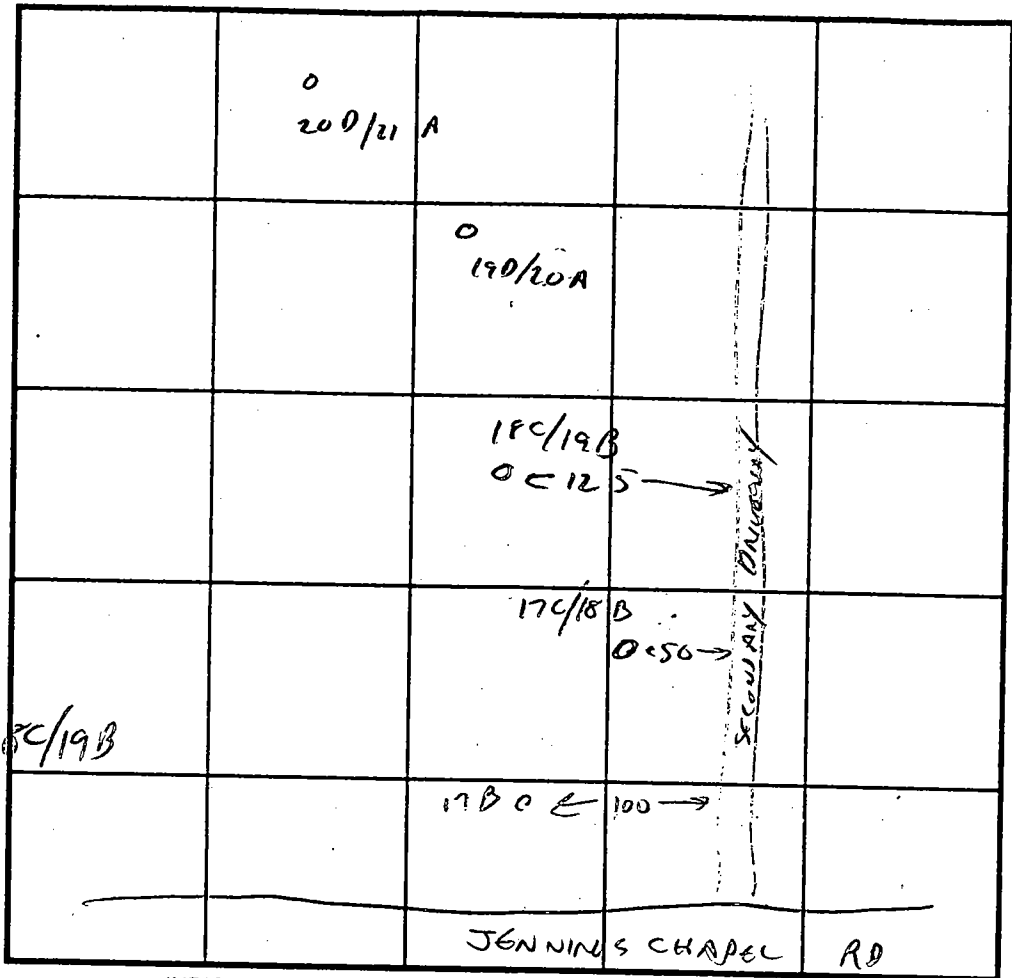
0' YELLOW
FAN CLAY
3 1/2'
TAN
MICA SILT LOAM
11'
50% SAPPROLITE

17C/18B + 18C/19B

2 1/2' CLAY
LIGHT RED/BROWN
MICA SILT LOAM
11'

190/20A

2' CLAY
MICA SILT LOAM
11'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE

200/21A

0' CLAY
2 1/2'
MICA SILT LOAM
POCKETS
40% SAPPROLITE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/16/98	✓ 17B	3 1/2	4:00	4:03	4:03	4:07	4 MIN
	✓ 17C/18B	3 1/2	4:03	4:06	4:06	4:11	5 MIN
	✓ 18C/19B	3 1/2	4:04	4:06	4:06	4:09	3 MIN
	✓ 190/20A	3 1/2	4:13	4:15	4:15	4:18	3 MIN
	✓ 200/21A	3 1/2	4:11	4:14	4:14	4:18	4 MIN

REMARKS _____

TYPE OF SOIL _____

TESTED BY C. Williams ALSO PRESENT SHARP

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

NICHOLS SUBD.

