

6/22/99
124

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 511923

A 58028-L

DISTRICT _____

DATE 6/2/99

DATE SYSTEM APPROVED 6/22/99

INSPECTOR AL

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXXX~~ 410-313-2640

326918
INDEXED

Covey Construction

IS PERMITTED TO INSTALL X ALTER _____

ADDRESS PO Box 254, Woodstock MD 21163 PHONE 410-750-0398

SUBDIVISION Benson Branch Overlook LOT 17 ROAD 3615 Burgess Estates Drive

PROPERTY OWNER Hamilton Reed / Donald PARR.

ADDRESS _____ **BUILDING PERMIT SIGNED**

SEPTIC TANK CAPACITY 1500 GALLONS **AND RETURNED**

NUMBER OF BEDROOMS 4 4804 B00147318-IG PDL

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 300-240

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe.

LOCATION - Begin trenches 105 feet up the right (261.67') lot line and 90 feet off that same lot line. Run trenches on contour toward the front left lot corner.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK/MR

5/24/99 # BR CHANGED - OK (MR)

PLANS APPROVED BY Amy McMillen DATE 2-19-99

COVER NO WORK UNTIL INSPECTED AND APPROVED
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

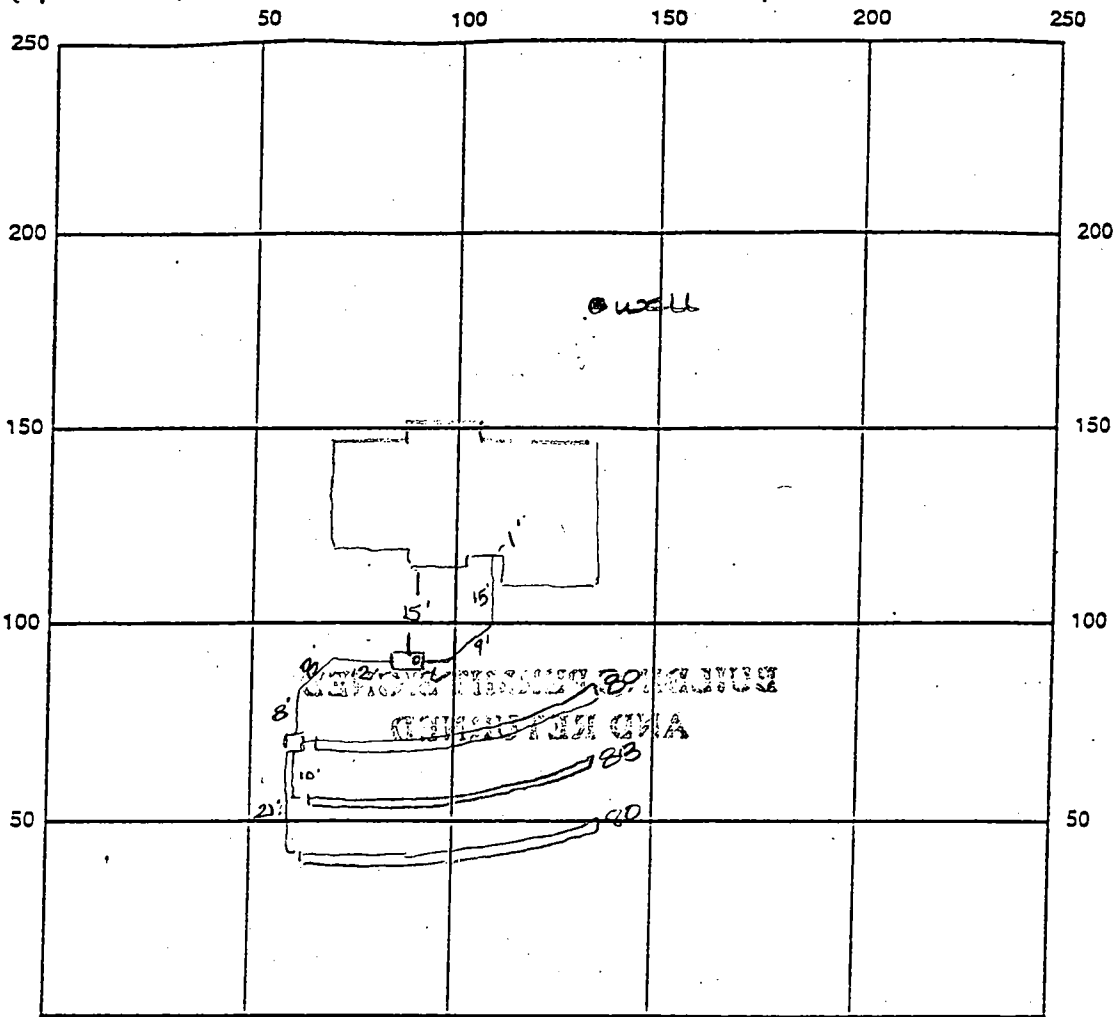
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

ADDL PERMIT SIGNED AND RETURNED 2/16/99
Seal # B00120250
purpose look

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

58028-L

3615 BURGESS ESTATES DRIVE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffle 15 in

DRAIN FIELD/TITLE DEPTH 5.0 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 3.0 FT.

EFFECTIVE GRAVEL DEPTH 2.0 FT. TOTAL LENGTH 243 FT.

