

LAYOUT 5/20/02 10AM INSP 4 _____
 INSP 2 5/23/02 AM INSP 5 _____
 INSP 3 _____ INSP 6 _____

ISSUE DATE: 5/14/02
 APPROVAL DATE: 5/23/02

P 516972
 A 58993N

**PERMIT
INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH**

04-364368

Hatfields Equipment IS PERMITTED TO INSTALL ALTER

ADDRESS: 13785 Burntwoods Road, Glenelg PHONE NUMBER: 301-854-6172

SUBDIVISION: Cattail Ridge LOT NUMBER: 14

ADDRESS: 3617 Clear Drive Court PROPERTY OWNER: MTR Land

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: ~~270~~ 280 (275 acceptable)

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.5 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box midway between the upper easement stakes. Run trenches on contour in both directions.
NOTES:	Trenches to be 10' center to center. Basement gravity service not available.

PLANS APPROVED: Brian Baker OK SRH 2/21/02 DATE: 2/19/2002

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

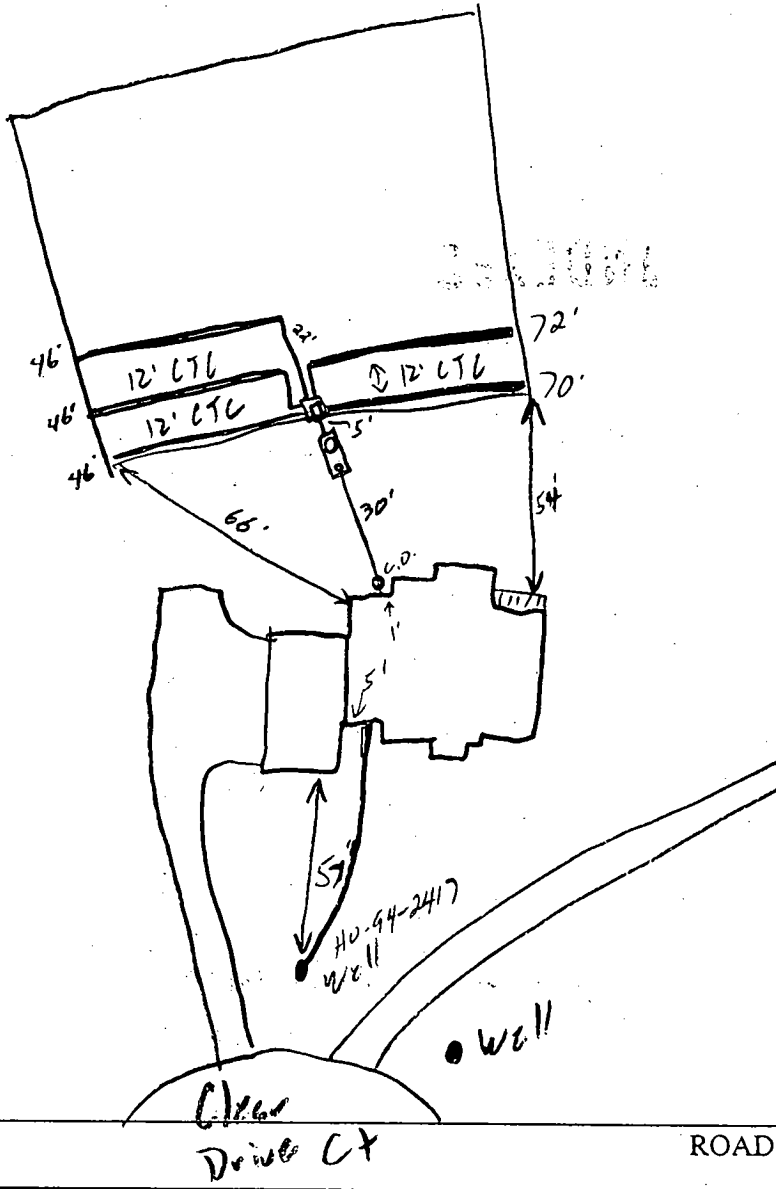
**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
 RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
 BUILDING PERMIT SIGNED**

AND RETURNED

1/22/2003 800 1400 58 DECK + FINISH BASEMENT

A58993-N

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3	2.5	4.5
NUMBER OF TRENCHES		5
TOTAL LENGTH		280'
ABSORPTION AREA		840 4
DISTRIBUTION BOX LEVEL		<input checked="" type="checkbox"/>
DISTRIBUTION BOX BAFFLE		<input checked="" type="checkbox"/>
DISTRIBUTION BOX PORT		<input type="checkbox"/>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL <input checked="" type="checkbox"/>	
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	1.5'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input type="checkbox"/>
MANHOLE LOC	Back
6" PORT LOC	Front
WATERTIGHT TEST	<input type="checkbox"/>
SEPTIC TANK 2 LEVEL <input type="checkbox"/>	
CAPACITY	_____ GAL
SEAM LOC	_____
TANK LID DEPTH	_____
BAFFLES	N/A
BAFFLE FILTER	N/A
MANHOLE LOC	_____
6" PORT LOC	_____
WATERTIGHT TEST	_____

