

8/26/99
PM
11 AM
10/28/99
11/25
0/27/99
copy: 00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 512048

A 58095-A

DISTRICT _____

DATE 8/3/99

DATE SYSTEM APPROVED 10/28/99

INSPECTOR S.R.V.

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXX~~ 410-313-2640

362233

INDEXED

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL X ALTER _____

ADDRESS 580 Obrecht Road, Sykesville, MD 21784 PHONE 410-795-5670

SUBDIVISION Wellington West II LOT 2 ROAD 15221 Bucks Run Road

PROPERTY OWNER Pulte Home Corp. PIERE ROSSI

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

NOG. PERMIT SIGNED
AND RETURNED 8-24-99
Serial # B10119934
Papanicolaou

TRENCHES - Trench to be 3 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 4.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 167.87' and 360.74' lot line, Begin trenches 135 feet up the 360.74' lot line and 70 feet off that same lot line. Run trenches on contour.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 6/10/99 OK ALL

PLANS APPROVED BY Amy McMillen DATE 06/04/1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

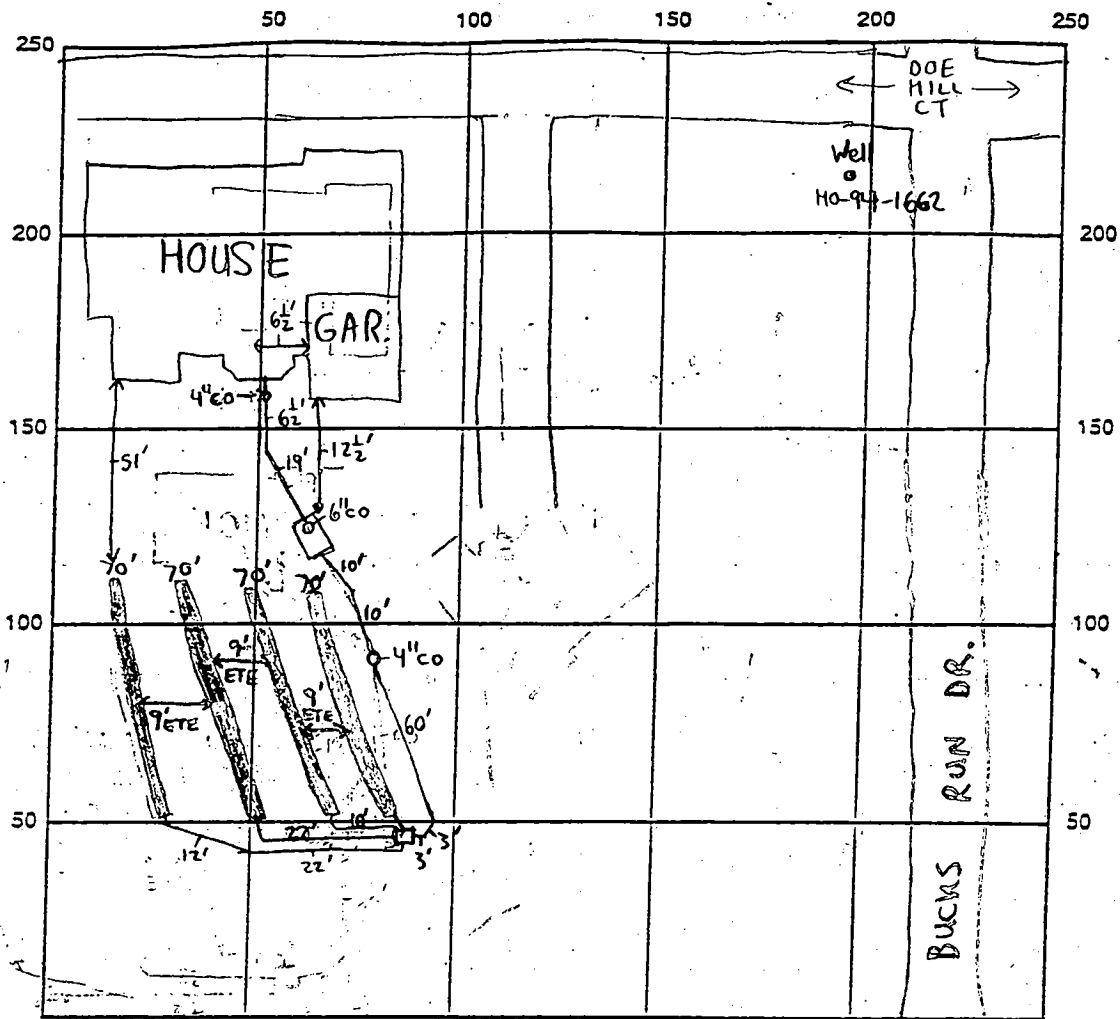
NOG. PERMIT SIGNED
AND RETURNED 11-3-99
Serial # B10121188
click

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

N 58095-A



INDICATE NORTH, NAME ADJOINING ROADWAY AS BASE LINE
UNION CHAPEL RD

SEPTIC TANK LEVEL 1250 gallon mid seam CLEANOUTS 4" @ House, 6" @ Tank, 4" in line

DISTRIBUTION BOX LEVEL ✓ Baffle is in

DRAIN FIELD/TITLE DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 280 FT.

NUMBER OF TRENCHES 4 ONE-SIDEWALL/BOTTOM AREA 840 SQ. FT.