159946

COUNTY #

SOIL PROFILE
17A & 17D

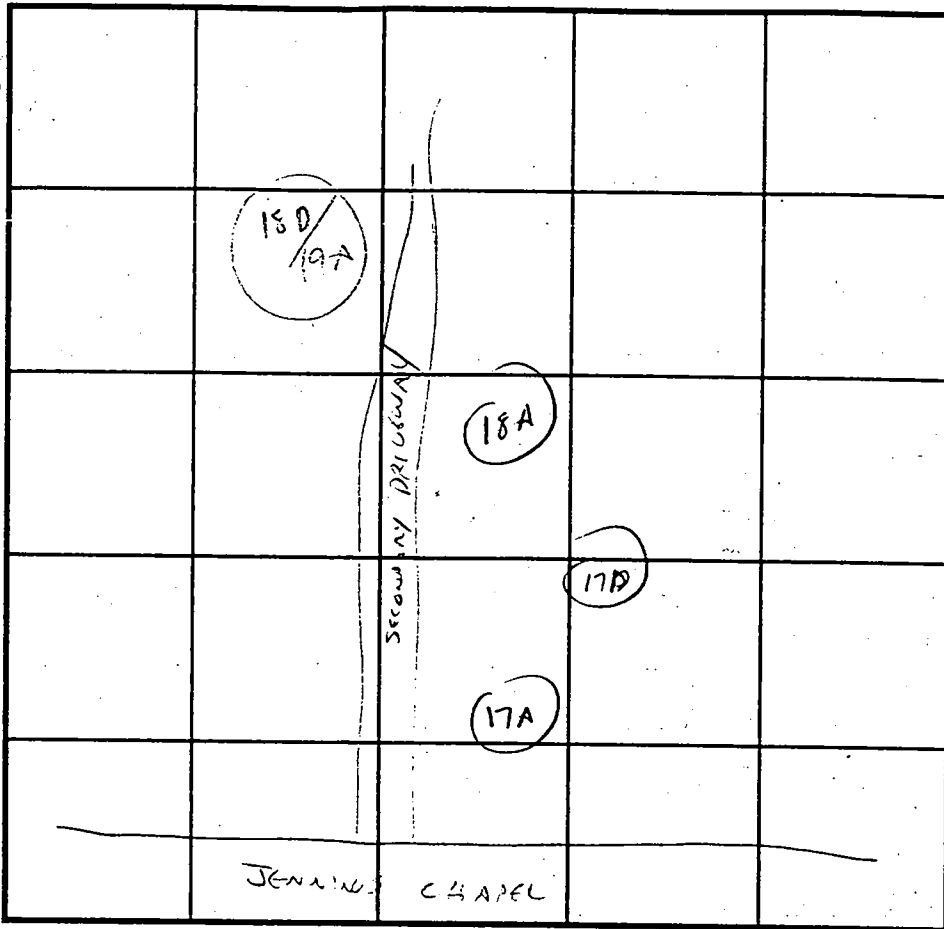
0'
3 1/2'
CLAY
RED BROWN
TAU
MICA
SILT
LOAM
POCKETS
30%
SAPPHIRE
VARIOUS
DEPTH'S
11 1/2'

18A

4'
BROWN
CLAY
TAU
MICA
SILT
LOAM
5'
50%
SHARP
7 1/2'
MICA
LOAM
LITTLE SAPP
12'

18D/19A

3'
CLAY
LT BROWN
MICA
LOAM
SILT
SAPP
11'



SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/16/98	17A	4'	4:00	4:02	4:02	4:05	3 MIN
	17D	4'	3:59	4:01	4:01	4:04	3 MIN
	18A	4'	3:58	3:59	3:59	4:01	2 MIN
		LOG DEPTH?					
	18D/19A	3 1/2'	3:56	3:58	3:58	4:00	3 MIN

REMARKS _____
 TYPE OF SOIL _____
 TESTED BY Cwill ALSO PRESENT SHARP
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____
 INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

FC23
FC24
FC25
FC26
FC27
FC28
FC29
FC30
FC31
FC32
FC33
FC34
FC35
FC36

CURVE TABLE	FROM	TO	RADIUS	LENGTH	TANGENT	CHORD
	58	59	810.68	158.95	79.73	158.95
	87	20	130.00	146.32	82.01	146.32
	20	19	25.00	27.67	15.44	27.67
	19	18	55.00	278.48	37.70	278.48
	18	17	25.00	22.41	12.02	22.41
	17	62	170.00	202.09	114.91	202.09
	88	60	780.68	171.19	85.94	171.19
	77	78	185.00	35.23	17.67	35.23
	78	79	207.00	78.85	39.91	78.85
	79	80	185.00	35.23	17.67	35.23
	81	82	180.00	164.17	88.29	164.17
	83	84	185.00	35.23	17.67	35.23
	84	85	207.00	78.85	39.91	78.85
	85	86	185.00	35.23	17.67	35.23
	63	64	185.00	35.23	17.67	35.23
	64	65	207.00	78.85	39.91	78.85
	65	66	185.00	35.23	17.67	35.23
	67	68	220.00	200.65	107.91	200.65
	69	70	185.00	35.23	17.67	35.23
	70	71	207.00	78.85	39.91	78.85
	71	72	185.00	35.23	17.67	35.23