PRE-CONSTRUCTION 5/20/02 Lot staked. 1st trench may be 6" deep Layout per BP (SO)

INSTALLATION 5/23/02 OK to cover all work (SO)

FINAL INSPECTOR *[Signature]*

DATE OF APPROVAL 5/23/02

OT 38
T No. 14458

S89°01'20"E

LOT 141
41,168 sq ft

160.45'

309.34'
10' BRL

30'

BRL

BRL

292.01'

LOT 15

Private Sewer
Easement

N13°31'57"E

30'±

#3617

74.9'

74' BRL

10' BRL

S20°50'48"W

S73°49'27"W (14.79')

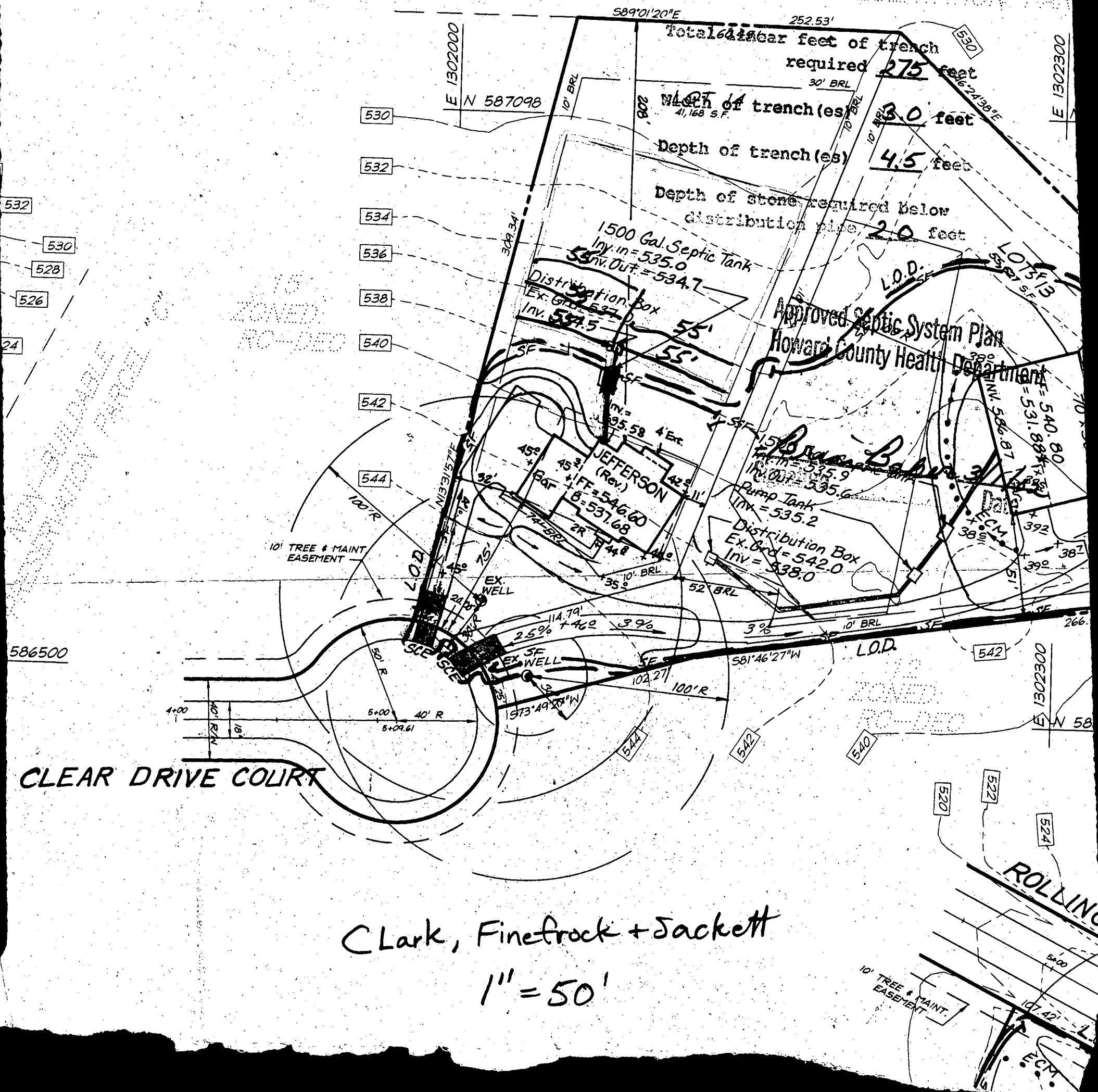
R=50.00'
L=20.00'

