

5/18/00  
Layout  
Problems  
5/19/00  
12-2  
2-3pm

INDEXED

# PERMIT

SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
410-313-2640

P 513589

A 57611-B

ISSUE DATE 5/16/2000

APPROVAL DATE 5/19/00

04-362993

J. Joseph Gartland, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 1835 West Old Liberty Road, Westminster, MD 21157 PHONE 410-875-2400

SUBDIVISION Spring Hollow LOT NUMBER 25 ADDRESS 1220 Haleys Court

PROPERTY OWNER Carrigan Homes, Inc. PROPERTY OWNER'S ADDRESS 9812 Caitlins Court

**BUILDING PERMIT SIGNED  
AND RETURNED**

Ellicott City, MD 21042

SEPTIC TANK CAPACITY 1250 GALLONS

PUMP CHAMBER CAPACITY N/A GALLONS

8/25/03 800142778-DECK  
414-04 800147410-FINISH BASEMENT

NUMBER OF BEDROOMS 4

SQUARE FEET PER BEDROOM 180

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES: Trenches to be 3 feet wide. Inlet 2 feet below original grade. Bottom maximum depth  
4 feet below original grade. 2 feet of stone below distribution box.

LOCATION: Starting at the intersection of the 203.30 foot and 254.20 foot lot lines, place  
the distribution box 140 foot down the 254.20' lot line and 82' off of the same  
lot line. O.K. CB

5/18/00 we discussed layout of trenches, I told him whatever fits within is OK, can even put highest trench @ 5 ft  
bottom to conserve septic area.

PLANS APPROVED Brian Baker DATE 2-24-00

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS  
ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS  
OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

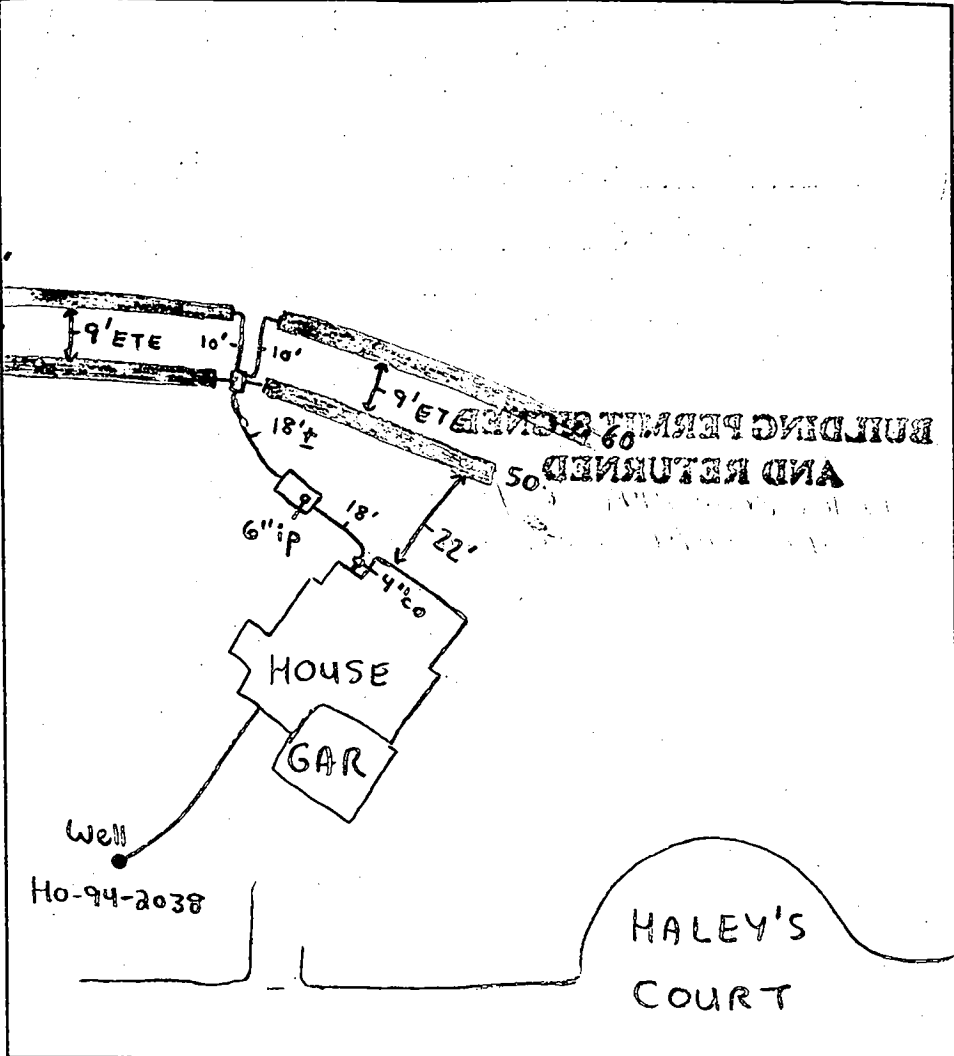
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC  
PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE  
SUCCESSFUL OPERATION OF ANY SYSTEM  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

