

LAYOUT 4/10/02 11-12 INSP 4 \_\_\_\_\_  
 INSP 2 4/12/02 PM INSP 5 \_\_\_\_\_  
 INSP 3 \_\_\_\_\_ INSP 6 \_\_\_\_\_

ISSUE DATE: 4/03/2002

APPROVAL DATE: 4/16/02

**PERMIT  
INDEXED**

03-333-892

P 516906-A

A 59868-CC

**ON-SITE SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH**

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS: 580 Obrecht Rd., Sykesville 21784 PHONE NUMBER: 410-795-3432

SUBDIVISION: The Paddocks LOT NUMBER: 26

ADDRESS: 13712 Bold Venture Drive PROPERTY OWNER: Pulte Homes, Inc.

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: 280

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 170 feet from 134.80' lot line and 55 feet from the 293' lot line. The top trench may have a 3..5' inlet.
NOTES:	Well line must stay 10 feet from any part of the septic easement. Well line must be sleeved when under paved access areas. <u>Basement Service by gravity NOT proposed</u>

PLANS APPROVED: Brian Baker **(KG)** 2-11-02 DATE: 2/08/2002

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

**BUILDING PERMIT SIGNED** 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

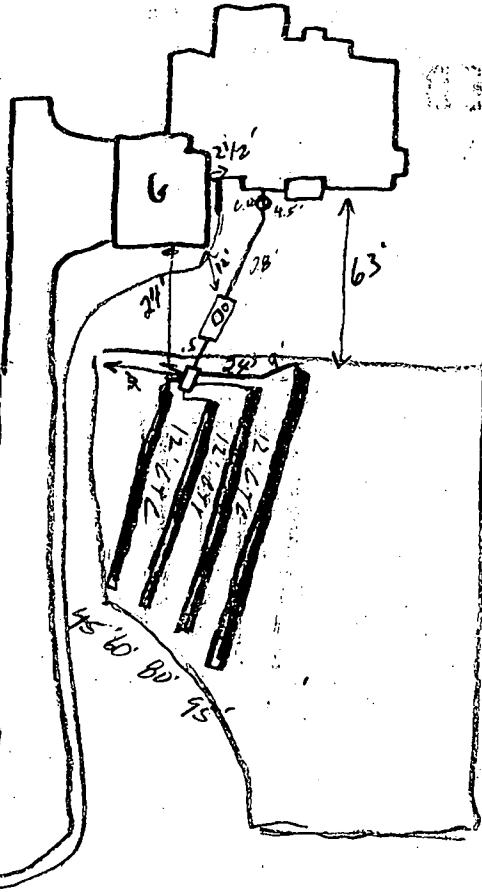
**AND RETURNED**

10-17-02-800138910-Deck

A59868-CC

NOT TO SCALE

Invert at D.B. side 3'  
Inverts at ends 2.5/3' / 3.5/4'  
45°/60° / 80°/85°



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3	2.5-4	4.5-6
NUMBER OF TRENCHES		4
TOTAL LENGTH		280
ABSORPTION AREA		840 <del>7</del>
DISTRIBUTION BOX LEVEL		yes
DISTRIBUTION BOX BAFFLE		yes
DISTRIBUTION BOX PORT		—

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	yes
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	—
BAFFLES	yes
BAFFLE FILTER	NO
MANHOLE LOC	Center
6" PORT LOC	Front
WATERTIGHT TEST	—
SEPTIC TANK 2 LEVEL	—
CAPACITY	— GAL
SEAM LOC	N/A
TANK LID DEPTH	N/A
BAFFLES	—
BAFFLE FILTER	—
MANHOLE LOC	—
6" PORT LOC	—
WATERTIGHT TEST	—

← Bald Venture Rd ROAD

PRE-CONSTRUCTION 4/10/02 Layout per B.P., tank set (SO)

INSTALLATION 4/12/02 System install, ends of 1st three trenches open, 95' trench, D.B. & dist. b. lines open. Tank need grade to be lowered - currently 11"4'. Ends of trenches don't appear to be on contours? (SO)

4/12/02 Discussion w/ Steve K. about contours (SO) 4/15/02 Steve called Kirt from Taylor & discussed contours (SO)

BUILDING PERMIT SIGNED AND RETURNED

FINAL INSPECTOR [Signature] DATE OF APPROVAL 4/16/02





1/24/02  
faxed  
7/11/02

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WATER AND SEWERAGE PROGRAM  
TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 25.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Fogles Well Drilling Telephone #: 410-795-5670  
Address: 570 Odrecht Rd  
Sykesville Md 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer  
License # and name of individual responsible for the field installation:  
Name (Print): Allen Compton License# MSD009