NUMBER OF TRENCHES 3.0 ONE SIDEWALL/BOTTOM AREA 729 SQ. FT. $\frac{243}{3} = 729$

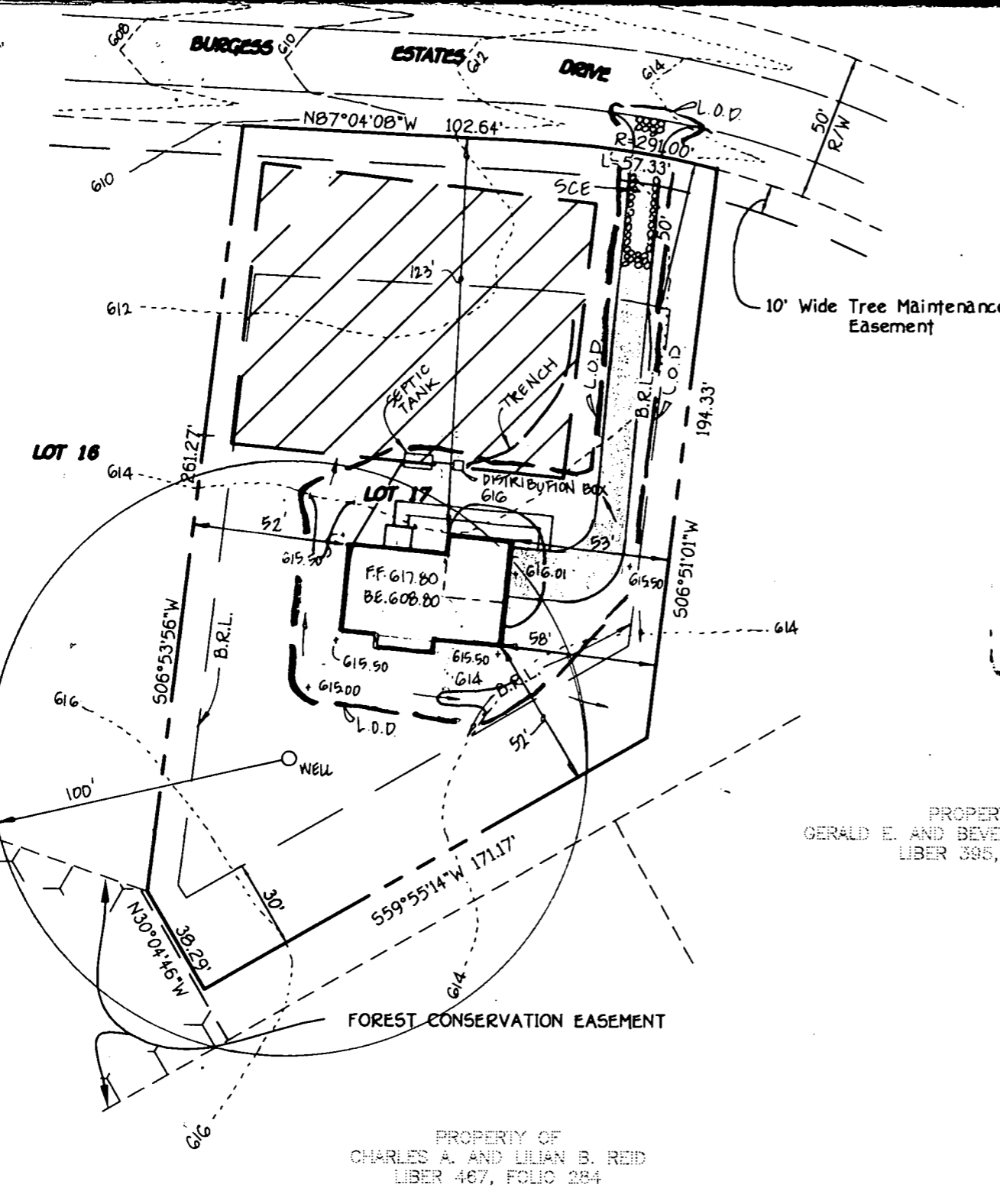
DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET 2.0 FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 6/22/99 OK to cover all work *

DATE SYSTEM APPROVED 6/22/99 INSPECTOR J. McNeill

OR SOIL COVERED.



GENERAL NOTES

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT No.
2. PROPOSED 1500 GALLON SEPTIC TANK.
3. A. FIRST FLOOR ELEVATION: 617.80
B. BASEMENT ELEVATION: 608.80
C. INVERT OF SEPTIC SYSTEM AT HOUSE: 611.37
D. INVERT IN AT SEPTIC TANK: 610.77
E. INVERT OUT AT SEPTIC TANK: 610.47
F. PROPOSED GRADE OVER SEPTIC TANK: 613.37
G. INVERT AT DISTRIBUTION BOX: 610.37
H. EXISTING GROUND OVER DISTRIBUTION BOX: ~~613.3~~ 613.3
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.