A 57611-B

NOT TO SCALE



**TRENCH DATA**

TRENCH WIDTH 3'

TRENCH INLET DEPTH 2'

TRENCH BOTTOM DEPTH 4'

DEPTH OF STONE 2'

NUMBER OF TRENCHES 4

TOTAL TRENCH LENGTH 240'

ABSORBENT AREA 720 ft<sup>2</sup>

DISTRIBUTION BOX LEVEL

BAFFLE IN DISTRIBUTION BOX

**SEPTIC TANK DATA**

SEPTIC TANK 1250 T.S. GALLONS

MANHOLE RISER None

6 INCH INSPECTION PORT ON TANK

4 INCH CLEANOUT AT HOUSE

Not Req. Yet

**PUMP CHAMBER DATA**

PUMP CHAMBER GALLONS N/A

MANHOLE RISER N/A

ALARM N/A

PUMP PERFORMANCE TEST N/A

PRE-CONSTRUCTION INSPECTION: 5/18/00 - SEE RJP's comments on front (SRK)

INSPECTION COMMENTS: 5/18/00 - HOUSE CONNECTION MADE, SEPTIC TANK OK TO COVER - (RJP) SRK  
5/19/00 - OK TO COVER ALL WORK (SRK)

5/18/00 - WPI pitless adaptor, 2 piece cap and PVC conduit all OK to cover - (RJP) SRK