DRYWALL INSIDE DIAMETER N/A FT. EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: 8/26/99 - OK TO CONTINUE WORK - (SRN) 8/26/99 - NG HOUSE CONNECTION,

OK TO CONTINUE WORK (SRN) 8/27/99 - OK TO COVER ALL WORK (SRN)

10/28/99 - HOUSE CONNECTION MADE - VERIFIED IN FIELD - (SRN)

DATE SYSTEM APPROVED 10/28/99 INSPECTOR Steven R. Kreg

APPLICATION

PERCOLATION TESTING

A 58095

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 4/11/97

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER G & L Partnership Putte Home Corp

ADDRESS 15298 Union Chapel Rd. Woodbine, md. 21797 PHONE 442-2101

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Brendel property LOT NO. 32

ROAD AND DESCRIPTION Union Chapel Road (South Side)
(15221 Bucks Run Road)

TAX MAP 14 PARCEL # 69,68,222

SIZE OF LOT 1 acre TYPE BLDG. Single family dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

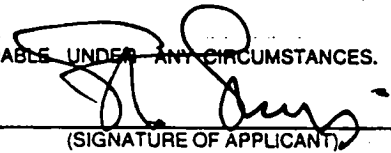
BLDG. PERMIT SIGNED

AND RETURNED 4-2-99

Serial # B10116912

Gate trailer

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.


(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

BLDG. PERMIT SIGNED

AND RETURNED 6-4-99

Serial # B10118227

SFD - 4Brom

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

4/11/97
4/12/97
4/13/97
4/14/97

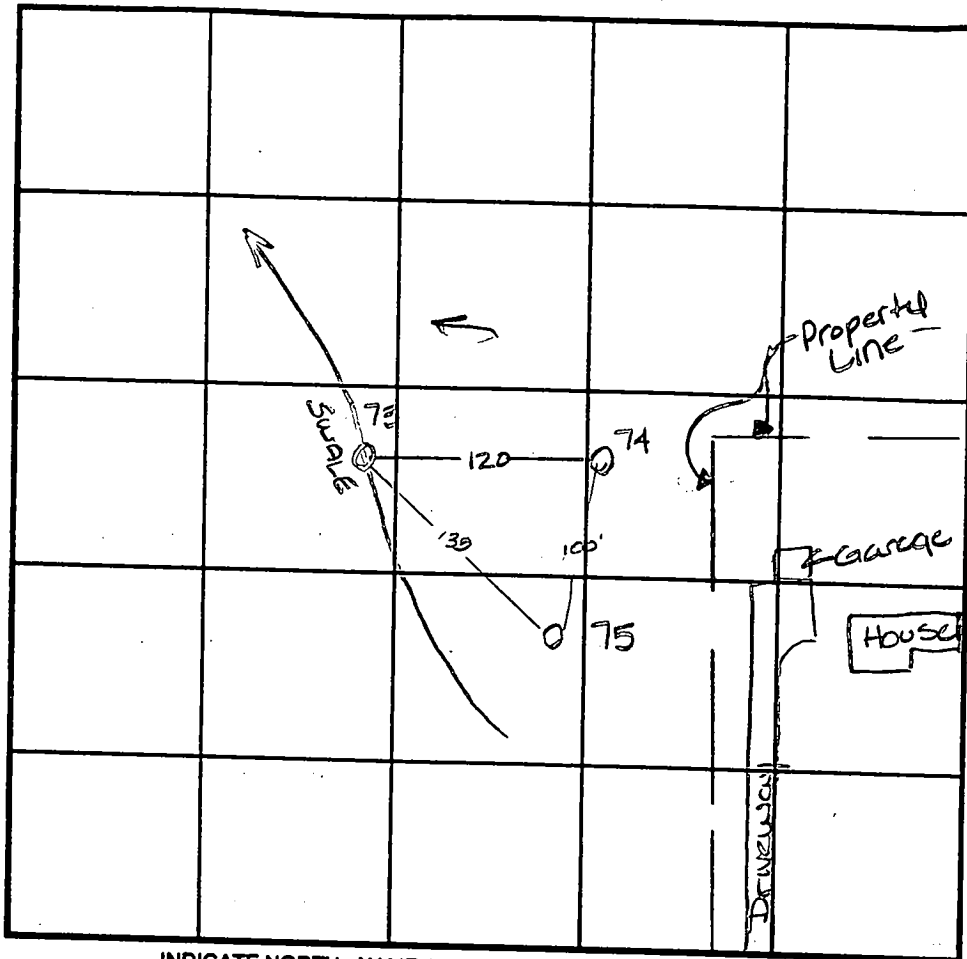
A58095
COUNTY #

SOIL PROFILE

0' 73
no. district
clay layer
brown silty
100% Rx
6.5
brn & black mottled silty
9.0
water

74
orange brown silty with pockets of white dry quartzite and Mg
Oct 4:10
11.0

75
like 74 but pockets of orange & white decayed quartzite
11.5



SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE. Union Chapel Rd

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|---------|----------|---------------------------|--------------------|--------------------|--------------------|--------------|-----------|
| | | | START | STOP | START | STOP | |
| 4-28-97 | 73 | 2.0 / 9.0 | 2:10 | >30min | In | Insufficient | |
| | | depth to H ₂ O | | | | | F |
| | 74 | 3.0 / 11.0 | 1:20 | 1:22 ³⁰ | 1:22 ³⁰ | 1:26 | 3 1/2 min |
| | 75 | 3.0 / 11.5 | 1:23 ³⁰ | 1:29 | 1:29 | 1:39 | 10min |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