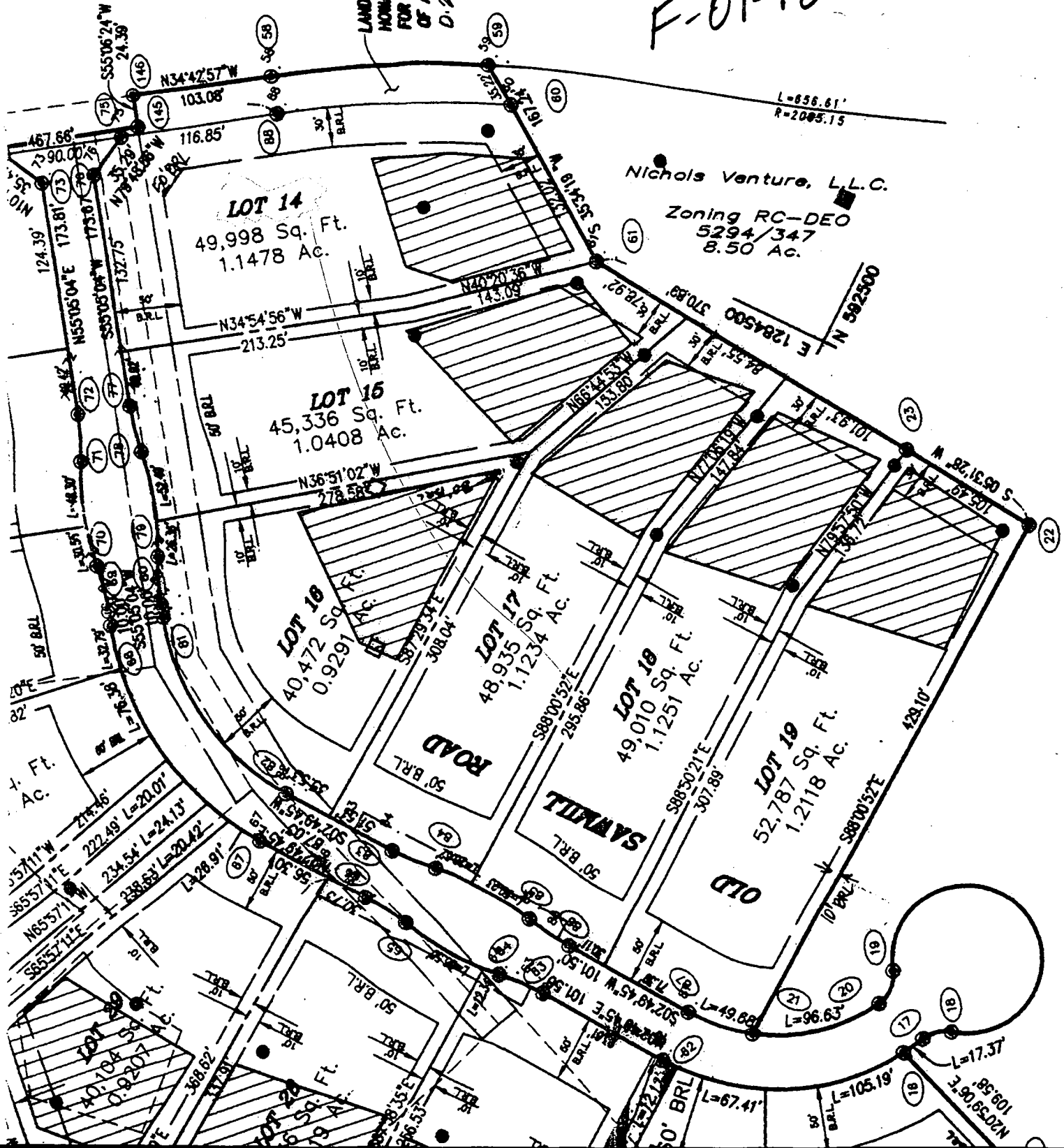
RECORDED AND
DATED _____
AMONG THE
HOWARD COUNTY

Grace C. Nichols
2090/403
P. 46
Zoning RC-DEO
Ag. Preservation Parcel MALPF
No. 13-04-80-04-Bex2

LOCAL ROAD
CHAPEL ROAD

LAND DEDICATED TO
HOWARD COUNTY, MD
FOR THE PURPOSE
OF A PUBLIC ROAD
0.23 AC.