INSPECTOR Steven R. King DATE SYSTEM APPROVED 5/19/00

Approved Septic System Plan  
Howard County Health Department

Brian Baker 2/24/00  
Signature Date

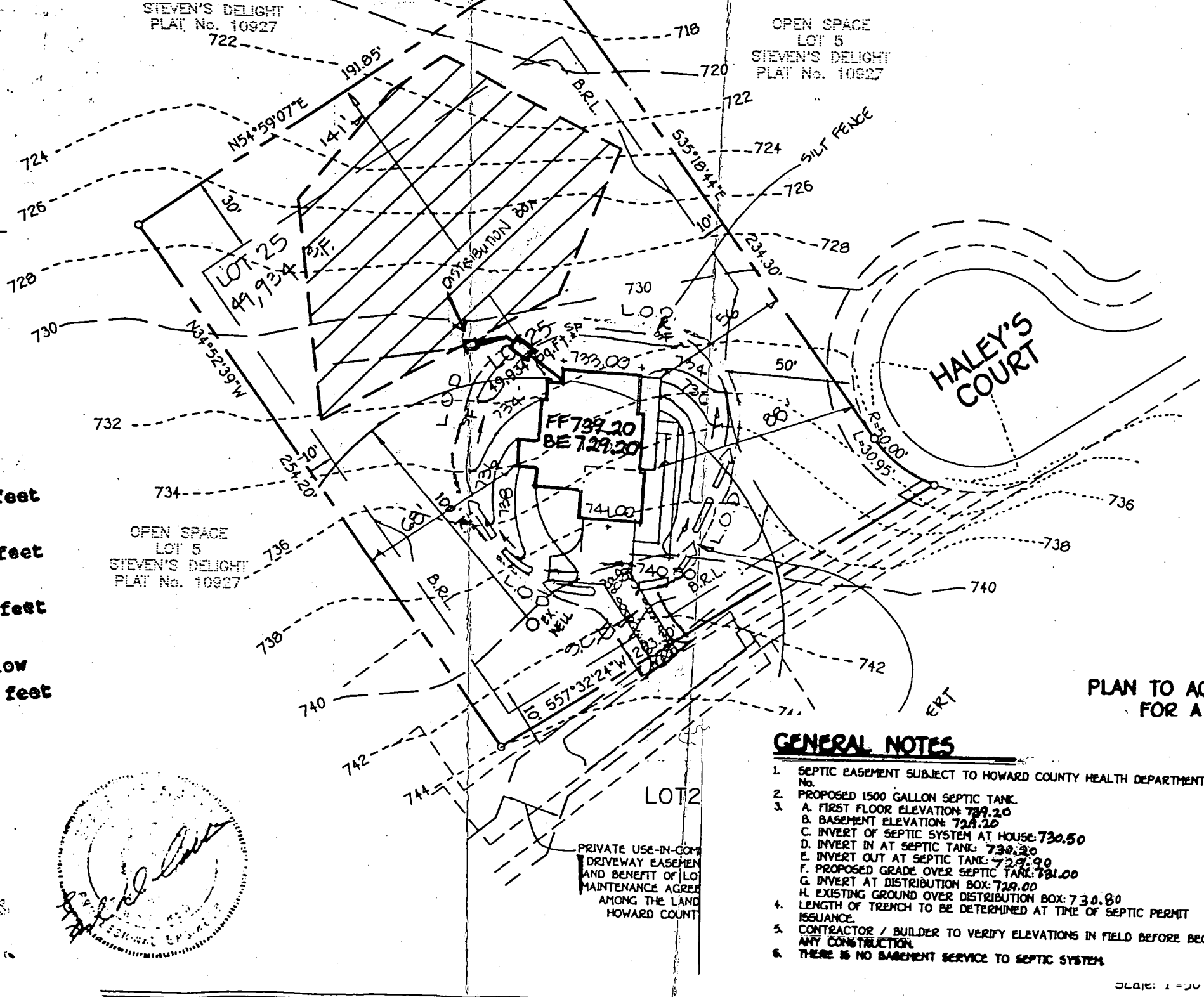


Total linear feet of trench required 240 feet  
 Width of trench(es) 3.0 feet  
 Depth of trench(es) 4.0 feet  
 Depth of stone required below distribution pipe 2.0 feet



STEVEN'S DELIGHT  
PLAT No. 10927  
722

OPEN SPACE  
LOT 5  
STEVEN'S DELIGHT  
PLAT No. 10927



PLAN TO ACCOMPANY  
FOR A BUILDING

**GENERAL NOTES**

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT No.
2. PROPOSED 1500 GALLON SEPTIC TANK.
3. A. FIRST FLOOR ELEVATION: 739.20  
 B. BASEMENT ELEVATION: 729.20  
 C. INVERT OF SEPTIC SYSTEM AT HOUSE: 730.50  
 D. INVERT IN AT SEPTIC TANK: 733.20  
 E. INVERT OUT AT SEPTIC TANK: 729.90  
 F. PROPOSED GRADE OVER SEPTIC TANK: 731.00  
 G. INVERT AT DISTRIBUTION BOX: 730.80  
 H. EXISTING GROUND OVER DISTRIBUTION BOX: 730.80
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.

# APPLICATION

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
PO BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 461-9933

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Lambert Cissel~~ CARRIGAN HOMES INC

ADDRESS 3425 Hipsley Mill Road, Woodbine, MD 21797 PHONE (410) 442-5671

PROSPECTIVE BUYER Developer, Land Marketing Consultants, Inc., Timothy W. Feaga

ADDRESS 3243 Bethany Lane, Ellicott City, MD 21042 PHONE (410) 313-8808

PROPERTY LOCATION:

SUBDIVISION ~~Cissel Property~~ SPRING HOLLOW LOT NO 25 25

ROAD AND DESCRIPTION (Intersection of Hardy & St. Michael's Road) 1220 HALEY'S COURT

TAX MAP 7 PARCEL # 394, 4, 341, 144

**BLDG PERMITS DENIED  
AND RETURNED 2/24/2008**

800122263

SIZE OF LOT 1 Acre TYPE BLDG SFD - 4 BRMS  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Willis Lambert Cissel JR  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