Total length of trench required 180 feet
Width of trench(es) 3.0 feet
Depth of trench(es) 5.0 feet
Depth of stone required below distribution pipe 2.0 feet

PROPERTY OF
 GERALD E. AND BEVERLY ANN YOUNGINS
 LIBER 395, FOLIO 1

Approved Septic System Plan
Howard County Health Department

Amy McMullen 2/19/99
 Signature Date

PROPERTY OF
 CHARLES A. AND LILIAN B. REID
 LIBER 467, FOLIO 284

ITION
 VE
 DISTURBED
 LUND
 EN A
 INTO

4/14/97
thru 4/16/97

APPLICATION

PERCOLATION TESTING

A 58028

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

3/12/97
Preview OK
ALM

DISTRICT _____

DATE 3/17/97

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oscar Shultz C/O LAD + D Hamilton REED

ADDRESS 4805 Hickory Ridge Dr Side 215 Col. Md 21044 PHONE 740-2100

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Burgess Benson Beach Overlook LOT NO. 14

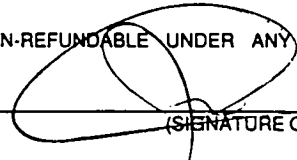
ROAD AND DESCRIPTION Tridelpina 13101 Cox Court 3615 Burgess Estate Drive

TAX MAP 22 PARCEL # 10

SIZE OF LOT 1 acre TYPE BLDG. _____

BLDG. PERMIT SIGNED
AND RETURNED 3-11-99
South Branch
Single - 4 Broom
(SINGLE FAMILY DWELLING OR COMMERCIAL)
Serial # B10116259

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.



(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE
2626

0'
Orange brown
SiCLM
3.5'
lgt
beigh
SiLM
micaceous
12.0'

2627

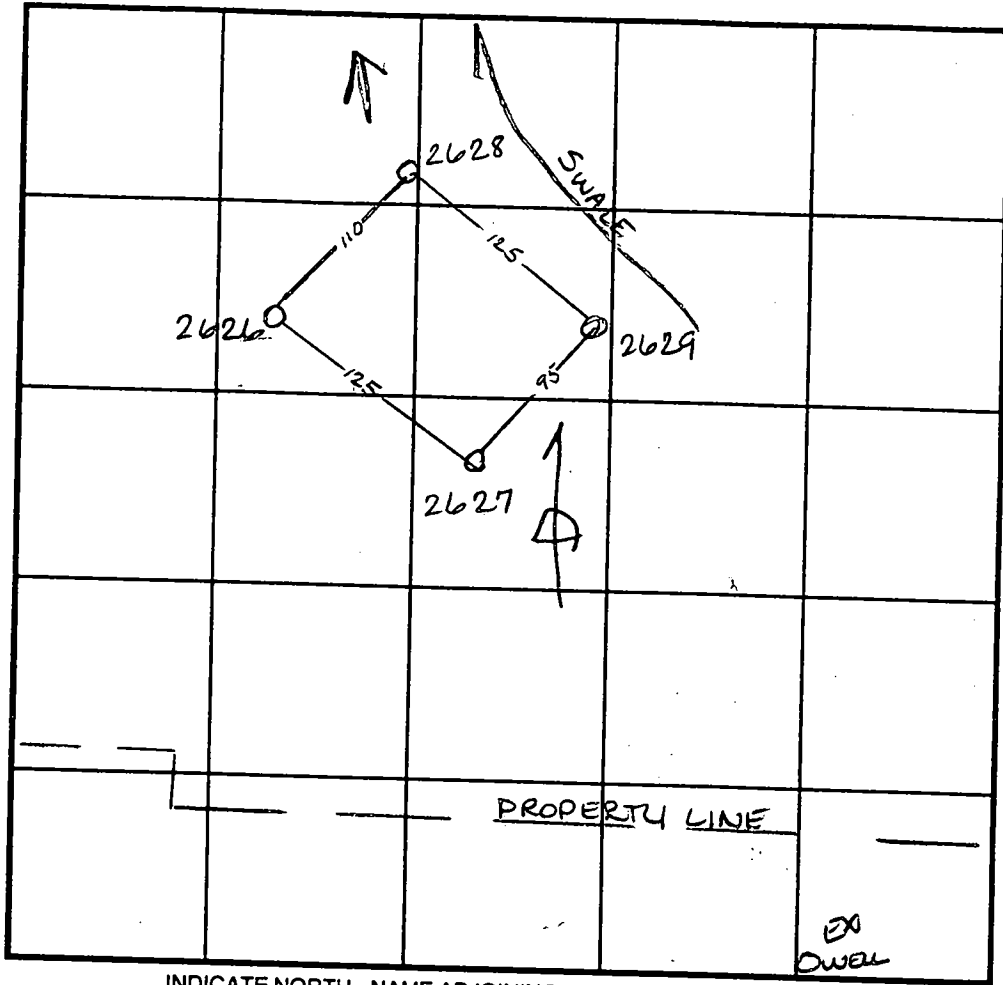
beigh
brown
SiCLM
3.0'
beigh
SiSalm
8.0'
lgt
pink to
beigh
Salm
micaceous
1090
Rx
12.0'

2628

orange
brown
SiCLM
3.5'
lgt
beigh
SiLM
Some
orange
8.5'
lgt
grey
micaceous
Salm
10.5'
water

SOIL PROFILE
2629

0'
red
brown
SiCLM
3.0'
orange
brown
SiSalm
micaceous
9.0'
lgt tan
brown
SiSalm
11.5'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