F-01-105



The Westwoods of

Forest Conservation Eas. Line	Length
FC22	138.07
FC23	148.09
FC24	77.54
FC25	39.96
FC26	226.99
FC27	203.95
FC28	151.84
FC29	127.14
FC30	309.10
FC31	20.00
FC32	126.04
FC33	96.67
FC34	111.14

Grace C. Nichols
 2090/403
 P. 46
 Zoning RC-DEO
 Ag. Preservation Parcel MALPF
 No. 13-04-80-04-Bex2

JENNINGS

LOCAL ROAD
CHAPEL ROAD

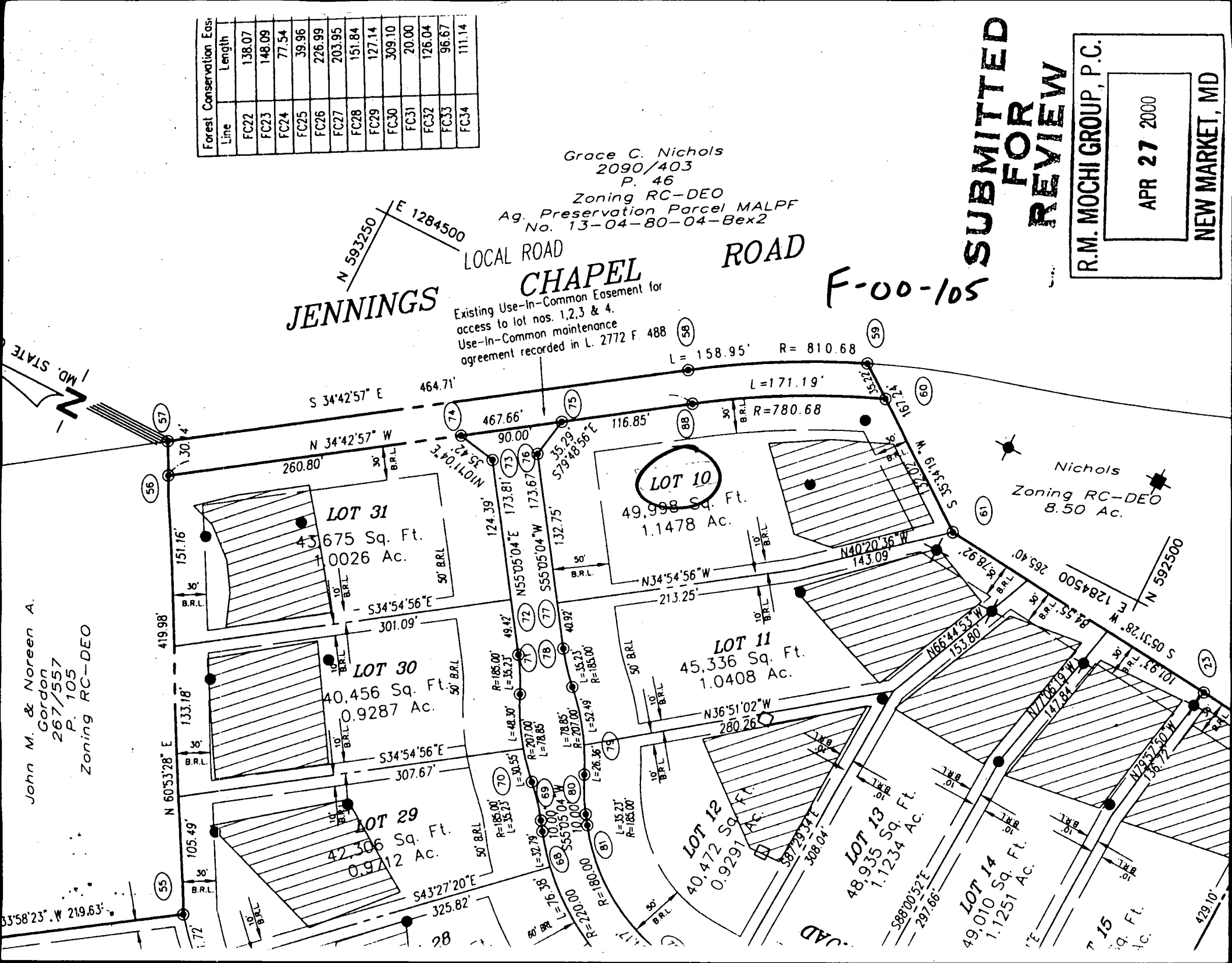
F-00-105

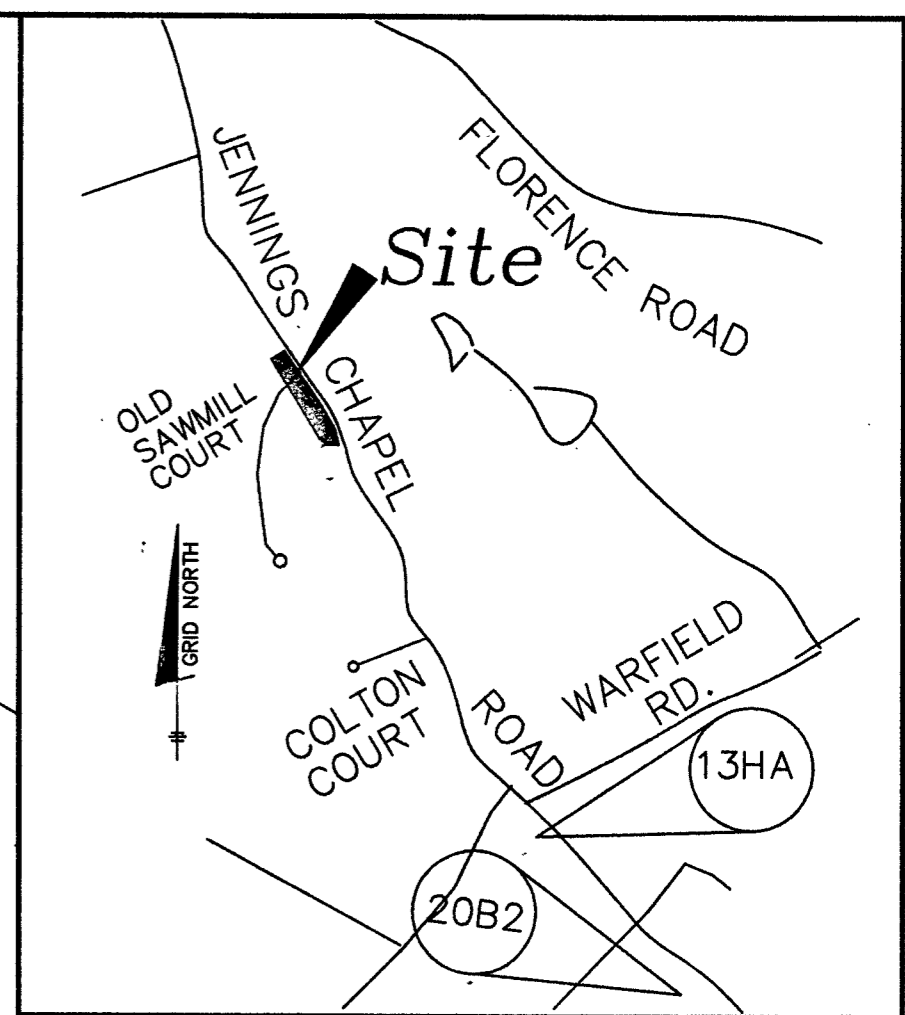
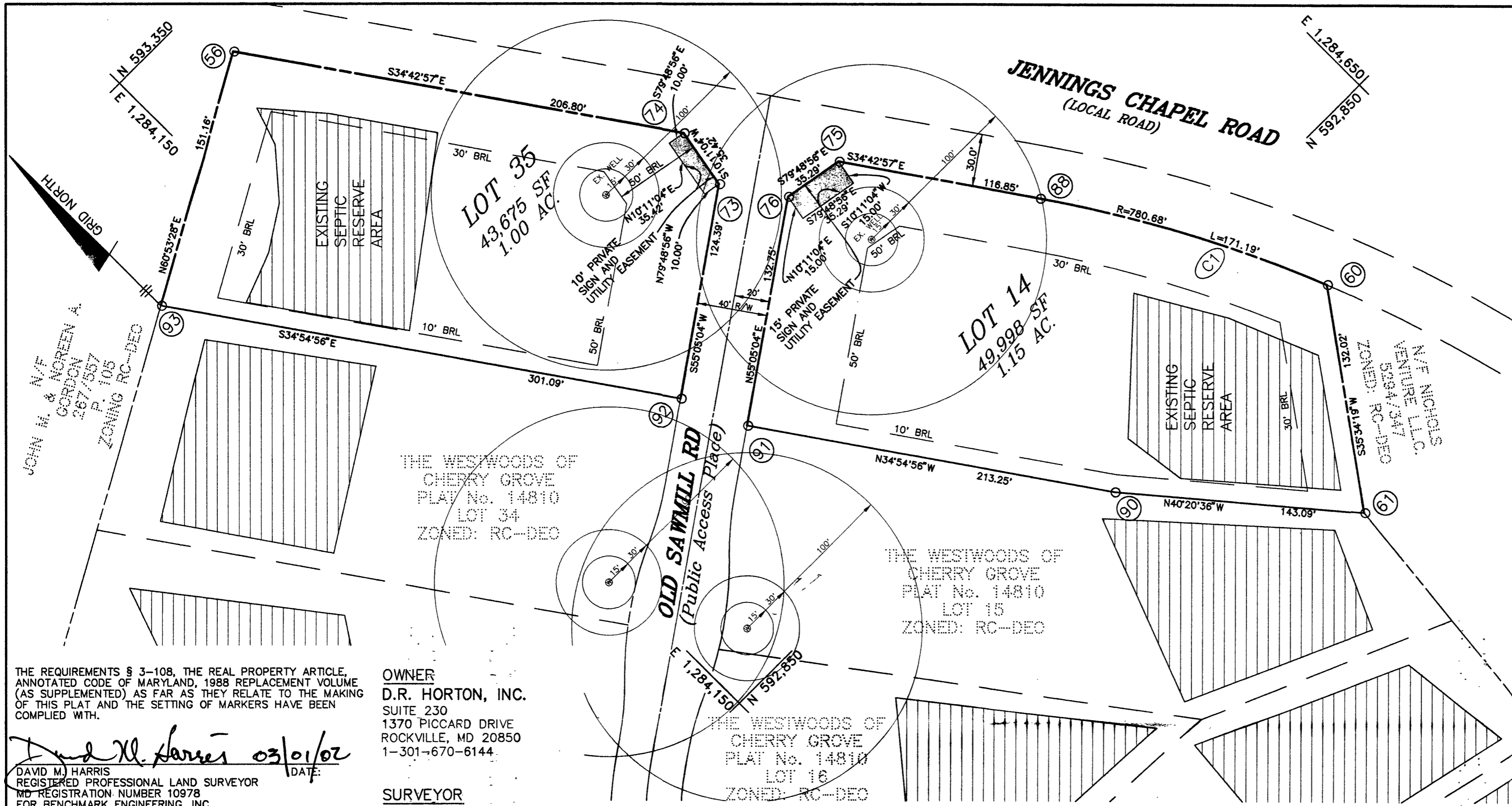
Existing Use-In-Common Easement for
 access to lot nos. 1,2,3 & 4.
 Use-In-Common maintenance
 agreement recorded in L. 2772 F. 488