\*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: Private Telephone #: 410-644-5603  
Subdivision: The Paddocks Lot #: 26 Well Tag #: HO 94-2556  
Site Address: 13712 Bold Venture Dr

Submersible Pump Data Pitless Adapter Well Cap and Electric Conduit  
Make: Red Jacket Make: Campbell Two piece watertight cap: yes  
Model #: 8G116 Model #: air Screened, vented well cap: no  
Pump Capacity 8 GPM Depth: 42 (36" min) Cap secured to casing: yes  
Well Yield:      GPM NSF/WSC approved: yes Conduit min 18" B.G.: yes  
Depth of well encountered at time of pump installation: 300 (feet) Conduit secured to well cap: yes  
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4  
Torque arrestors, Cable guards, or other acceptable method used- Must circle one  
Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing

Piping to house House Connection  
Type: 1" Black Plastic PVC sleeve to undisturbed soil at wall penetration: yes  
PSI: 160 (160 psi min) Approximate length of sleeve: 5'  
Depth of supply line: 42 (36" min) Sleeve caulked and sealed properly: yes

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Allen Compton 6/19/02  
Signature of company representative responsible for installation date

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 6/3/02 Date Insp. Approved: 6/3/02 Inspector: KN BB  
Inspection Data. Pitless adapter watertight & water supply line at least 36" below grade ✓  
Two piece cap installed and attached to casing securely ✓  
Elec. conduit extends at least 18" below grade/attached to cap properly ✓  
Safety rope not seen outside of well cap/casing ✓  
Correct well tag attached properly and casing 8" above finished grade ✓  
Water supply line sleeved adequately at house connection ✓  
Adequate grout observed below pitless adapter ✓

C1 7602

SEQUENCE NO. (MDE USE ONLY)

WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE TYPE

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER 13

ST/CO USE ONLY, DATE Received MM DD YY

DATE WELL COMPLETED MM DD YY 02 02 2000

Depth of Well 22 300 26 (TO NEAREST FOOT)

ok/cw 4/27/00

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-2556

OWNER last name MOBBERY first name GRETCHEN  
STREET OR RFD PEEFFERKORN RD. TOWN GLENEBB  
SUBDIVISION MOBBERY PROPERTY SECTION LOT 26

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Includes entries for Overburden and limestone.

GROUTING RECORD form with fields for material type (Cement, Bentonite Clay), bags, pounds, and grout seal depth.

CASING RECORD form with fields for casing type (Steel, Concrete, Plastic, Other), nominal diameter, and total depth.

OTHER CASING (if used) form with fields for diameter and depth.

SCREEN RECORD form with fields for screen type (Steel, Brass, Bronze, Plastic, Open Hole, Other) and depth.

PUMPING TEST form with fields for hours pumped, pumping rate, method used, water level, and pump type.

PUMP INSTALLED form with fields for pump type, capacity, horse power, column length, and casing height.

NUMBER OF UNSUCCESSFUL WELLS and WELL HYDROFRACTURED fields.

CIRCLE APPROPRIATE LETTER (A, E, P) for well status.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04...

DRILLERS LIC. NO. and SIGNATURE fields.

DEPTH (nearest ft.) table with rows for casing and screen diameters.

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) fields.

LOCATION OF WELL ON LOT form with a north arrow and handwritten note 'No survey stakes'.

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

TELESCOPE CASING, LOG INDICATOR, OTHER DATA fields.





B 1 19907

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

Ho - 94 - 2556 fill in this form completely

Date Received (APA)

OWNER INFORMATION

mobberley Gretchen Route 144 West Friendship MD 21794

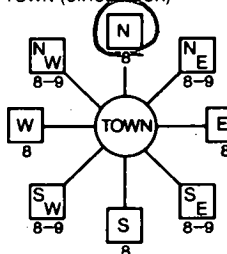
LOCATION OF WELL

Howard MOBBERLEY PRO. GLENCLG

DRILLER INFORMATION

Allen Compton MSD 009 Fogk's Well Drilling 580 Obrecht rd. Sykesville Allen Compton 1-13-00

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



PFEFFER Korn

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH SOUTH

TAX MAP: 22 BLK: 1-7 PARCEL 14-234

WELL INFORMATION

APPROX. PUMPING RATE 5 APPROX. PUMPING RATE (GAL. PER MIN.) AVERAGE DAILY QUANTITY NEEDED 500 (GAL. PER DAY)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) INDUSTRIAL, COMMERCIAL, DEWATERING PUBLIC WATER SUPPLY WELL TEST, OBSERVATION, MONITORING GEO-THERMAL

Howard 13 COUNTY NAME COUNTY NO. STATE SIGNATURE DATE ISSUED 01 19 00 EXP. DATE 01/18/01 NORTH GRID 526 000 EAST GRID 0803 000