5/14/02-

Wall Check OK

SRU

NOV-BUILDING
PRESERVATION PLAN



Clark, Finetrock + Sackett
1" = 50'

CLEAR DRIVE COURT

ROLLING

10' TREE & MAINT. EASEMENT

5/29/02
AM

FROM : HoCo EnvHealth

FAX NO. : 4183132648

Jun. 12 2001 01:42PM P1

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Willoughby Plumb Telephone #: 410-781-7051
Address: 6203 PATRIOT DR
SYKESVILLE, MD 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for the field installation:
Name (Print): Chris Willoughby License # 6992
*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: MIC LAND Telephone #: 301-453-3110
Subdivision: CATTAIL RIDGE Lot #: 14 Well Tag #: HO 44-2471
Site Address: 3017 CLEAR DRIVE CT
GLENWOOD, MD 21738

Submersible Pump Data Pitless Adapter Well Cap and Electric Conduit
Make: JANZLI Make: HARVARD Two piece watertight cap:
Model #: _____ Model #: _____ Screened, vented well cap:
Pump Capacity _____ GPM Depth: 48" (36" min) Cap secured to casing:
Well Yield: 7.5 GPM NSF approved: _____ Conduit min 18" B.G.:
Depth of wall encountered at time of pump installation: 20 ft (feet) Conduit secured to well cap:
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque wrench or Cable guards are required -- Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt

Piping to house House Connection
Type: PRESSURE PVC sleeved to undisturbed soil at wall penetration:
PSI: 1/2" (160 psi min) Approximate length of sleeve: 6'
Depth of supply line: (36" min) Sleeve caulked and sealed properly:

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Chris Willoughby date: 5-28-02

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: _____ Date Insp. Approved: 5/29/02 (50)
Inspection Data: Pitless adapter and water supply line at least 36" below grade _____
Two piece cap installed and attached to casing securely _____
Elec. conduit extends at least 18" below grade/attached to cap properly _____
Safety rope installed inside of well casing _____
Correct well tag attached properly and casing 3" above finished grade _____
Water supply line sleeved adequately at house connection _____
Adequate grout observed below pitless adapter _____

MD-213 (Rev. 8/00)

APPLICATION

PERCOLATION TESTING

A 58993

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 9-25-97

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J. Thomas Scribner

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER c/o LTD AD

ADDRESS 10805 Hickory Ridge Suite 205 PHONE 410-740-2100
Calverton, MD 21021

PROPERTY LOCATION:

SUBDIVISION Haven Hill LOT NO. 14

ROAD AND DESCRIPTION Rte 97

TAX MAP 21 PARCEL # ~~1377~~ 3

SIZE OF LOT 1 acre TYPE BLDG. SFD (38 LOTS)
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. _____
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

LOT 29

COUNTY #

SOIL PROFILE

378

0' Or light red CILM
 3.5' rock ledge
 5.0' Mottled S:lm lgt tan/black orange ? water micaceous

379

3.0' red orange Si:lm
 lgt red tan Si:lm

6.0' lgt tan S:lm 15% Rx

381

ledge of Rx on outside of prop. septic area at 3.0 dark or CILM to 4.0 lgt or tan Si:lm