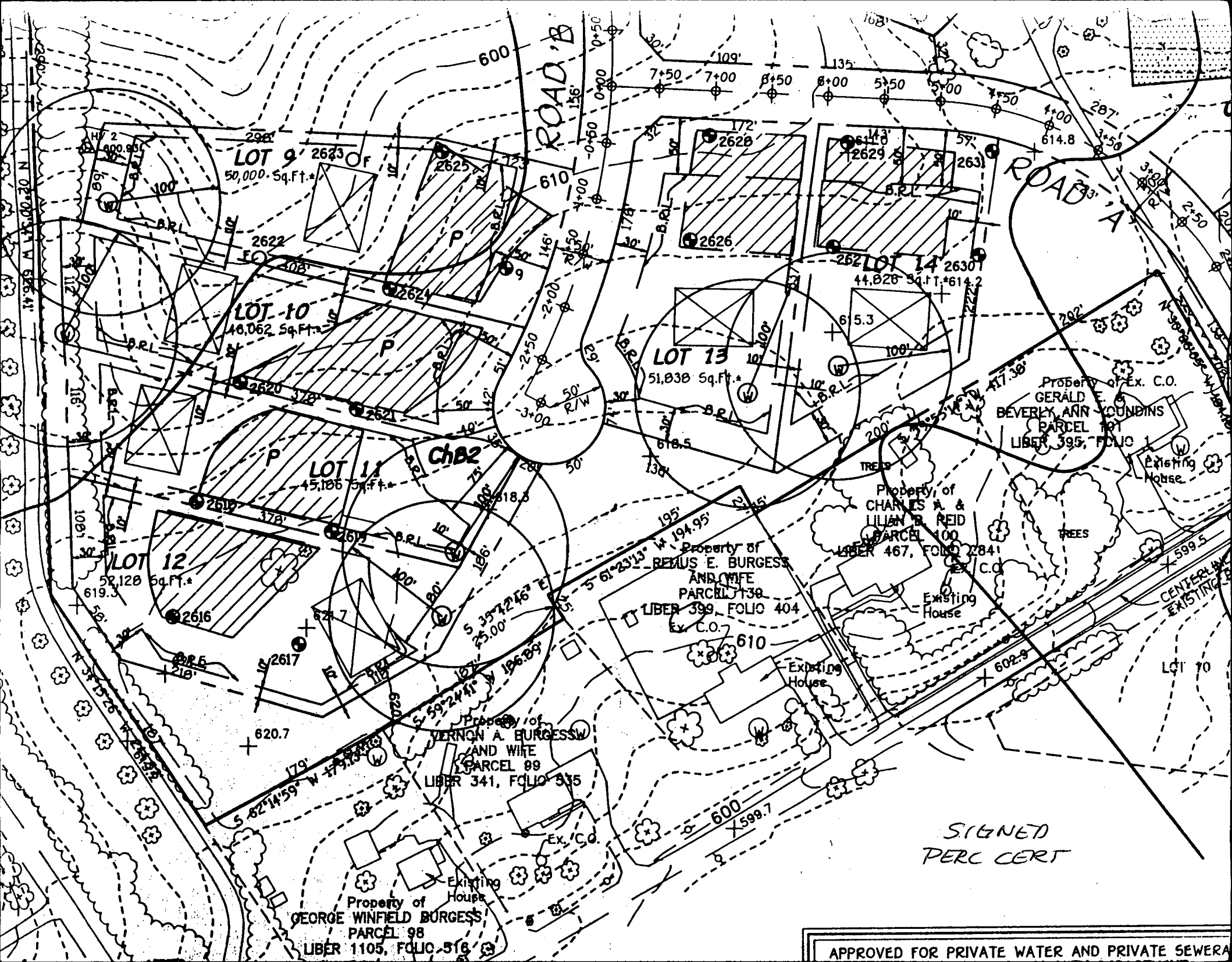
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3-14-97	2626	4.0 V12.0	10:50	10:51	10:51	10:53	2min
	2627	4.0 V12.0	12:36 ³⁰	12:37 ³⁰	12:37 ³⁰	12:41	3 1/2 min
	2628	3.5 V10.5	12:49 ³⁰	12:51 ³⁰	12:51 ³⁰	12:54	2 1/2 min
	2629	3.5 V11.5	12:15	12:17 ¹⁵	12:17 ¹⁵	12:21	3 3/4 min
		8.5 V11.5	12:43	12:45	12:45	12:47	2min

REMARKS Adjust SDA 2-4' in elevation uphill - locate wells & septic near property boundaries

TYPE OF SOIL _____
TESTED BY Amy McMullen ALSO PRESENT Mike Johnson

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____



LOT 9
50,000 Sq. Ft. +

LOT 10
48,062 Sq. Ft. +

LOT 11
45,186 Sq. Ft. +

LOT 12
52,128 Sq. Ft. +

LOT 13
51,838 Sq. Ft. +

LOT 14
44,828 Sq. Ft. + 614.2

Property of
VERNON A. BURGESS
AND WIFE
PARCEL 89
LIBER 341, FOLIO 515

Property of
GEORGE WINFIELD BURGESS
PARCEL 98
LIBER 1105, FOLIO 516

Property of
REBUS E. BURGESS
AND WIFE
PARCEL 138
LIBER 399, FOLIO 404
Ex. C.O.

Property of
CHARLES A. &
LILIAN B. REID
PARCEL 100
LIBER 467, FOLIO 284
Ex. C.O.