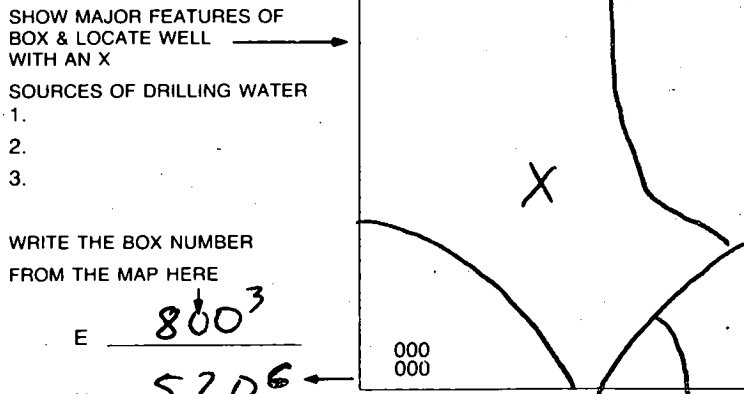
APPROXIMATE DEPTH OF WELL 200 FEET APPROXIMATE DIAMETER OF WELL 6" INCH

METHOD OF DRILLING (circle one)

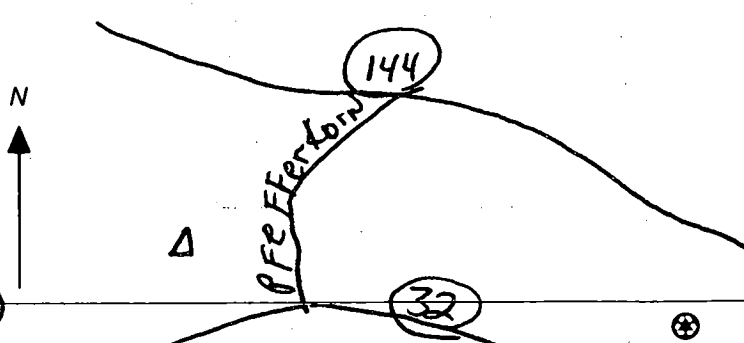
AIR-ROTARY JETTED ROTARY (Hydraulic Rotary) DRIVE-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS THIS WELL WILL DEEPEM AN EXISTING WELL



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER 54 PERMIT No. Ho - 94 - 2556

SPECIAL CONDITIONS

(2556)



N80°03'32"E 2055.32'

Total linear feet of trench required 240 feet

# Approved Septic System Plan Howard County Health Department

Width of trench(es) 2 feet

Depth of trench(es) 8 feet

Depth of stone required below distribution pipe 4 feet

Signature \_\_\_\_\_ Date \_\_\_\_\_

Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

LOT 27  
47,187.79 sq. ft.  
184'

LOT 28  
48,882.27 sq. ft.

LOT 29  
48,447.82 sq. ft.

COMPTON (Rev.)  
FF 419.50  
B 410.60

BRIAR WOOD (Rev.)  
FF 679.85  
B 620.70

COMPTON  
FF 629.30  
B 618.92

WENTWORTH (Rev.)  
Elev 5'  
FF 636.50  
B 627.50

DISTRIBUTION BOX  
Ex. Grd 608.0  
Inv. In 605.0  
1250 Gal Septic Tank  
Fin. Grd 608.3  
Inv. In 605.5  
Inv. Out 605.2