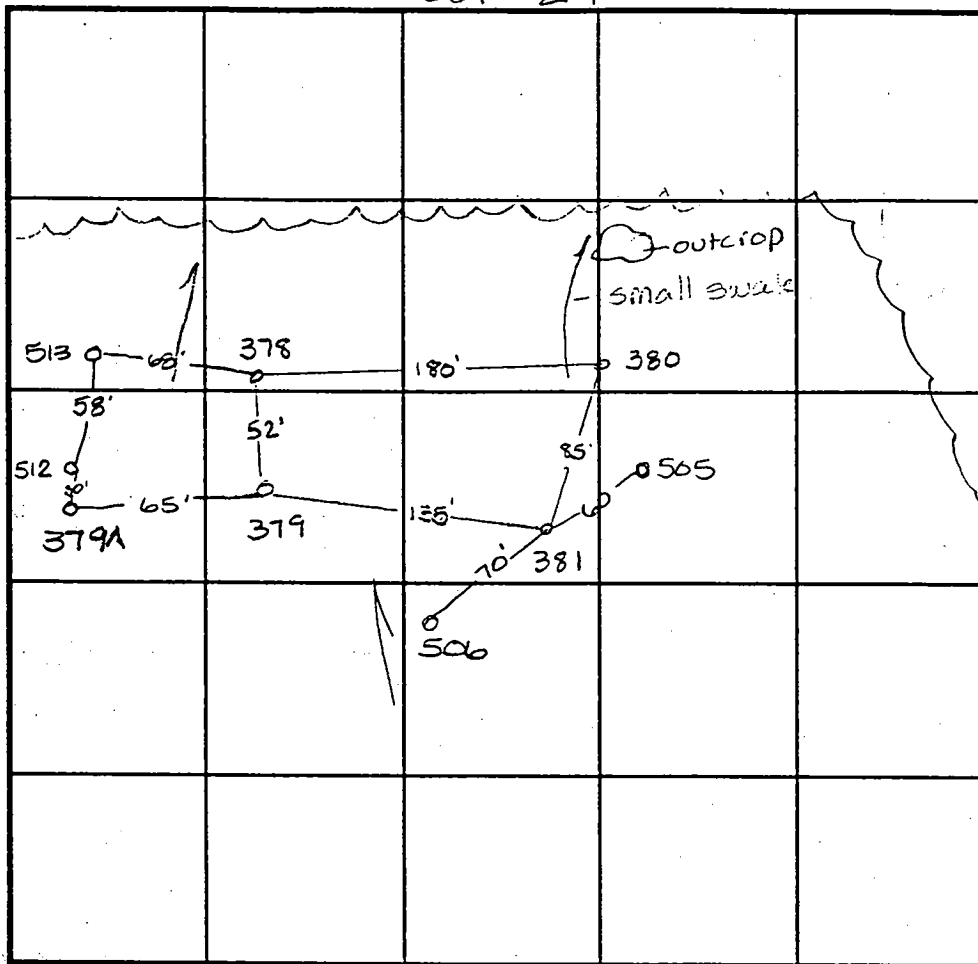
SOIL PROFILE

380

0' orange brown Si:lm
 3.0' lgt pink Si:lm 45% Rx

506

no distinct clay layer dk red pink to or pink Si:lm 10% Rx



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
11-3-97	378	4.5 / 12.0	1:50	1:54 ³⁰	1:54 ³⁰	2:03	5 1/2 min	
	379A	Refusal at 3.0 - insufficient depth to bedrock						F
	379	3.0 / 11.5	1:55 ³⁰	1:57	1:57	2:00	3 min	
		6.0 / 11.5	1:55	1:59	1:59	2:04 ³⁰	5 1/2 min	
	381	4.5 / 12.0	2:10	2:11	2:11	2:13	2 min	
	380	4.0 / 12.5	2:12 ³⁰	2:18	2:18	2:22	4 min	
2-9-98	506	Visual	to 12" see profile				—	OK
	505	Like 506 - > 50% Rx @ 8.0' —						OK

REMARKS

TYPE OF SOIL

TESTED BY Amy McMillen

ALSO PRESENT D Reuver

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 10 min

TRENCH WIDTH 3.0

INLET DEPTH 2.5

MAXIMUM BOTTOM DEPTH 4.5

SQ. FT./BEDROOM 210

APPLICATION

PERCOLATION TESTING

A 58993

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 9-25-97

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J. Thomas Scribner

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER c/o L D AD

ADDRESS 1885 Halbergh Ridge Suite 215 PHONE 410-740-2102
Columbia, MD 21041

PROPERTY LOCATION:


SUBDIVISION Haan Rei LOT NO. 12

ROAD AND DESCRIPTION Rte 97

TAX MAP 21 PARCEL # 1339 3

SIZE OF LOT 1 acre TYPE BLDG. SFD (38 LOTS)
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.