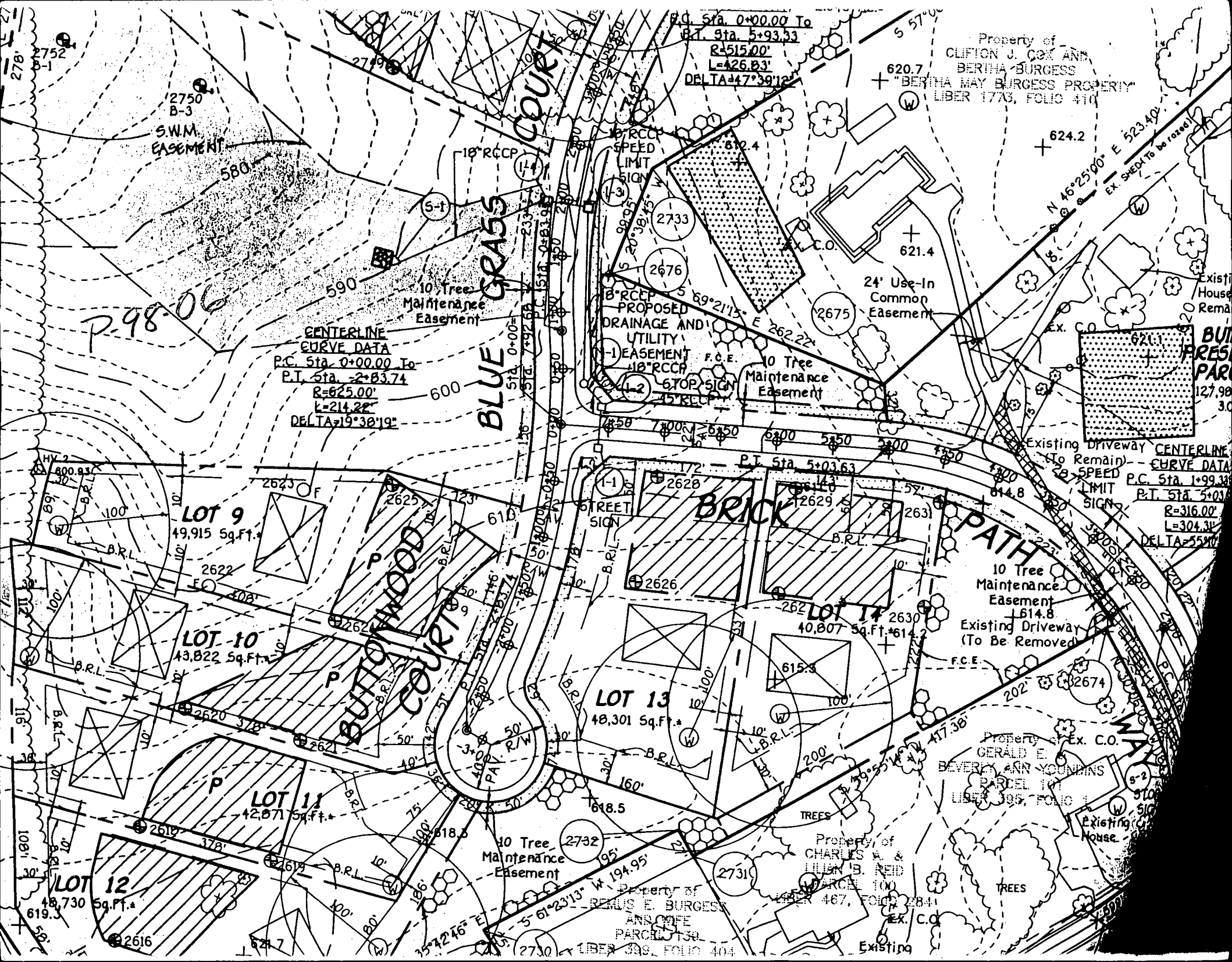
Property of Ex. C.O.
GERALD E. BOUNDINS
PARCEL 101
LIBER 395, FOLIO 1

ROAD B

ROAD A

SIGNED
PERC CERT

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERA



P. 98-06

CENTERLINE
CURVE DATA
P.C. Sta. 0+00.00 To
P.T. Sta. -2+83.74
R=625.00'
L=214.22'
DELTA=19°30'19"

P.C. Sta. 0+00.00 To
P.T. Sta. 5+93.33
R=515.00'
L=426.83'
DELTA=47°39'12"

Property of
CLIFTON J. COX AND
BERNINA BURGESS
"BERNINA MAY BURGESS PROPERTY"
LIBER 1773, FOLIO 410

EXISTING DRIVEWAY
(TO REMAIN)
CENTERLINE
CURVE DATA
P.C. Sta. 1+99.33
P.T. Sta. 5+03.63
R=316.00'
L=304.31'
DELTA=55°00'

Property of
GERALD E.
BEVERLY AND ANN YOUNGINS
PARCEL 100
LIBER 395, FOLIO 1

Property of
CHARLES A. &
ELLEN B. REID
PARCEL 100
LIBER 467, FOLIO 284

Property of
RENEE E. BURGESS
AND JOE
PARCEL 130
LIBER 395, FOLIO 404

2750
B-3
S.W.M.
EASEMENT

10' Tree
Maintenance
Easement

18" RCCP
PROPOSED
DRAINAGE AND
UTILITY
EASEMENT
10' Tree
Maintenance
Easement

24' Use-In
Common
Easement

10 Tree
Maintenance
Easement
Existing Driveway
(To Be Removed)

BLUE GRASS COURT

BUTTONWOOD COURT

BRICK PATH

LOT 9
49,915 Sq. Ft.

LOT 10
43,822 Sq. Ft.

LOT 11
42,871 Sq. Ft.

LOT 12
48,730 Sq. Ft.

LOT 13
48,301 Sq. Ft.

LOT 14
40,807 Sq. Ft.