REMARKS H₂O levels are ~20' less than the recorded high this year

TYPE OF SOIL _____ TESTED BY Amy McMillen ALSO PRESENT Chuck Sharp

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

APPLICATION

PERCOLATION TESTING

A 58095

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

DISTRICT _____

DATE 4/11/97

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

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PROPERTY OWNER G & L Partnership

ADDRESS 15298 Union Chapel Rd. PHONE 442-2101
Woodbine, Md. 21797

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

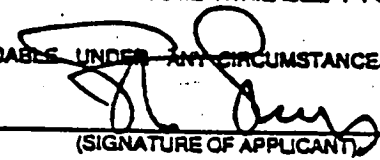
SUBDIVISION Brendel property LOT NO. DP # 32

ROAD AND DESCRIPTION Union Chapel Road (South side)

TAX MAP 14 PARCEL # 69,68,222

SIZE OF LOT 1 acre TYPE BLDG. Single family dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0' 143 128

dark orange SiClm
25 orange tan SiSaln
no rock
mottled at 10.0

144

orange brown SiClm

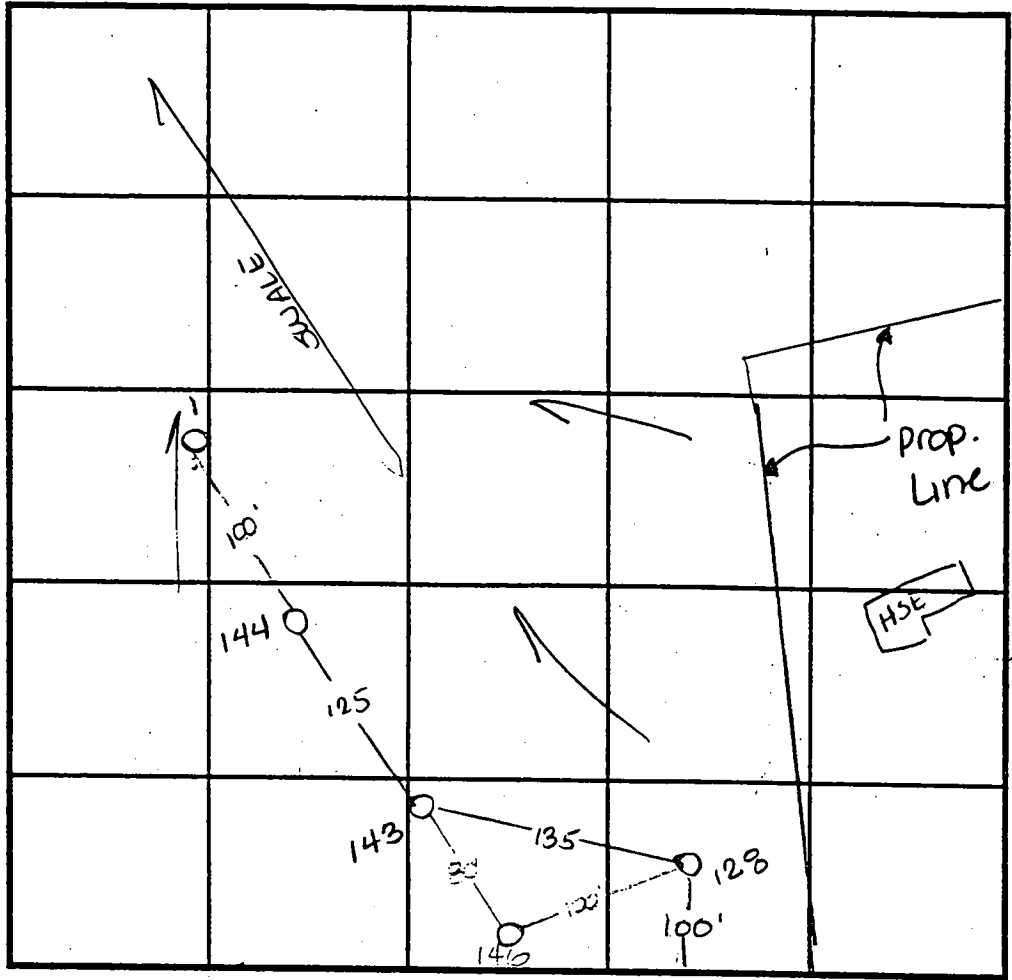
pink SiClm
10% Rx

11.0

146

orange red brn cilm
10 lgt orange brown SiSaln
small patches of 10% Rx

10



SOIL PROFILE

0'

orange brown SiClm
1 ft red to pink SiSaln
mottling at 10.0
Cave in at 13.4
water

14.5

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
Union Chapel Rd

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|---------|----------|----------------|---------------|--------------------|--------------------|------|-----------|
| | | | START | STOP | START | STOP | |
| 5-15-97 | 143 | 2.5 V12.0 | 1:33 | 1:35 | 1:35 | 1:40 | 5min |
| | 144 | 3.0 V11.0 | 1:40 | 1:42 | 1:42 | 1:46 | 4min |
| | 128 | 3.0 V11.0 | 1:34 | 1:36 | 1:36 | 1:42 | 6min |
| 6-19-97 | 146 | Visual to 11.0 | - see profile | | - | | OK |
| | 1 | 3.0 V14.4" | 9:09 | 9:11 ³⁰ | 9:11 ³⁰ | 9:14 | 2 1/2 min |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

REMARKS Hole 146 OK

TYPE OF SOIL _____

TESTED BY Amy McMillen ALSO PRESENT Chuck Sharp

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

LIMIT OF SUBMISSION

VEHICULAR INGRESS AND EGRESS RESTRICTION

VEHICULAR INGRESS & EGRESS RESTRICTION

24" CEDAR
5" DOGWOOD

LOT 32
59,370 S.F.