1250 Gal Septic Tank  
Ex. Grd 613.0  
Inv. In 613.5  
Inv. Out 613.2  
Inv. 615.0

FENCE 604 F 00-71

PUBLIC 10' TREE MAINTENANCE EASEMENT

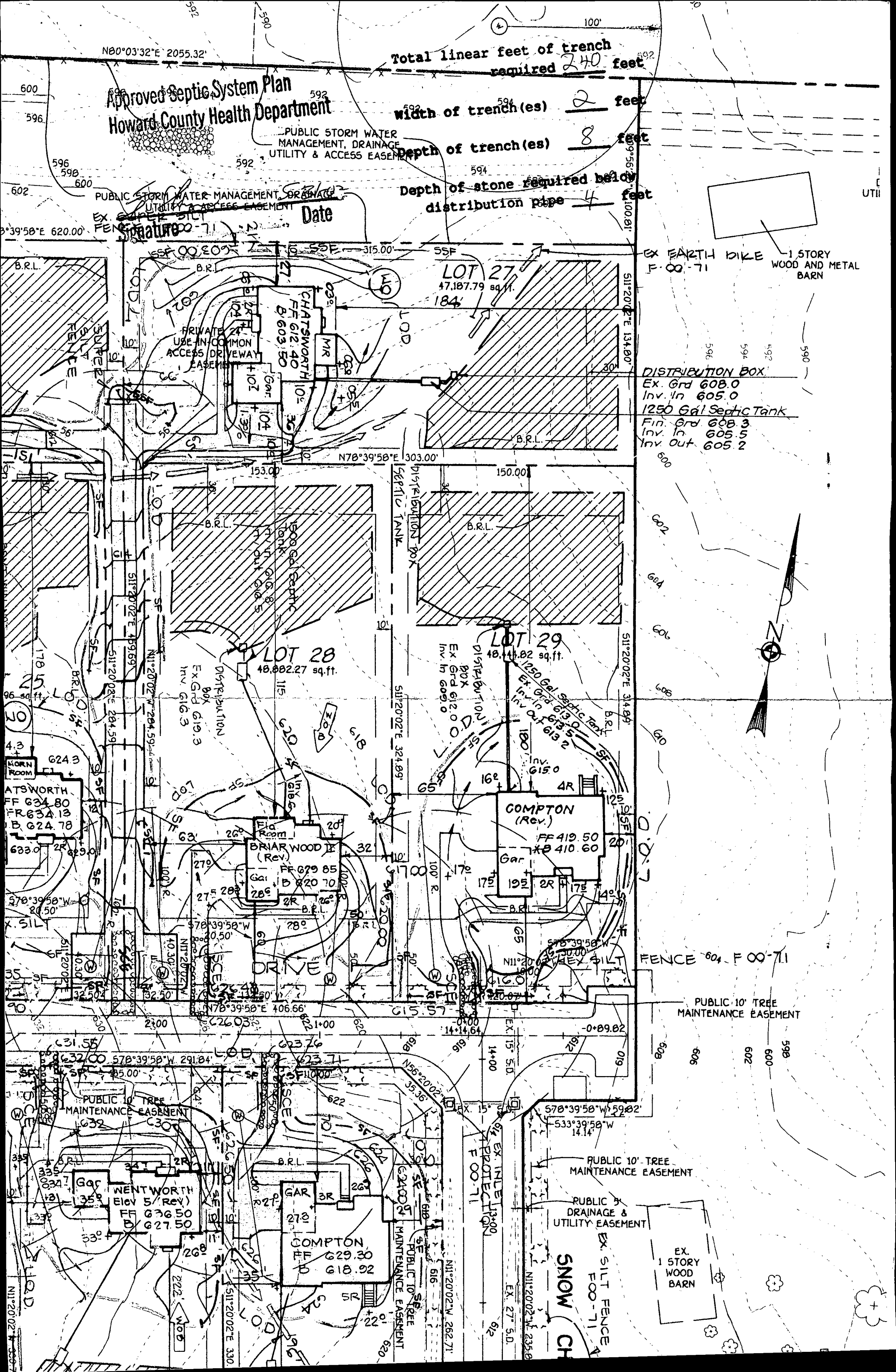
PUBLIC 10' TREE MAINTENANCE EASEMENT

PUBLIC 5' DRAINAGE & UTILITY EASEMENT

SNOW CHAIN PROTECTION F 00-71

EX. 1 STORY WOOD BARN

EX. 1 STORY WOOD AND METAL BARN



# APPLICATION

PERCOLATION TESTING

A 59868

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2840

DISTRICT \_\_\_\_\_

DATE 3/9/98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER WINCHESTER HOMES INC. c/o MR. KEITH KUBISTA

ADDRESS 6305 IVY LANE SUITE 800 PHONE (301) 489-1120  
GREENBELT MD. 20770

PROPERTY LOCATION:

SUBDIVISION MOBBERLY PROPERTY LOT NO. 31<sup>26</sup>

ROAD AND DESCRIPTION BURNT WOODS ROAD

TAX MAP 22 PARCEL # 141, 2, 234 & 530

SIZE OF LOT 1 AC. CLUSTER TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia Y. Fisch  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0'

