

12-2-92  
10:00 am

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 48803

A REPAIR

DISTRICT \_\_\_\_\_

DATE 12/29/92

DATE SYSTEM APPROVED 12/2/92

INSPECTOR RJH

**HOWARD COUNTY HEALTH DEPARTMENT**  
BUREAU OF ENVIRONMENTAL HEALTH  
~~461-9933~~ 313-2640

**INDEXED**

Olen Ketterman IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER

ADDRESS 14960 Route 144, Woodbine, Maryland 21797 PHONE 442-1336

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ ROAD 4500 College Avenue <sup>ND</sup>

PROPERTY OWNER Taylor Manor Hospital Property

ADDRESS 4500 College Avenue

ADDRESS Ellicott City, Maryland 21043

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 3

MA SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED N/A

REPAIR - PURPOSE - SEPTIC TANK HAS COLLAPSED - REPLACEMENT WITH CONCRETE TANK.

Call for inspection when tank is in place so that a sanitarian can approve size and location. 12/01/92

SIZE & LOCATION OK

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE Baffles

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

PA 48803