BIO-RETENTION POND #1
PRESERVATION PARCEL (16.A)
20.17 ST.

EX. CLEAN-OUT
POTENTIAL WELL SITE

LOT 2
45,218 S.F.

LOT 3
41,307 S.F.

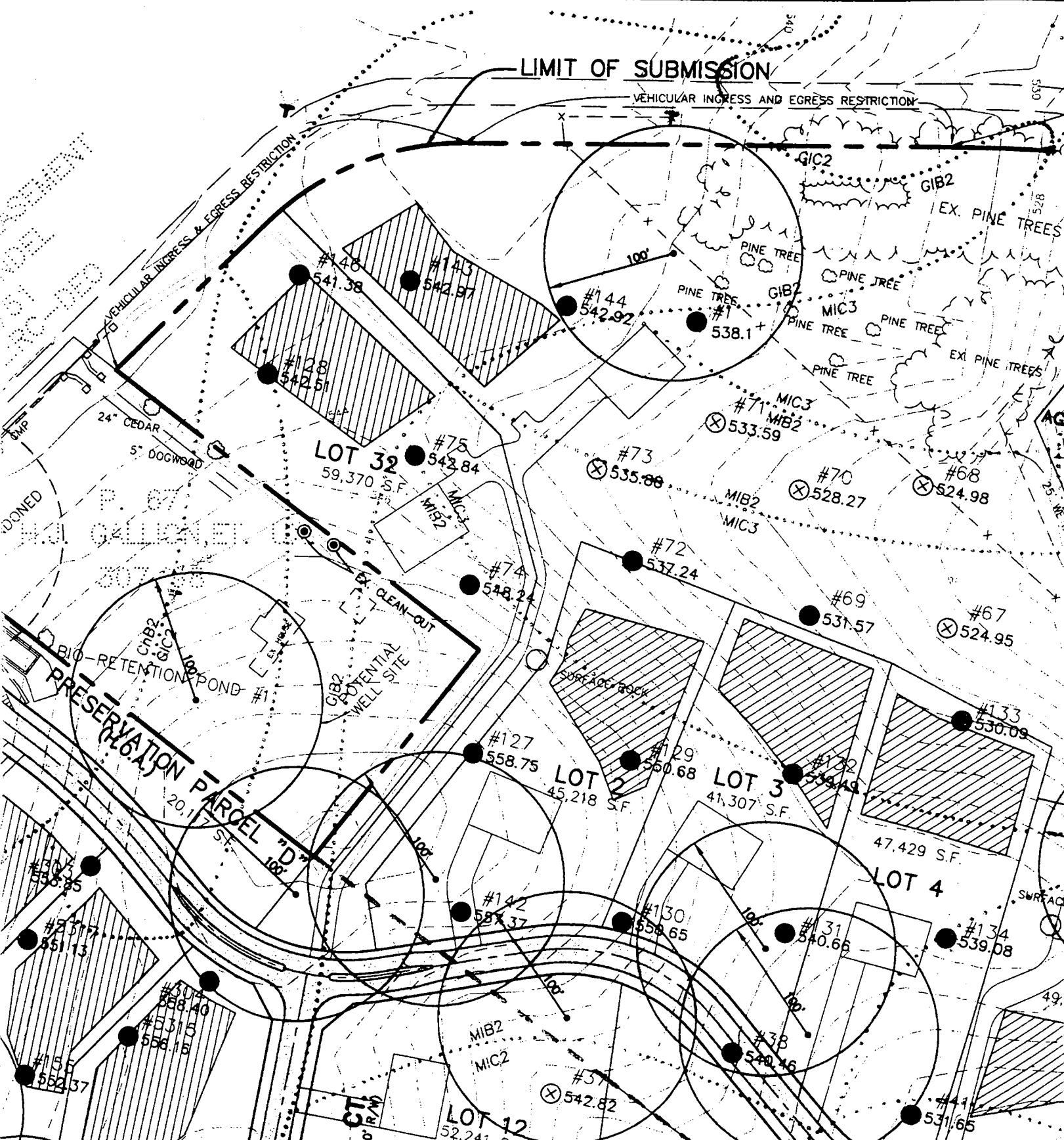
LOT 4
47,429 S.F.

LOT 12
52,241 S.F.

ADJACENT PROPERTY

AG

49.