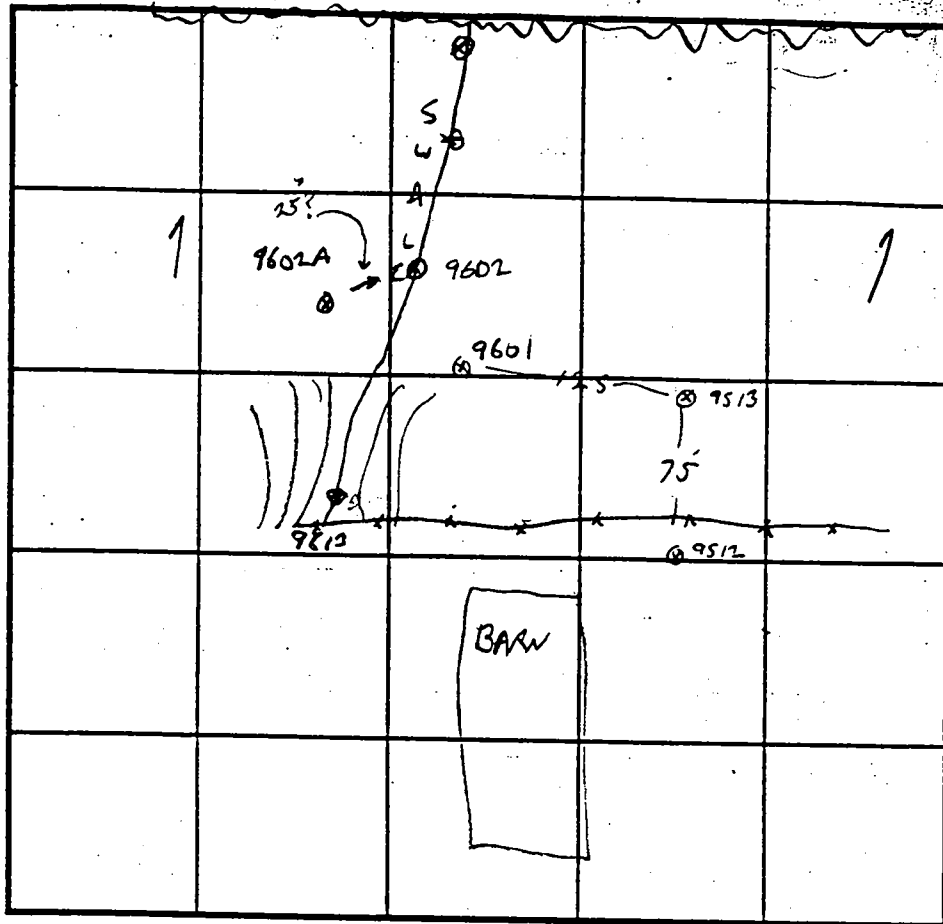
TOPSOIL	1
DARK BR LOAM	
DARK GREY BROWN MICA LOAM	3
WATER	9

9613

BR LOAM	2-3
BR SL MICACEOUS COARSE CENTER OF HOLE/SWALE WHIT/GREEN MICACEOUS SIL DULL GR/GRY REDOX FEACHES TOWARD CENTER	
WATER	12

9602

BR HEAVY LOAM	2-3
DULL GR, BR BLACK SIL	
CAVING WET	5
WATER	9



SOIL PROFILE

0'

9601	
Brown LOAM	2
TAN/BROWN SIL	

13

LOT 31

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/14/98	9601	2.5/13	11:03	11:05	→	11:08	3min
	9613	3.3/12	11:11	11:13	→	11:15	2min
	9602	1' 9" H <sub>2</sub> O					FAIL
	9602A	3	12:00	12:04	→	12:10	6min

REMARKS LOT 31, SEE LOT 32 FOR BALANCE OF HOLES, AND SWALE

TYPE OF SOIL

TESTED BY G. SAVAGE

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME TRENCH WIDTH

INLET DEPTH MAXIMUM BOTTOM DEPTH SQ. FT./BEDROOM

# APPLICATION

PERCOLATION TESTING

A 59868

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2840

DISTRICT \_\_\_\_\_

DATE 3/9/98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER WINCHESTER HOMES INC. c/o MR. KEITH KUBISTA

ADDRESS 6305 IVY LANE SUITE 800 PHONE (301) 489-1120  
GREENBELT MD. 20770

PROPERTY LOCATION:

SUBDIVISION MOBBERLY PROPERTY LOT NO. 29 <sup>2A 26</sup>

ROAD AND DESCRIPTION BURNT WOODS ROAD

TAX MAP 22 PARCEL # 141, 2, 234 & 530

SIZE OF LOT 1 AC. CLUSTER TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia Y. Fisch  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

A59868

COUNTY #

SOIL PROFILE 9509

TOPSOIL  
TAN SANDY LOAM

8"