**SUBMITTED
 FOR
 REVIEW**

R.M. MOCHI GROUP, P.C.
 APR 27 2000
 NEW MARKET, MD

John M. & Noreen A. Gordon
 267/557
 P. 105
 Zoning RC-DEO





VICINITY MAP
SCALE: 1" = 2000'

BENCH MARKS

HORIZONTAL CONTROLS

HO. CO. NO. 13HA NAD '83
SURVEY DISC SET ON CONC. MONUMENT LOCATED AT 2.7' WEST OF THE EDGE OF PAVING OF JENNINGS CHAPEL ROAD, 15.0' SOUTH OF C & P POLE #117 AND 40.8' NORTHWEST OF PE POST #25A.
N 589965.189' E 1285964.906' ELEV. 566.337'

HO. CO. NO. 20B2 NAD '83
SURVEY DISC SET ON CONC. MONUMENT LOCATED AT 24.2' WEST OF THE CENTERLINE OF CHAPEL ROAD, 92.30' NORTH WEST OF PE POLE #32260 AND 63.22' SOUTHWEST OF THE CORNER FENCE POST OF #3301 JENNINGS CHAPEL ROAD.
N 588346.288' E 1287505.599' ELEV. 577.963'

COORDINATE CHART (NAD83)

No.	NORTH	EAST
56	593316.93	1284208.62
60	592782.29	1284556.30
61	592674.91	1284479.50
73	593067.70	1284350.88
74	593102.56	1284357.14
75	593028.58	1284408.40
76	593034.82	1284373.66
88	592932.53	1284474.95
90	592783.97	1284386.90
91	592958.84	1284264.81
92	592996.50	1284248.90
93	593243.40	1284076.55

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

David M. Harris 03/01/02
DAVID M. HARRIS
REGISTERED PROFESSIONAL LAND SURVEYOR
MD REGISTRATION NUMBER 10978
FOR BENCHMARK ENGINEERING, INC.
MD REGISTRATION NUMBER 351

John M. Flaherty VP 3/11/02
JOHN FLAHERTY
VICE PRESIDENT
D.R. HORTON, INC.