4100

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY
PLEASE TYPE

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER A58095A

STATE USE ONLY
DATE RECEIVED
MM DD YY
8 13

DATE WELL COMPLETED
MM DD YY
09 04 98

Depth of Well
22 203 26
(TO NEAREST FOOT)

PERMIT NO.
FROM "PERMIT TO DRILL WELL"
HO-94-1662

OWNER BPMB ASSOC
STREET OR RFD Bucks Run Rd TOWN Greenwood
SUBDIVISION Wellington West II SECTION _____ LOT 2

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

| DESCRIPTION (Use additional sheets if needed) | FEET | | check if water bearing |
|---|------|-----|------------------------|
| | FROM | TO | |
| Dirt | 0 | 1 | |
| Soft Br. Mica | 1 | 24 | |
| Soft Blue & Br. Mica | 24 | 32 | |
| Hard Blue Schist | 32 | 37 | |
| Soft Br. Mica | 37 | 38 | |
| Hard Blue Sandstone | 38 | 49 | |
| Hard Br. Sandstone | 49 | 50 | X |
| Hard White Sandstone | 50 | 65 | |
| Hard Blue Sandstone | 65 | 68 | |
| Hard Blue & White Sandstone | 68 | 74 | |
| Hard Blue Sandstone | 74 | 170 | |
| Hard Blk. Sandstone | 170 | 185 | |
| Hard White Sandstone | 185 | 190 | |
| Hard Blue Sandstone | 190 | 203 | |

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box) YES NO
TYPE OF GROUTING MATERIAL (Circle one)
CEMENT BENTONITE CLAY
NO. OF BAGS 17 NO. OF POUNDS 1598
GALLONS OF WATER 102
DEPTH OF GROUT SEAL (to nearest foot)
from 0 ft. to 39 ft.
(enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below
 STEEL CONCRETE
 PLASTIC OTHER
MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch!) 6 Total depth of main casing (nearest foot) 41
60 61 63 64 66 70

OTHER CASING (if used)
EACH CASING
diameter inch depth (feet) from to

SCREEN RECORD
screen type or open hole insert appropriate code below
 STEEL BRASS BRONZE PLASTIC
 OPEN HOLE OTHER

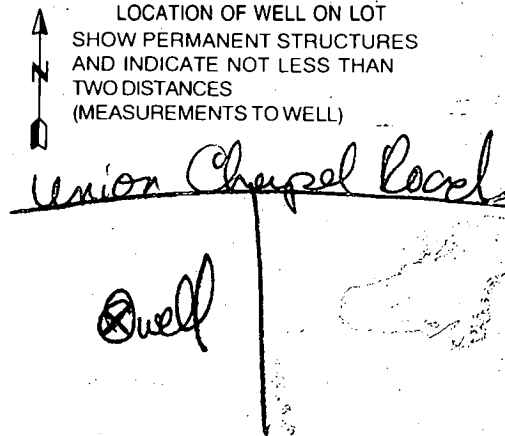
DEPTH (nearest ft.)

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 11 | 15 | 17 | 21 |
| | | | | | | | | | | | | |
| E | | | | | | | | | | | | |
| A | | | | | | | | | | | | |
| C | | | | | | | | | | | | |
| H | | | | | | | | | | | | |
| S | | | | | | | | | | | | |
| C | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| R | | | | | | | | | | | | |
| E | | | | | | | | | | | | |
| E | | | | | | | | | | | | |
| N | | | | | | | | | | | | |

SLOT SIZE 1 _____ 2 _____ 3 _____
DIAMETER OF SCREEN _____ (NEAREST INCH)
from _____ to _____

PUMPING TEST
HOURS PUMPED (nearest hour) 3
PUMPING RATE (gal. per min.) 10
METHOD USED TO MEASURE PUMPING RATE submersible
WATER LEVEL (distance from land surface)
BEFORE PUMPING 35 ft.
WHEN PUMPING 79 ft.
TYPE OF PUMP USED (for test)
 air piston turbine
 centrifugal rotary other (describe below)
 jet submersible

PUMP INSTALLED
DRILLER INSTALLED PUMP (CIRCLE) (YES or NO) YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29
CAPACITY: GALLONS PER MINUTE (to nearest gallon) _____ 31 _____ 35
PUMP HORSE POWER _____ 37 _____ 41
PUMP COLUMN LENGTH (nearest ft.) _____ 43 _____ 47
CASING HEIGHT (circle appropriate box and enter casing height)
 above _____
 below _____ 2 (nearest foot)