13

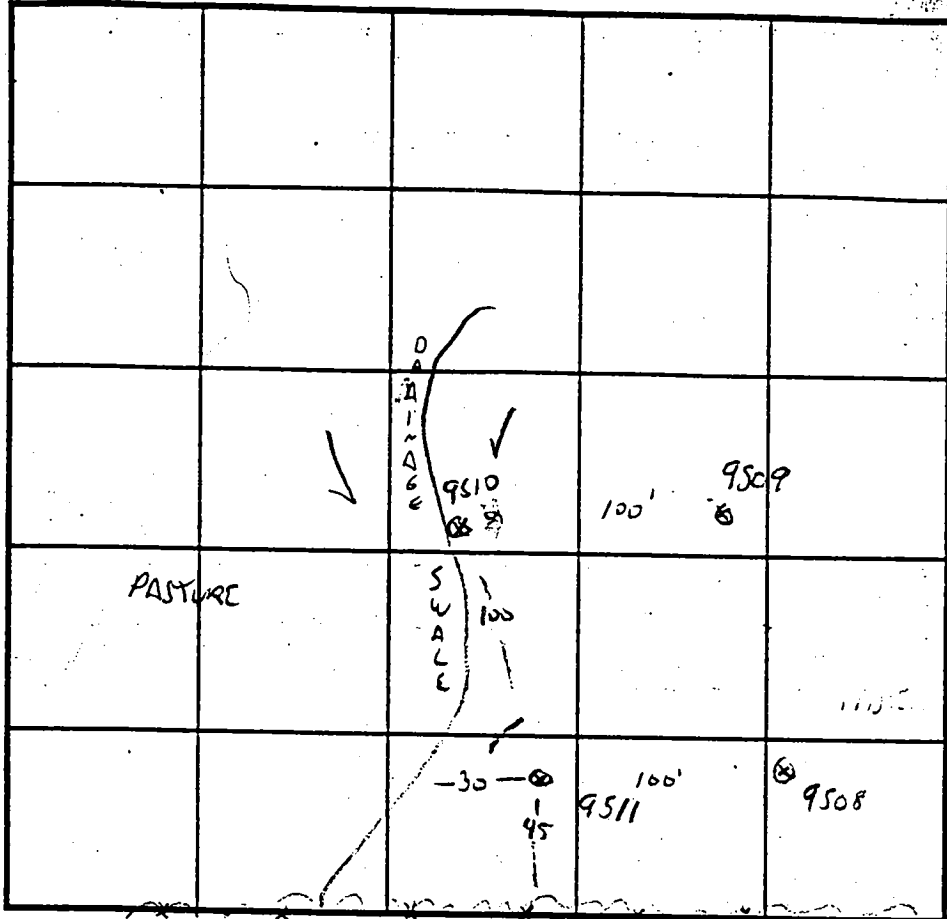
9510

BADLY SAKRED, DAMP, GREY STAIN & OIL OR SL BULK COASTING FE TRANSFER NO H<sub>2</sub>O

13 9508

TAN SIL  
  
DRY

13



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SOIL PROFILE 9511

TOPSOIL  
BROWN LOAM  
BROWN SIL  
DAMP  
RECOGNIZABLE PASTURE  
WATER

0"

18"

5'

10'

12

LOT 29

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/16/98	9511	5" / 12	106	1:13	→	1:26	13 AM
5/14/99	REDOUG	SAME AS PREVIOUS					
	9510	5 / 13	112	1:12 (30 SEC)		1:14	2 AM
5/14	REDOUG	WATER @ 12 DAM, OIL/REDOX @ 7.5					
	9508	3 / 13	1:18	1:21	→	1:26	5 AM
5/14		2.5	1:47	1:49	→	1:52	
EAST *	9509	4 / 13	1:29	1:49:30		1:50:23	1:20

REMARKS DESIGN AREA FROM SURVEY  
 TYPE OF SOIL \* ADVISE RECO TEST  
 TESTED BY G. SAUSAGE ALSO PRESENT \_\_\_\_\_  
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_  
 INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_



# F-00-71 THE PADDOCKS

N80°03'32"E 2055.32'