(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

512

no distinct clay layer
40% Rx through out dark bm silm

11.0

513

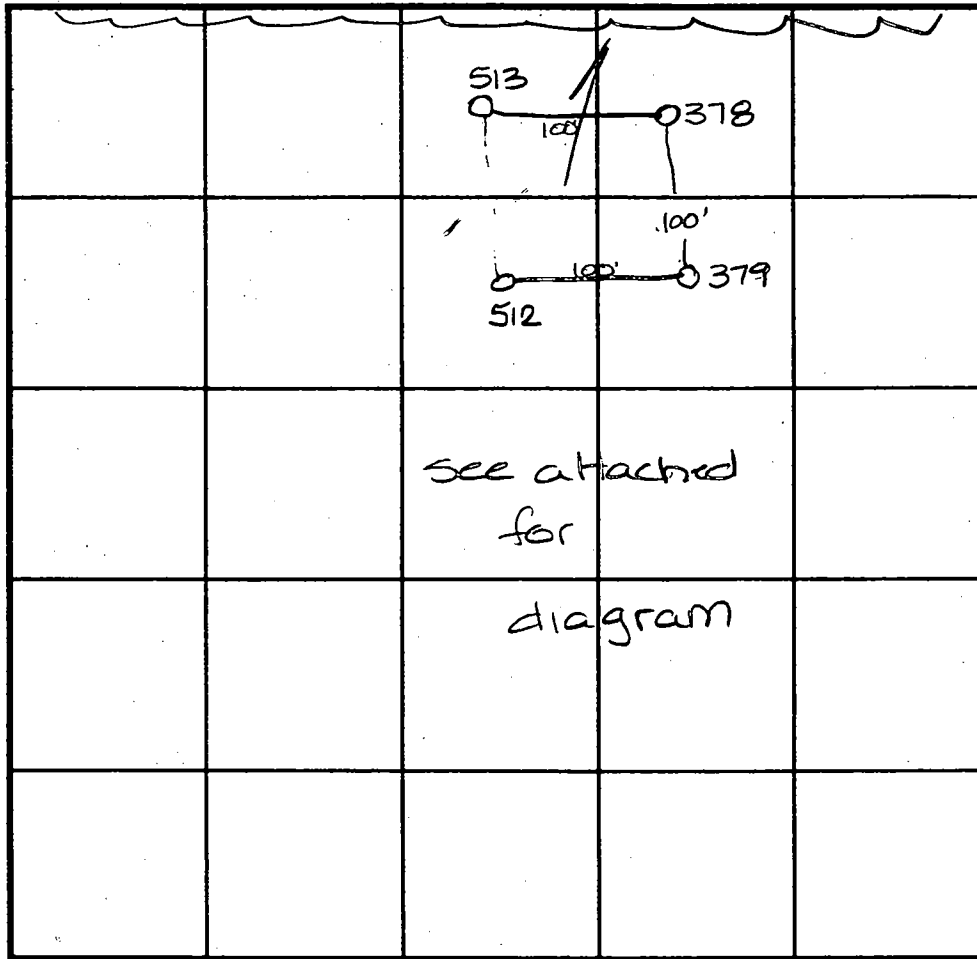
orange red silm
red brown silm

3.0

10.0

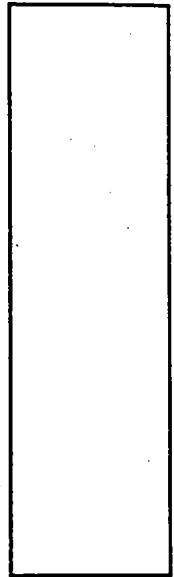
mottled silm
white/grey/orange

12.0



SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-9-98	512	4.0 v11.0	3:15	3:18	3:18	3:25	7min
	"	8.0 v11.0	3:16	3:23	3:23	3:39	16min
	513	4.0 v12.0	3:18	3:24	3:24	3:38	14min