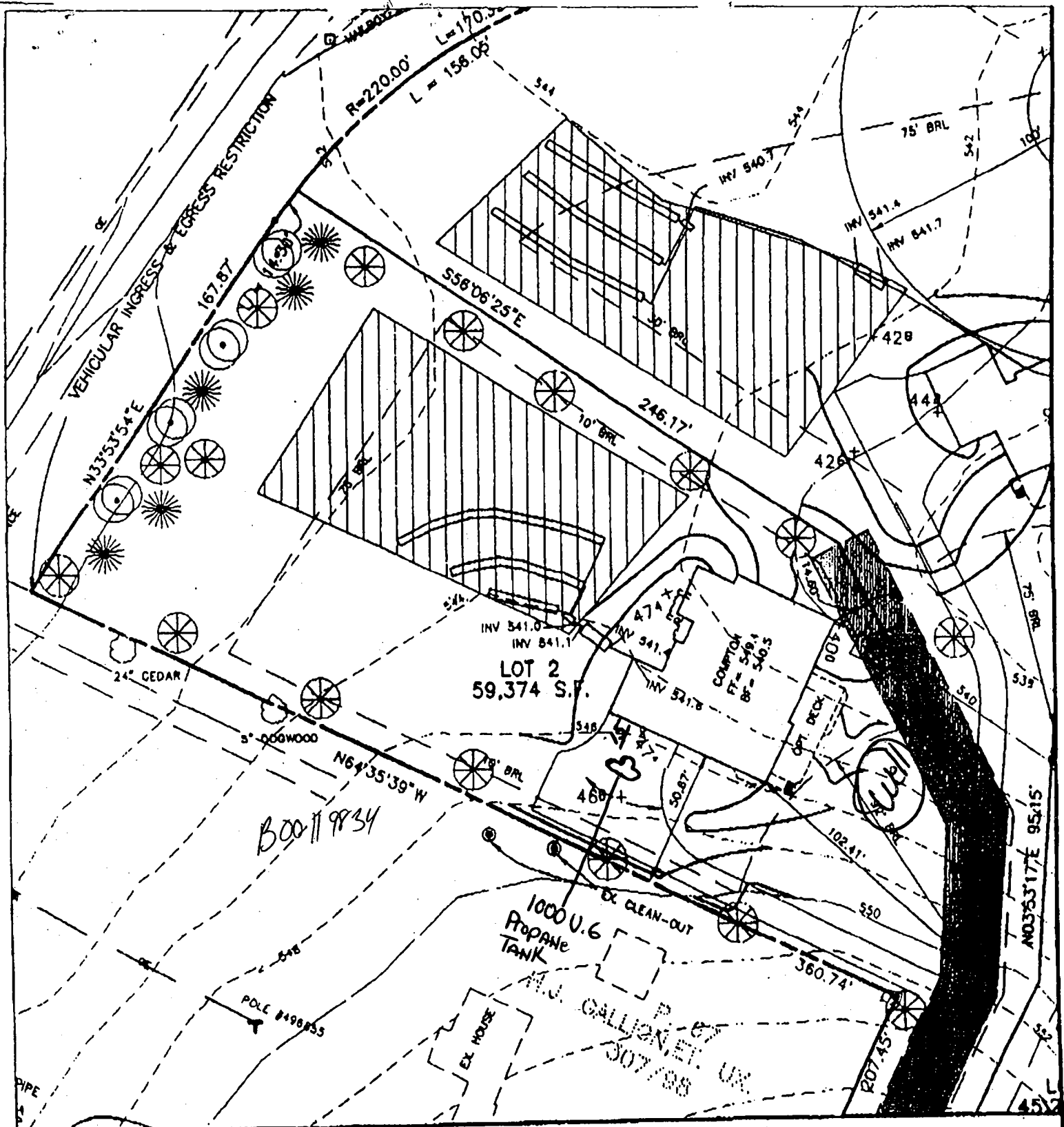


NUMBER OF UNSUCCESSFUL WELLS: 0
WELL HYDROFRACTURED YES NO
CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. MWD 256
Dana Kyker Jr II
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)
LIC. NO. JWD 334
Dana Kyker Jr II
SITE SUPERVISOR (Sign. of driller or journeyman responsible for sitework if different from permittee)

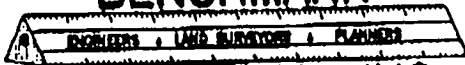
GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 _____ 68
MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W Q
70 _____ 72 _____ 74 75 76
TELESCOPE CASING LOG INDICATOR OTHER DATA