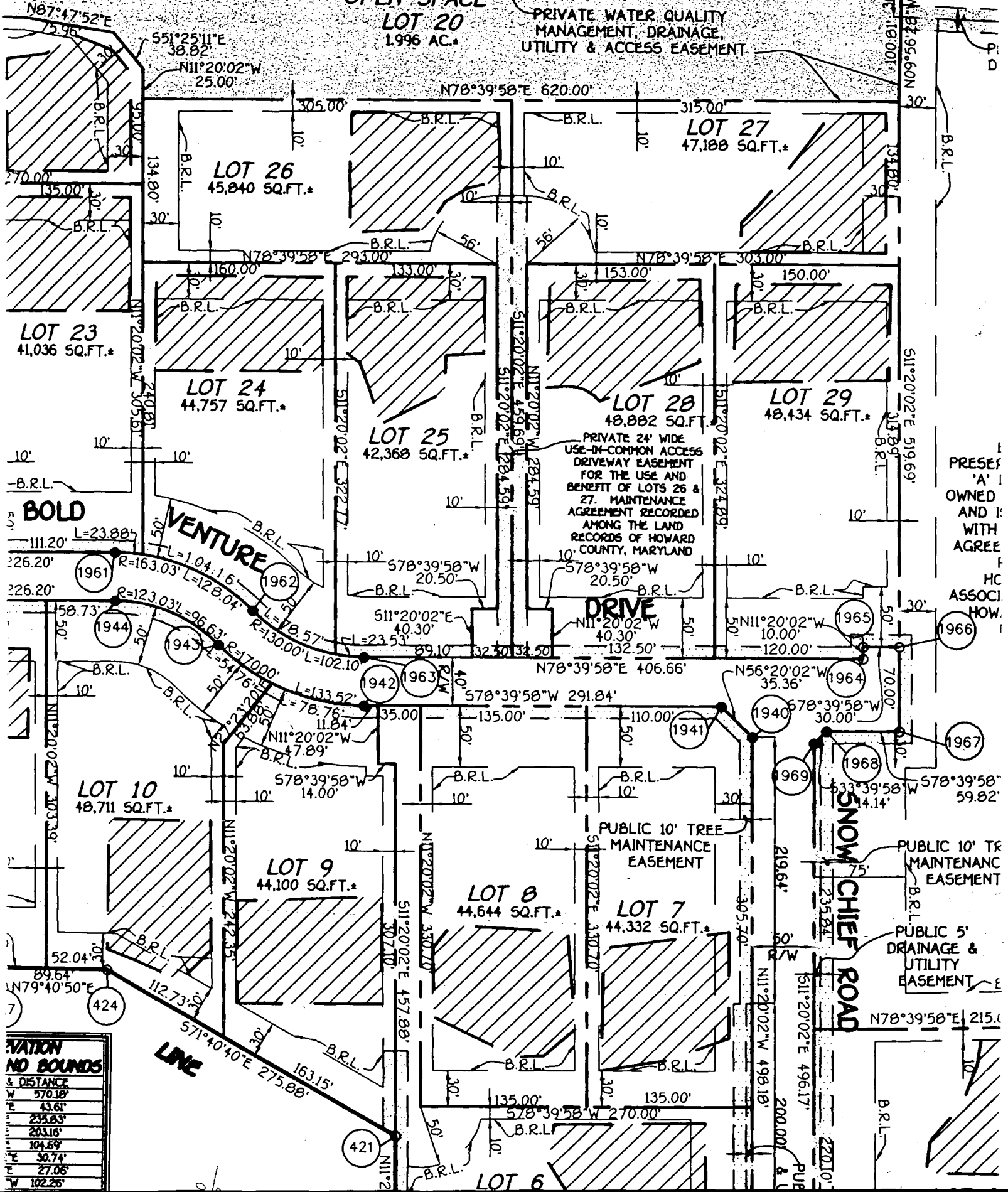
EXISTING PUB  
UTILITY

Lot 20 Owned By The Paddocks  
owner's Association, Inc.

955.20'

**OPEN SPACE**  
**LOT 20**  
1996 AC.

PRIVATE WATER QUALITY  
MANAGEMENT, DRAINAGE,  
UTILITY & ACCESS EASEMENT



**BOLD**

**VENTURE**

NO	BOUND	DISTANCE
1961	N11°20'02"W	163.03'
1962	N11°20'02"W	102.10'
1963	N11°20'02"W	102.10'
1964	N11°20'02"W	102.10'
1965	N11°20'02"W	102.10'
1966	N11°20'02"W	102.10'
1967	N11°20'02"W	102.10'
1968	N11°20'02"W	102.10'