OWNER
D.R. HORTON, INC.
SUITE 230
1370 PICCARD DRIVE
ROCKVILLE, MD 20850
1-301-670-6144

SURVEYOR
BENCHMARK ENGINEERING, INC.
8480 BALTIMORE NATIONAL PIKE, SUITE 418
ELLICOTT CITY, MARYLAND 21043
410-465-6105

PLAN VIEW
SCALE: 1" = 50'

GENERAL NOTES

- DENOTES 4" X 4" X 4" CONCRETE MONUMENT TO BE SET.
 - DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
 - DENOTES STONE FOUND.
 - DENOTES IRON PIPE FOUND.
- COORDINATES SHOWN HEREON ARE BASED ON NAD '83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 13HA AND NO. 20B2.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT JULY, 2000, BY R.M. MOCHI GROUP, P.C.
- SUBJECT PROPERTY ZONED RC-DEO PER 10/18/93 COMPREHENSIVE ZONING PLAN.
- BRL INDICATES BUILDING RESTRICTION LINE.
- ALL AREAS ON THIS PLAT ARE "MORE OR LESS".
- NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE REQUIRED WETLAND, WETLAND BUFFER OR STREAM BUFFER OR FOREST RETENTION AREAS.
- DRIVEWAYS SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH - 12' (14' SERVING MORE THAN ONE RESIDENCE).
 - SURFACE - 6" OF COMPACT CRUSHER RUN BASE W/TAR AND CHIP COATING.
 - GEOMETRY - MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS.
 - STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H2S LOADING).
- DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
 - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- THIS PLAN IS SUBJECT TO THE FOLLOWING DEPT. OF PLANNING AND ZONING FILE NUMBERS: SP-99-09, F-92-142, F-00-105

- THE DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR STORM DRAINAGE AND OTHER PUBLIC UTILITIES LOCATED IN, ON, OVER AND THROUGH ANY PARCEL. ANY AND ALL CONVEYANCES OF THE AFORESAID LOTS OR PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S) OR PARCELS. DEVELOPER SHALL EXCLUDE AND DELIVER THE DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENTS IN THE LAND RECORDS OF HOWARD COUNTY.
- THIS PLAT IS EXEMPT FROM FOREST CONSERVATION REQUIREMENTS AND PERIMETER LANDSCAPING SINCE IT IS A PLAT OF REVISION ONLY.
- CONSULT THE ROAD CONSTRUCTION PLANS F-00-105 FOR DETAILS CONCERNING THE CONSTRUCTION OF ROADS, STREET TREES, STORMWATER MANAGEMENT PONDS, POND LANDSCAPING AND PERIMETER LANDSCAPING.
- STORM WATER MANAGEMENT QUALITY AND QUANTITY IS PROVIDED BY EXTENDED DETENTION AS CONSTRUCTED UNDER THE ROAD PLAN F-00-105.
- THE ARTICLES OF INCORPORATION, FOR THE HOME OWNERS ASSOCIATION WERE RECORDED ON 2/23/01 AS NO. 1000301300000000. WORK ORDER #418212 AMONG THE STATE OF MARYLAND DEPARTMENT OF ASSESSMENT AND TAXATION RECORDS.
- THERE ARE NO EXISTING STRUCTURES ON LOTS 14 OR 35.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQ. FT. (OR 10,000 SQ. FT. PER LOT FOR SHARED DRAIN FIELDS ASSOCIATED WITH A SHARED SEWAGE DISPOSAL FACILITY) AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- THIS PROJECT IS SUBJECT TO COMPLIANCE WITH PROVISIONS OF MDE STATE WATER APPROPRIATIONS PERMIT NO. H0990013(1).
- THIS PLAT IS CONFORMS TO THE REQUIREMENTS OF THE 4th EDITION OF THE HOWARD COUNTY SUBDIVISION REGULATIONS.
- SIGN MAINTENANCE EASEMENT AGREEMENTS FOR LOTS 14 AND 35 ARE RECORDED SIMULTANEOUSLY WITH THIS PLAT IN THE LAND RECORDS OF HOWARD COUNTY, MD.