UPPER LEVEL ELEVATION = 549.4
 FOYER ELEVATION = NA
 LOWER LEVEL ELEVATION = 540.5
 SPOT ELEVATION AT GARAGE = 547.4

SLOPE OF DRIVEWAY = NA
 NUMBER OF RISERS IN GAR. = NA
 NUMBER OF RISERS ON LEAD WALK = NA

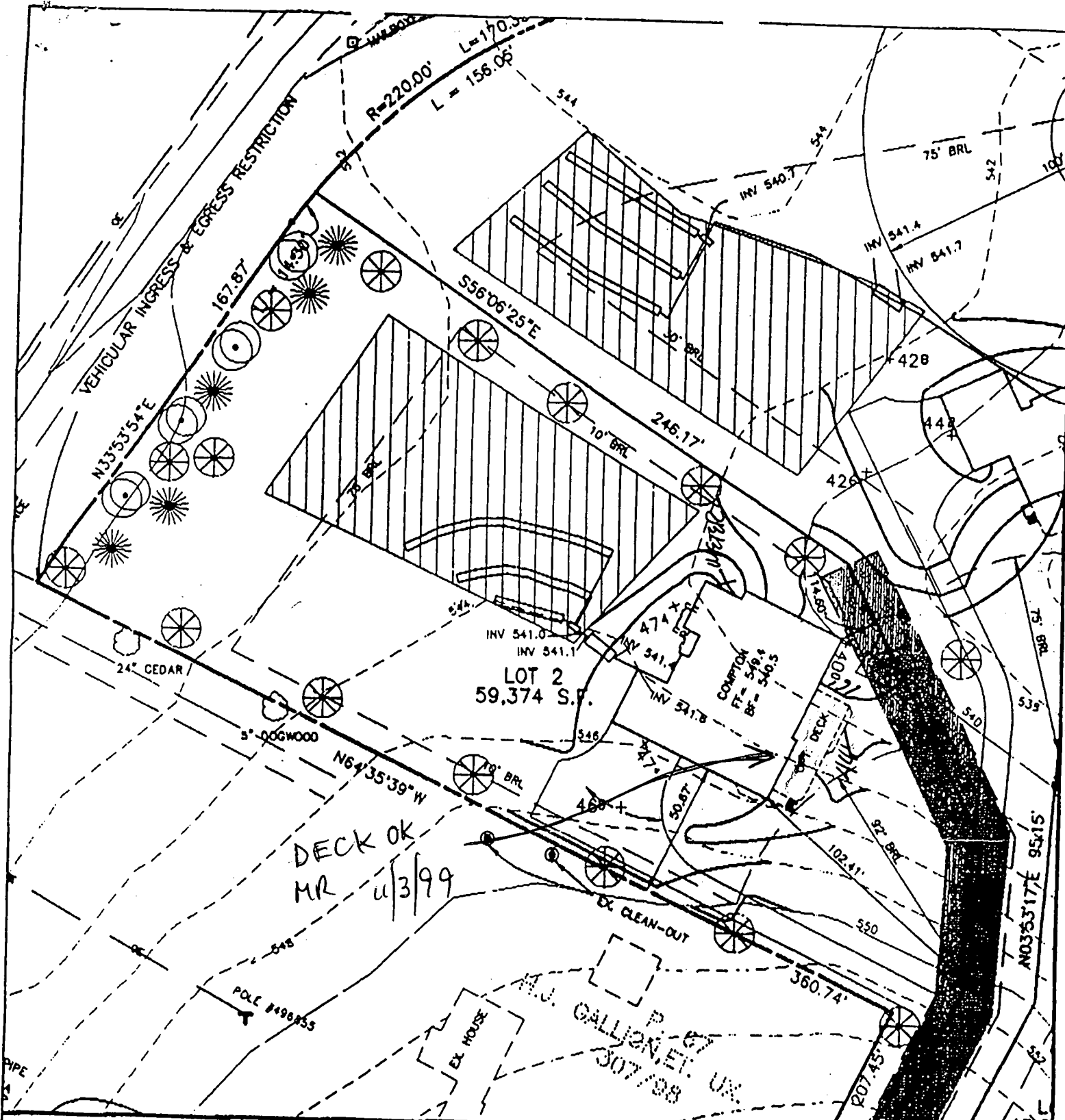
BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
 PHONE: 410-465-6108 FAX: 410-465-6944

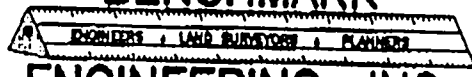
WELLINGTON WEST SECTION 2/ LOT 2
 4th ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: 4/29/99



UPPER LEVEL ELEVATION = 549.4
 FOYER ELEVATION = NA
 LOWER LEVEL ELEVATION = 540.5
 SPOT ELEVATION AT GARAGE = 547.4

SLOPE OF DRIVEWAY = NA
 NUMBER OF RISERS IN GAR. = NA
 NUMBER OF RISERS ON LEAD WALK = NA

BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
 PHONE: 410-485-8105 FAX: 410-485-6644

WELLINGTON WEST SECTION 2/ LOT 2
 4th ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: 4/29/99

Building Address 15221 Bucks Run Dr.
WOODBINE, MD 21197

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6040 Subdivision Walden

Section 2 Area 1 Lot 2

Tax Map 14 Parcel 65 Grid 14

Zoning RC1ED Map Coordinates 91141 Lot size _____

Property Owner's Name MICHAEL PIERGROSSI

Address 15221 Bucks Run Drive

City WOODBINE State MD Zip Code 21197

Home Phone 410-492-2777 Work Phone 410-521-4113

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use _____

Proposed Use _____

Estimated Construction Cost \$ _____

Description of Work Deck 44 X 16
RAMP 4 X 5 integral
shape NO STEPS

Contractor Company GUYER

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant of Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|--|--|
| Height: _____ | Water Supply: _____ Public _____ Private _____ |
| No. of stories: _____ | Sewage Disposal: _____ Public _____ Private _____ |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ | Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____ |
| State Certified Modular _____ | |

| Building Characteristics | Utilities |
|---|---|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ | Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> |
| 1st floor: _____ | Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> |
| 2nd floor: _____ | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Basement: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> | Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____ |
| No. of Bedrooms _____ | |
| Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | |
| Other Structure: _____ | |
| Dimensions: _____ | |
| Footings: _____ | |
| Roof: _____ | |
| State Certified Modular _____ Manufactured Home _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature MICHAEL PIERGROSSI

Title/Company _____

Print Name MICHAEL PIERGROSSI

Date 11/21/99

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL |
|-----------------------|----------------|-----------------------|
| Land Development, DPZ | | |
| State Highways | | |
| Building Official | | |
| Dev. Engineering, DPZ | <u>11/3/99</u> | <u>Mark P. Riffin</u> |
| Health | | |
| Fire Protection | | |