REMARKS _____

TYPE OF SOIL _____

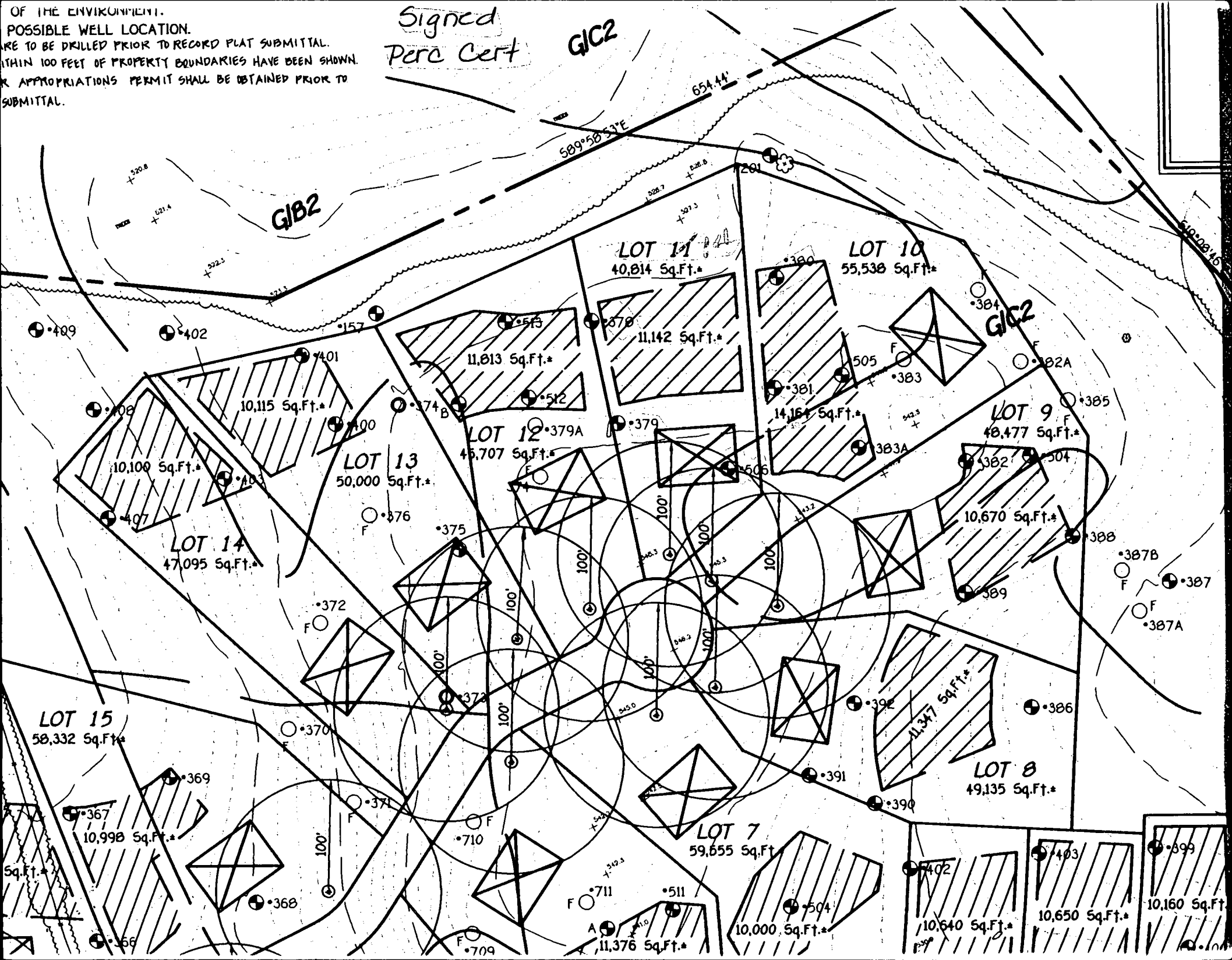
TESTED BY Amy McMillen ALSO PRESENT Don Reuwer

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 10 min TRENCH WIDTH 3.0

INLET DEPTH 2.5 MAXIMUM BOTTOM DEPTH 4.5 SQ. FT./BEDROOM 210

OF THE ENVIRONMENT.
POSSIBLE WELL LOCATION.
RE TO BE DRILLED PRIOR TO RECORD PLAT SUBMITTAL.
WITHIN 100 FEET OF PROPERTY BOUNDARIES HAVE BEEN SHOWN.
OR APPROPRIATIONS PERMIT SHALL BE OBTAINED PRIOR TO
SUBMITTAL.