PRESE  
'A'  
OWNED  
AND I  
WITH  
AGREE  
F  
HC  
ASSOCI  
HOW

**SNOW CHIEF ROAD**

PUBLIC 10' TR  
MAINTENANC  
EASEMENT

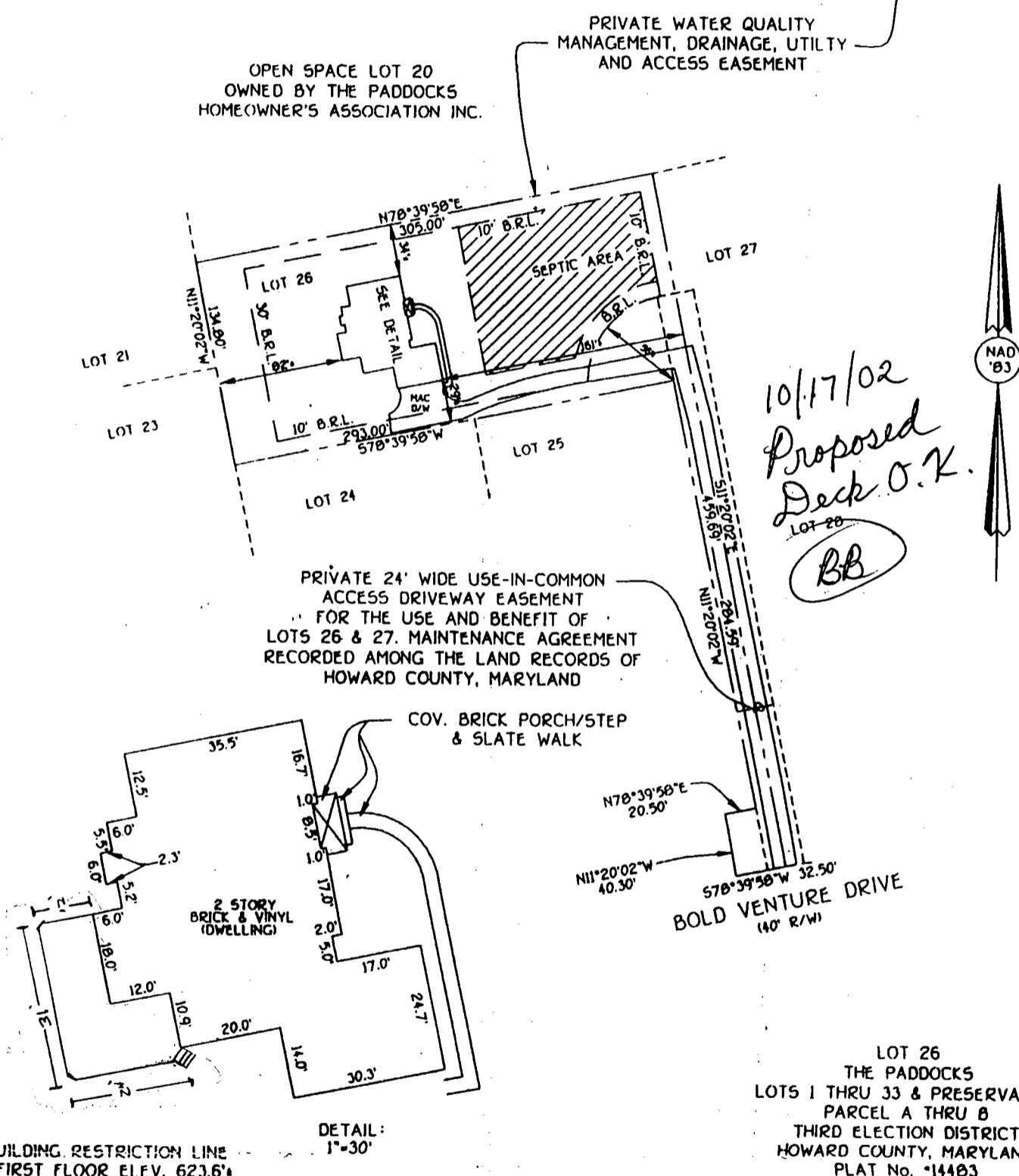
PUBLIC 5'  
DRAINAGE &  
UTILITY  
EASEMENT

**VENTURE**

NO	BOUND	DISTANCE
1961	N11°20'02"W	163.03'
1962	N11°20'02"W	102.10'
1963	N11°20'02"W	102.10'
1964	N11°20'02"W	102.10'
1965	N11°20'02"W	102.10'
1966	N11°20'02"W	102.10'
1967	N11°20'02"W	102.10'
1968	N11°20'02"W	102.10'

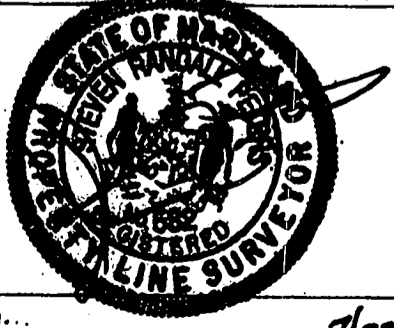
**GENERAL NOTES:**

- THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMPLETED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440012 B EFFECTIVE DEC. 4, 1986.
  - 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (±)
  - 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



B.R.L. BUILDING RESTRICTION LINE  
TOP OF FIRST FLOOR E.L.V. 623.6'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLICOTT CITY, MARYLAND 21042  
(410) 461-2095



**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION: 3/05/02  
FINAL LOCATION: 7/02/02  
BOUNDARY SURVEY: \_\_\_\_\_

PROFESSIONAL LAND SURVEYOR DATE 7/03/02  
REG. 502

SCALE: 1"=100'  
DATE: 7/03/02  
DRAWN BY: D.B.  
CHECKED BY: \_\_\_\_\_  
PROJECT No.: 30664

Drawing Name:

FCC