Is Sediment Control approval required prior to issuance?
 YES NO

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St: _____

All minimum setbacks met?
 YES NO

Is Entrance Permit required?
 YES NO

Historic District?
 YES NO

Lot Coverage for NewTown Zone _____

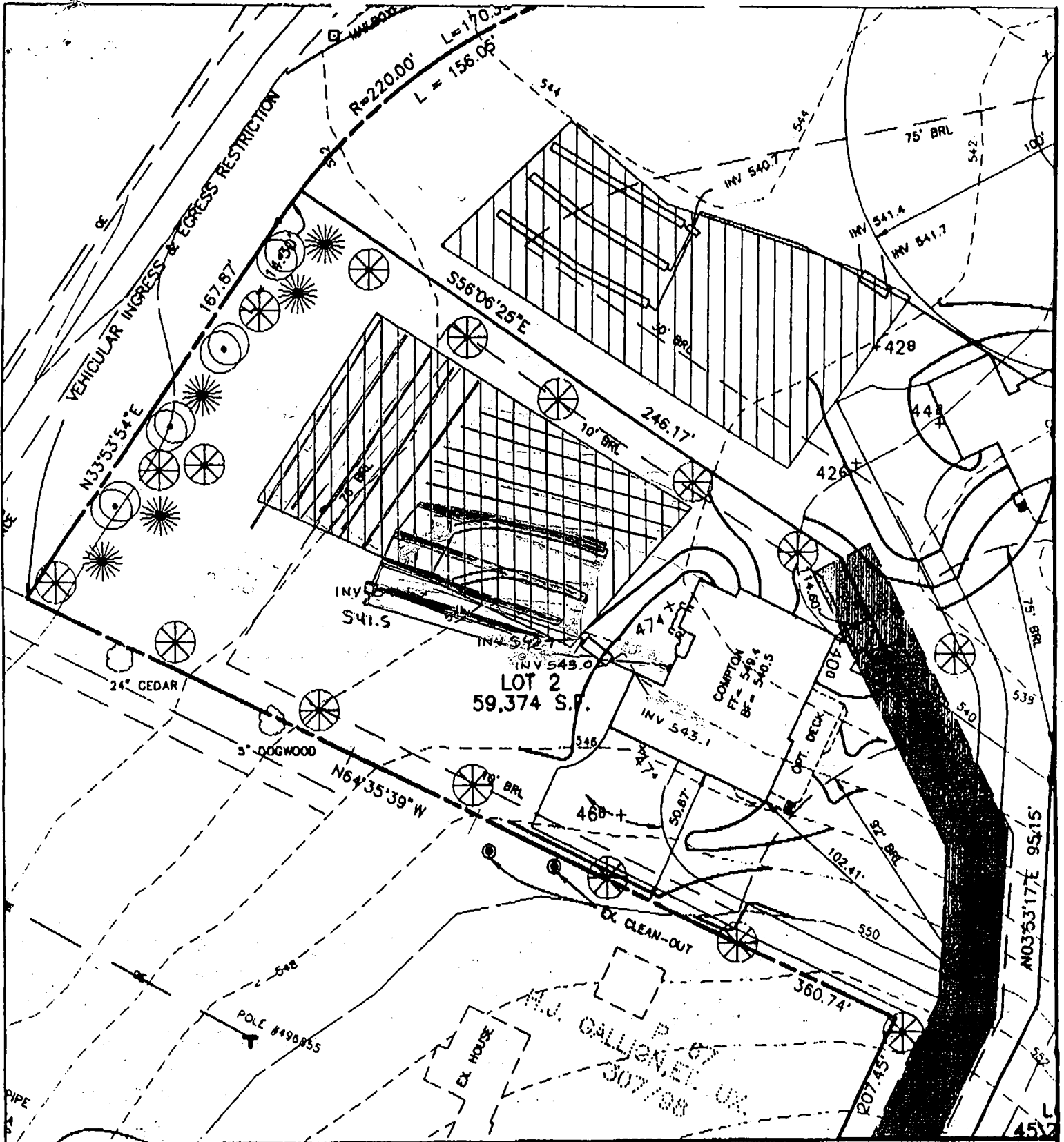
SDP/Red-line approval date _____ Accepted by _____

PROPERTY ID# 40342

| | |
|-------------------|-------------------|
| Filing fee | \$ |
| Permit fee | \$ |
| Excise tax | \$ |
| Sub-total paid | \$ |
| Add'l permit fee | \$ |
| TOTAL FEES | \$ |
| Balance due | \$ |
| Check <u>CASH</u> | # |
| Validation | # <u>11-21-99</u> |

CONTINGENCY CONSTRUCTION START:

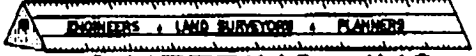
ONE STOP SHOP:



UPPER LEVEL ELEVATION = 549.4
 FOYER ELEVATION = NA
 LOWER LEVEL ELEVATION = 540.5
 SPOT ELEVATION AT GARAGE = 547.4

SLOPE OF DRIVEWAY = NA
 NUMBER OF RISERS IN GAR. = NA
 NUMBER OF RISERS ON LEAD WALK = NA

BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
 PHONE: 410-465-8105 FAX: 410-465-6644

WELLINGTON WEST SECTION 2/ LOT 2
 4th ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: 4/29/99

Total linear feet of trench
 required 280 feet

Width of trench (es) 3.0 feet

Depth of trench (es) 4.0 feet

Depth of stone required below
 distribution pipe 2.0 feet

Approved Septic System Plan
 Howard County Health Department

Ann M. Mello 6/4/99
 Signature Date