580

590

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C1 04045

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

COUNTY NUMBER A58028L

ST/CO USE ONLY DATE Received MM 10 DD 03 YY 98

DATE WELL COMPLETED MM 10 DD 12 YY 98

Depth of Well 225 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" H0-94-1739

OWNER Hamilton Reed last name Brick Path Way first name TOWN Glenora SUBDIVISION Benson Branch Overlook SECTION LOT 17

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Rows include Top Soil, Sandy, Sand Stone, MICKA, Sand Stone, MICKA.

GROUTING RECORD

WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (CM) (BC) NO. OF BAGS 16 NO. OF POUNDS 1600

CASING RECORD

MAIN CASING TYPE (PL) Nominal diameter 6 inches Total depth 58 feet

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD

screen type or open hole (HO) (ST) (BR) (PL) (OT)

DEPTH (nearest ft.) 10 10 56 225

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"

DRILLERS LIC. NO. MSD 116 DRILLERS SIGNATURE

LIC. NO. MSD 117 SIGNATURE

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

Table with columns: E A C H S C R E E N, rows for casing depth intervals.

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

TELESCOPE CASING LOG INDICATOR OTHER DATA

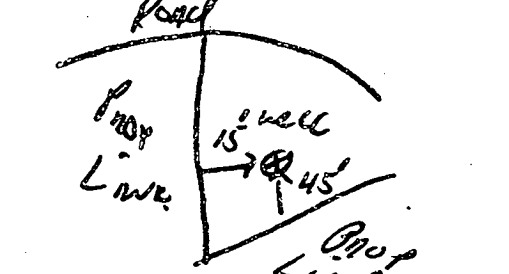
PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 6 METHOD USED TO MEASURE PUMPING RATE Bucket

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (YES or NO) TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS



B 1 4780

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

HO-94-1739 fill in this form completely

Date Received (APA) 08 21 98

OWNER INFORMATION

Hamelton Reed 10805 Hickory Ridge Columbia MD 21044

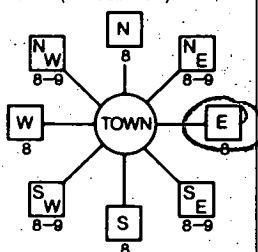
B 3 LOCATION OF WELL

Howard Benson Branch Overlook GLENELG

DRILLER INFORMATION

Ralph Wayne MS D 116 Ralph Wayne Well Drilling 920 Brown Church Rd Mt Airy

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Brick Path way 215' DISTANCE FROM ROAD

B 2 WELL INFORMATION APPROX. PUMPING RATE 5 AVERAGE DAILY QUANTITY NEEDED 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- Domestic Potable Supply & Residential Irrigation (circled)
Farming (Livestock Watering & Agricultural Irrigation)
Industrial, Commercial, Dewatering
Public Water Supply Well
Test, Observation, Monitoring
Geo-Thermal

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard Co A58028L COUNTY NAME COUNTY NO. DATE ISSUED 9-14-98 A McMullin 9-14-99

APPROXIMATE DEPTH OF WELL 150 FEET APPROXIMATE DIAMETER OF WELL 64 INCH

METHOD OF DRILLING (circle one)

- Bored (or Augered)
Jetted
Jetted & Driven
AIR-ROTary (circled)
AIR-PERcussion
ROTARY (Hydraulic Rotary)
CABLE
REVerse-ROTary
Drive-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

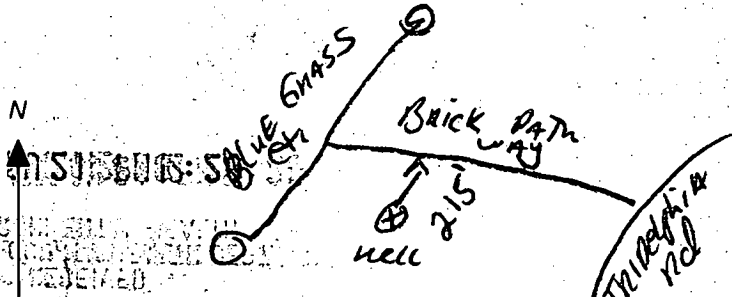
- This well will not replace an existing well (circled)
This well will replace a well that will be abandoned and sealed
This well will replace a well that will be used as a standby-contact local approving authority for policy on standby wells
This well will deepen an existing well