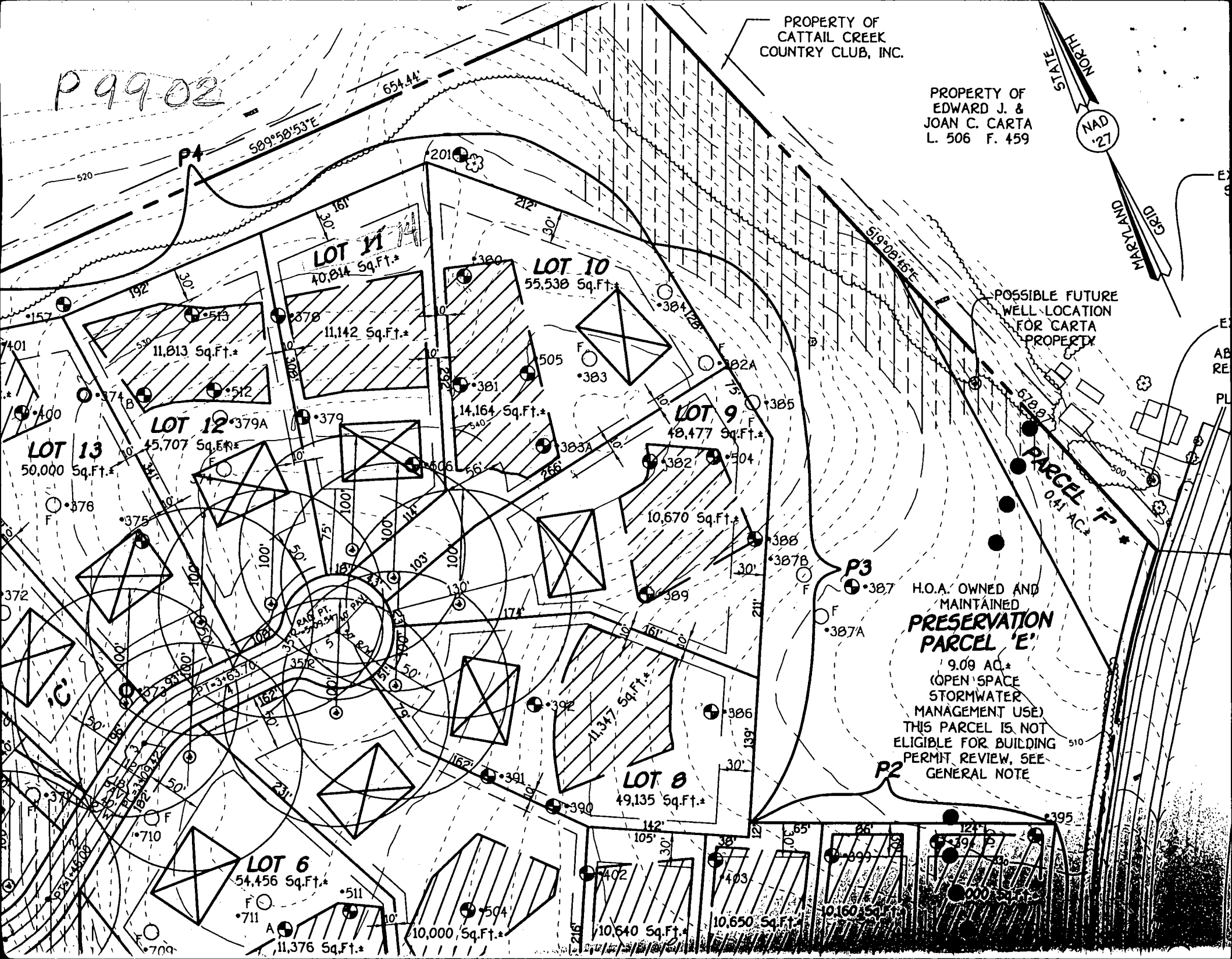
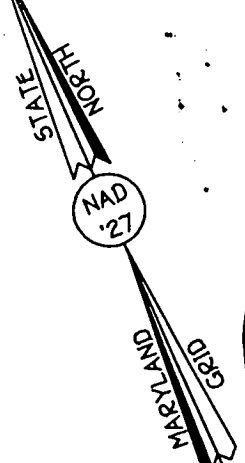
Signed
Perce Cert GIC2



P 9902

PROPERTY OF
CATTAIL CREEK
COUNTRY CLUB, INC.

PROPERTY OF
EDWARD J. &
JOAN C. CARTA
L. 506 F. 459



POSSIBLE FUTURE
WELL LOCATION
FOR CARTA
PROPERTY

H.O.A. OWNED AND
MAINTAINED
**PRESERVATION
PARCEL 'E'**
9.09 AC.*
(OPEN SPACE
STORMWATER
MANAGEMENT USE)
THIS PARCEL IS NOT
ELIGIBLE FOR BUILDING
PERMIT REVIEW, SEE
GENERAL NOTE

LOT 13
50,000 Sq.Ft.*

LOT 12
45,707 Sq.Ft.*

LOT 11
40,814 Sq.Ft.*

LOT 10
55,538 Sq.Ft.*

LOT 9
48,477 Sq.Ft.*

LOT 8
49,135 Sq.Ft.*

LOT 6
54,456 Sq.Ft.*

PARCEL 'F'
0.41 AC.*

709

710

711

511

504

10,000 Sq.Ft.*

11,376 Sq.Ft.*

10,640 Sq.Ft.*

10,650 Sq.Ft.*

10,160 Sq.Ft.*

10,160 Sq.Ft.*

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10,160 Sq.Ft.*

10,160 Sq.Ft.*

10,160 Sq.Ft.*

SHEET

SEE

ROAD

'C'