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	780.68'	171.19'	85.94'	170.84'	S28°26'02"E	12°33'49"

TOTAL TABULATION THIS SHEET

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	2
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	2.15 Ac.±
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	0
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED	0.00 Ac.±
TOTAL AREA OF 100-YEAR FLOODPLAIN AND 25% STEEP SLOPES TO BE RECORDED	0.00 Ac.±
TOTAL AREA ROAD DEDICATION TO BE RECORDED INCLUDING WIDENING STRIPS	0.00 Ac.±
TOTAL GROSS AREA OF THIS PLAT TO BE RECORDED	2.15 Ac.±

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.

COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS PART OF THE LAND CONVEYED BY NICHOLS VENTURE, L.L.C. TO D.R. HORTON, INC. BY DEED DATED JANUARY 3, 2001, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5305 AT FOLIO 96 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS NOW AMENDED.

David M. Harris
DAVID M. HARRIS
REGISTERED PROFESSIONAL LAND SURVEYOR
MD REGISTRATION NUMBER 10978
FOR BENCHMARK ENGINEERING, INC.
MD REGISTRATION NUMBER 351

DATE: 03/02/02

OWNER'S DEDICATION

D.R. HORTON, INC., BY JOHN FLAHERTY, VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON, OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS MY HAND THIS 11th DAY OF MARCH, 2002.

John M. Flaherty VP 3/11/02
JOHN FLAHERTY
VICE PRESIDENT
D.R. HORTON, INC.

DATE: 3/11/02

Michael Pross 3/11/02
MICHAEL PROSS
WITNESS
DATE: 3/11/02

HEALTH

F-02-140 O's only

THE SOLE AND ONLY PURPOSE OF THIS PLAT IS TO ADD PRIVATE SIGN AND UTILITY EASEMENTS TO LOTS 14 AND 35 FOR CONSTRUCTION OF ENTRANCE SIGNS TO THIS SUBDIVISION.

RECORDED AS PLAT _____
ON _____ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

THE WESTWOODS OF CHERRY GROVE
(REVISION PLAT)
LOTS 14 AND 35
PREVIOUSLY RECORDED AS PLAT NUMBER 14810

4th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
TAX MAP NO. 13 SCALE: 1" = 50'
GRID 15 DATE: MARCH, 2002
P/O PARCEL NO. 46 SHEET: 1 OF 1
ZONED: RC-DEO

MER

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELICOTT CITY, MD 21043
PERMITS (410) 313-2456 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

000/46931

Building Address 2760 JENNINGS CHASE
GLENWOOD, MD 21738

Property Owner's Name DR HONORA
Address 2370 PICCADILY DR

Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 1012 Subdivision WESTWOODS OF HAPPY GROVE

City ROCKVILLE State MD Zip Code 20850
Home Phone _____ Work Phone 301-670-6144

Section _____ Area _____ Lot 14
Tax Map 13 Parcel 416 Grid 13

Applicant's Name & Mailing Address, (if other than stated hereon):
VICKY MEYER
410-602-8779
Phone _____ Fax _____

Zoning _____ Map Coordinates _____ Lot size _____

Existing Use VACANT
Proposed Use CONCRETE WALL TO CONTAINMENT SIGN
Estimated Construction Cost \$ _____

Contractor Company ~~P. H. HARRISON & SONS~~
Contact Person DR HONORA INC

Description of Work TO CONSTRUCT A
CONCRETE WALL - 4'4" X 13'4"
(SEE EXHIBIT # B00134137)

Address ~~1501 B ST NW~~ SAMP AS
City _____ State _____ Zip Code _____
License No. 535
Phone 301-670-6144 Fax _____

Occupant or Tenant SEE DWG

Engineer or Architect Company _____

Contact Name _____

Contact Person _____

Address _____

Address _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

Use group: _____

Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities

Water Supply:
 Public
 Private

Sewage Disposal:
 Public
 Private

Electric Yes No
 Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads _____

Building Characteristics

SF Dwelling SF Townhouse
 Depth _____ Width _____

1st floor: _____
 2nd floor: _____
 Basement: _____

Finished Basement Unfinished Basement
 Crawl space Slab on Grade
 No. of Bedrooms: _____

Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____

Other Structure: _____
 Dimensions: _____
 Footings: _____
 Roof: _____

State Certified Modular
 Manufactured Home

Utilities

Water Supply:
 Public
 Private

Sewage Disposal:
 Public
 Private

Electric Yes No
 Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

V. Meyer
Applicant's Signature

Vicky Meyer
Print Name

MR 4/9/04
Title/Company

3/23/04
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **

FOR OFFICE USE ONLY

AGENCY Land Development, DPZ	DATE 4/9/04	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION Front: _____	PROPERTY ID# 53917
---------------------------------	----------------	--------------------	---	-----------------------