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. well

WRITE THE BOX NUMBER FROM THE MAP HERE E 808 N 5203

10/12/98 About missed insp

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



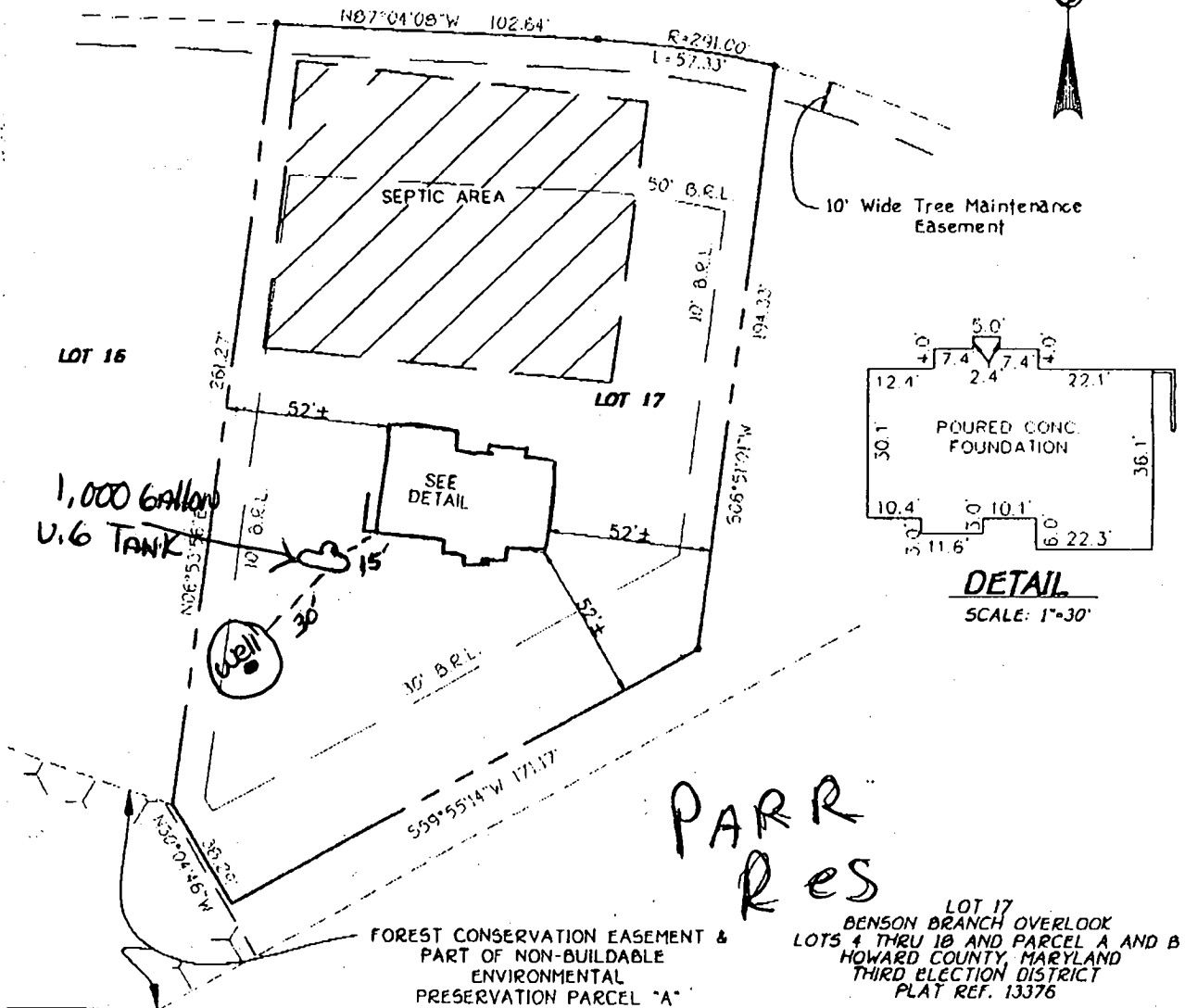
Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER 54 G A P PERMIT No. HO-94-1739

SPECIAL CONDITIONS

- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).
- 4) TOP OF FOUNDATION ELEV. = 616.6'
- 5) B.R.L. = BUILDING RESTRICTION LINE

BURGESS ESTATES DRIVE

(50' R/W)



**PARR
RES**

LOT 17
BENSON BRANCH OVERLOOK
LOTS 4 THRU 18 AND PARCEL A AND B
HOWARD COUNTY, MARYLAND
THIRD ELECTION DISTRICT
PLAT REF. 13376

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461-2855

STATE OF MARYLAND
MARK L. ROBEL
NO. 339
REGISTERED
PROPERTY LINE SURVEYOR

Mark L. Robel 4/28/99
PROFESSIONAL LAND SURVEYOR DATE
REG. NO. 339

**HOUSE LOCATION
DRAWING**

FOUNDATION LOCATION: 4/22/99
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=50'
DATE: 4/28/99
DRAWN BY: T.P.E.
CHECKED BY: M.L.R.
PROJECT No.: 30600

13376 District 03 Account # 326918

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-3455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER 130047918
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Building Address 3615 BURGESS ESTATES DRIVE
ELLICOTT CITY, MARYLAND 21042

Suite/Apt. # _____ SDP/WP/Petition # _____

Census Tract 60300 Subdivision BENSON BRANCH OVERLOOK

Section _____ Area _____ Lot 17

Tax Map 22 Parcel 560 Grid 9

Zoning _____ Map Coordinates 1019 Lot size 40,000 sq ft

Property Owner's Name DONALD & MELANIE PARR

Address 3615 BURGESS ESTATES DRIVE

City ELLICOTT CITY State MD Zip Code 21042

Home Phone (410) 916-3615 Work Phone (410) 925-1531

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING

Proposed Use SAME WITH POOL

Estimated Construction Cost \$ 22,400.00

Description of Work CONCRETE INGROUND POOL WITH DECKING POOL FILLED 3 TRACKS 20'2" WIDE, 40' LONG 3" TO 8" DEP. NO DIVING BOARD TOTAL SQ. FT. DECK = 658 350 LIN FT OF 4" HIGH FENCE PER CODE

Contractor Company ANTHONY & SYLVAN POOLS, INC.