WELLINGTON SECTION TWO, AREA TWO PLOT No. 12045

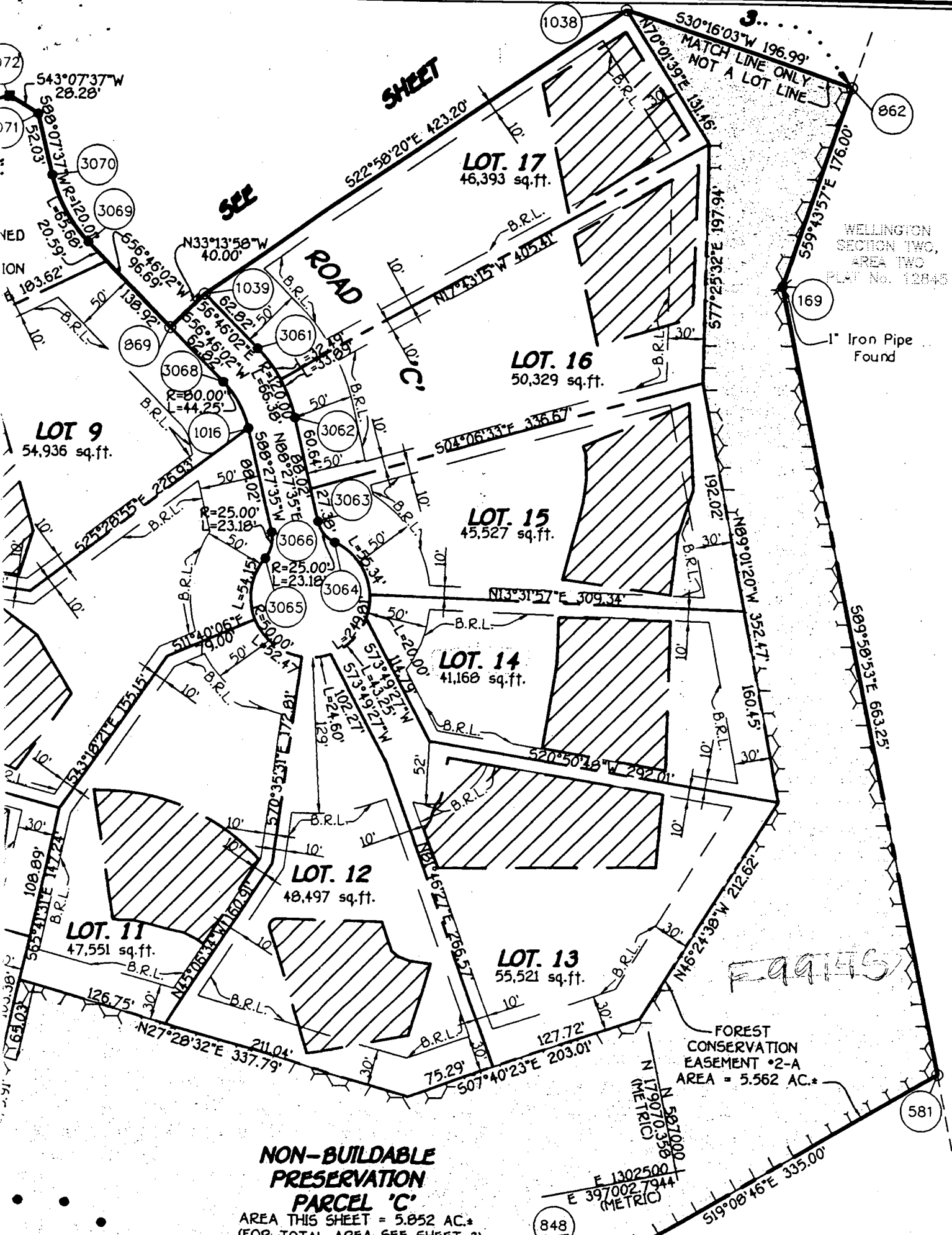
1" Iron Pipe Found

99145

FOREST CONSERVATION EASEMENT #2-A AREA = 5.562 AC.

NON-BUILDABLE PRESERVATION PARCEL 'C'

AREA THIS SHEET = 5.852 AC. (FOR TOTAL AREA SEE SHEET 3)



LOT. 17
46,393 sq.ft.

LOT. 16
50,329 sq.ft.

LOT. 15
45,527 sq.ft.

LOT. 14
41,168 sq.ft.

LOT. 12
48,497 sq.ft.

LOT. 13
55,521 sq.ft.

LOT. 11
47,551 sq.ft.

LOT 9
54,936 sq.ft.

848

581

862

169

1038

072

071

3070

3069

869

1016

1039

3061

3062

3063

3066

3065

3064

1022

1021

1020

1019

1018

1017

1016

1015

1014

1013

N 581000
N 179070358
(METRIC)

E 1302500
E 3970027944
(METRIC)

530°16'03"W 196.99'
MATCH LINE ONLY
NOT A LOT LINE

N70°01'39"E 131.66'
577°25'32"E 197.94'
559°43'57"E 176.00'

N69°01'20"W 352.47'
160.15'
589°58'53"E 663.25'

N46°24'38"W 212.62'
30'

127.72'
507°40'23"E 203.01'

211.04'
N27°28'32"E 337.79'

543°07'37"W 28.28'

S86°07'31"W 120.00'

52.03'

53.68'

20.59'

183.62'

55°16'02"W 96.69'

138.92'

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N33°13'58"W 40.00'

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