Contact Person GEORGE A. SCHWETZ AGENT FOR CONTRACTOR

Address 10840 GUILFORD ROAD, SUITE 407

City BUMMERSVILLE State MD Zip Code 21071

License No. 19347

Phone (301) 490-1930 Fax (410) 992-2818

Occupant or Tenant SAME AS OWNER

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person N/A

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____	Sprinkler system: N/A <input type="checkbox"/> NFFPA #13D <input type="checkbox"/> NFFPA #13R <input type="checkbox"/> Other <input type="checkbox"/>
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure <u>INGROUND POOL</u>	
Dimensions <u>20'2" x 40' LONG</u>	
Footings: _____	
Roof: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

George A. Schwetz
 Applicant's Signature
AGENT FOR CONTRACTOR
 Title/Company
MR 4/8/04

GEORGE A. SCHWETZ
 Print Name
APRIL 8, 2004
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **

FOR OFFICE USE ONLY

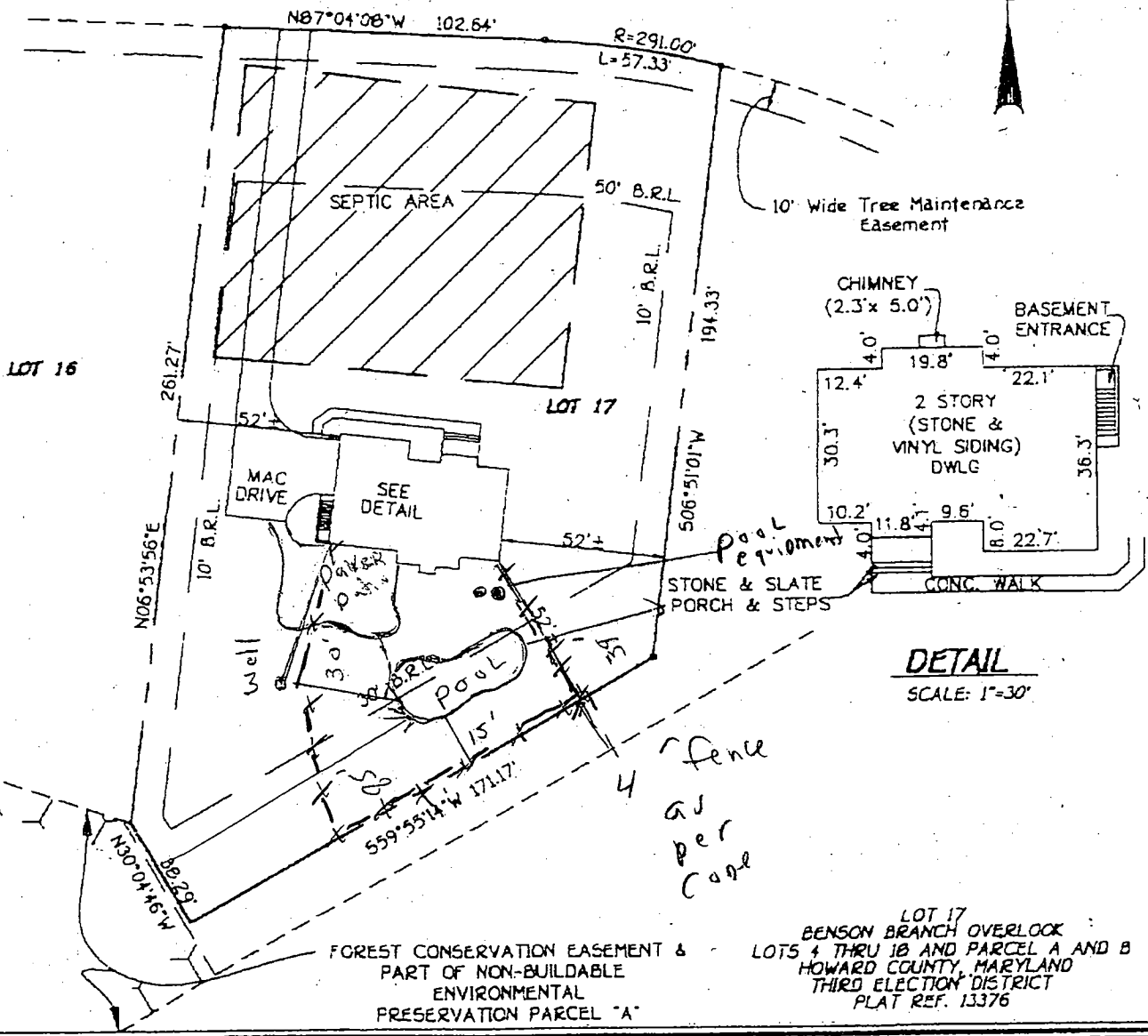
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION
Land Development, DPZ			Front: <u>50'</u>
			Property ID# <u>37720</u>
			Filing fee: \$ _____

IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING
 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE
 RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 002L B EFFECTIVE
 DATE: DEC. 4, 1986

- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS (±).
- 4) TOP OF FOUNDATION ELEV. = 616.6'
- 5) B.R.L. = BUILDING RESTRICTION LINE

BURGESS ESTATES DRIVE

(50' R/W)



DETAIL
 SCALE: 1"=30'

4' Fence
 as
 per
 Code

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE: PHOENIX - 10272 SALTPIPER NATIONAL PLACE
 ELICOTT CITY, MARYLAND 21042
 410.481.2305



Charles J. Crovo
 PROFESSIONAL LAND SURVEYOR DATE 10/7/99
 REG. # 10763

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 6/27/99
 FINAL LOCATION: 10/7/99
 BOUNDARY SURVEY: _____

SCALE: 1"=50'
 DATE: 10/8/99
 DRAWN BY: T.P.F.
 CHECKED BY: C.C.
 PROJECT No.: 30600

FCC