HD-216

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE  
620

0' brn organic orange SiClM 5% shale  
2.0 yellow orange SiClM 15% shale  
12.0

622

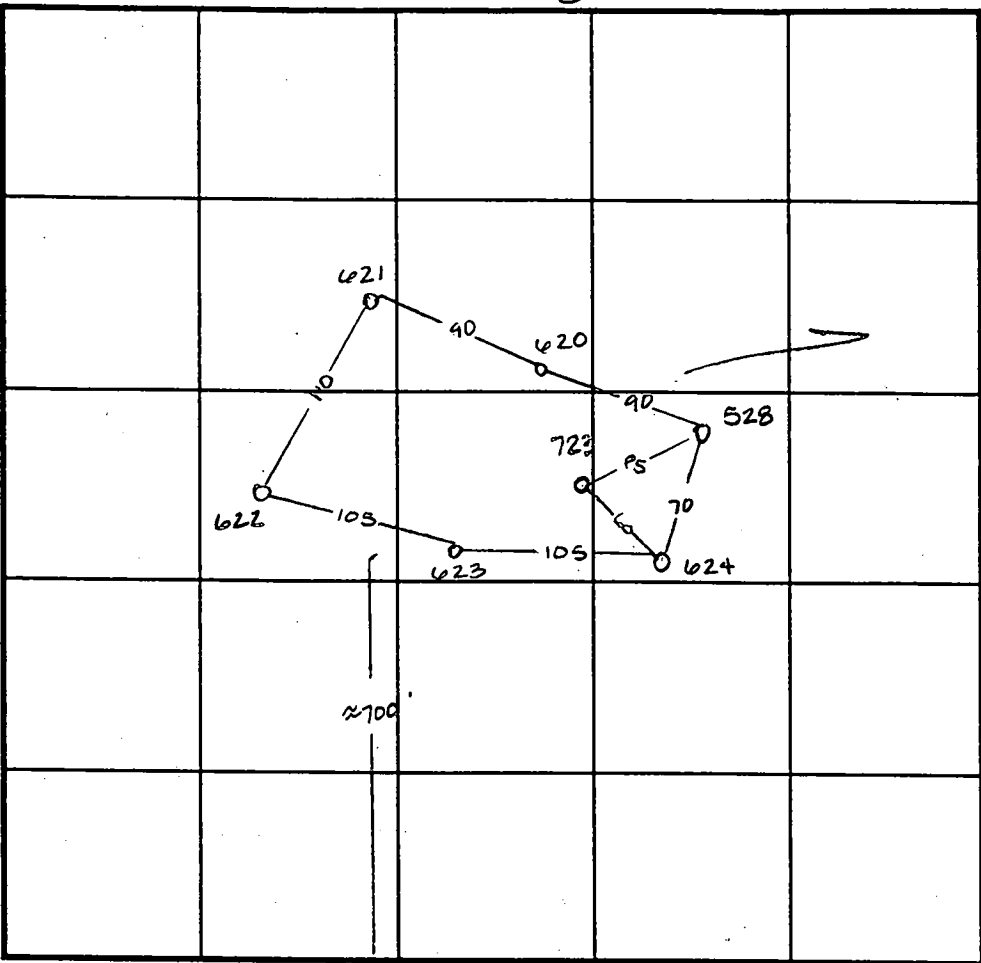
1gt orange tan SiClM 10% shale  
2.0

yellow and red mottled SiClM not H<sub>2</sub>O related pockets of 25% yellow shale  
12.0

623

1gt yellow tan SiClM  
2.0 red shale 15% orange brn SiClM  
7.0

40% Rx  
11.0



SOIL PROFILE  
528

0' beige SiClM  
2.0 layered red & orange SiClM 20% rock  
6.5 mottled SiClM  
4.0 water 723  
5.0 SiClM brown 20% Rx  
10.0 dark red brown 40-50% Rx refusal

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

St Michaels Rd

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8-22-96	620	3.0 / 12.0	8:22	8:24	8:24	8:28	4min
	621	Insufficient depth to bedrock					
		>50% rock @ 4.0					F
	622	3.0 / 12.0	8:16	8:17	8:17	8:21	4min
	623	4.0 / 11.0	8:10 <sup>30</sup>	8:12	8:12	8:13 <sup>30</sup>	1 1/2 min
		8.0 / 11.0	8:57	8:59	8:59	9:04	5min
	528	3.0 / 9.0	8:44	8:50	8:50	9:10	20min
		Insufficient depth to H <sub>2</sub> O table					F
3-10-97	723	4.0 / 10.0	10:51 <sup>30</sup>	10:54 <sup>30</sup>	10:54 <sup>30</sup>	10:57 <sup>30</sup>	3min

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY Amy McMillen ALSO PRESENT Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_

# APPLICATION

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
PO BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 461-9933

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Lambert Cissel

ADDRESS 3425 Hipsley Mill Road, Woodbine, MD 21797 PHONE (410) 442-5671

PROSPECTIVE BUYER Developer, Land Marketing Consultants, Inc., Timothy W. Feaga

ADDRESS 3243 Bethany Lane, Ellicott City, MD 21042 PHONE (410) 313-8808

PROPERTY LOCATION:

SUBDIVISION Cissel Property LOT NO 25

ROAD AND DESCRIPTION Intersection of Hardy & St. Michael's Road

TAX MAP 7 PARCEL # 394, 4, 341, 144

SIZE OF LOT 1 Acre TYPE BLDG \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Willis Lambert Cissel JR  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

HD-216

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

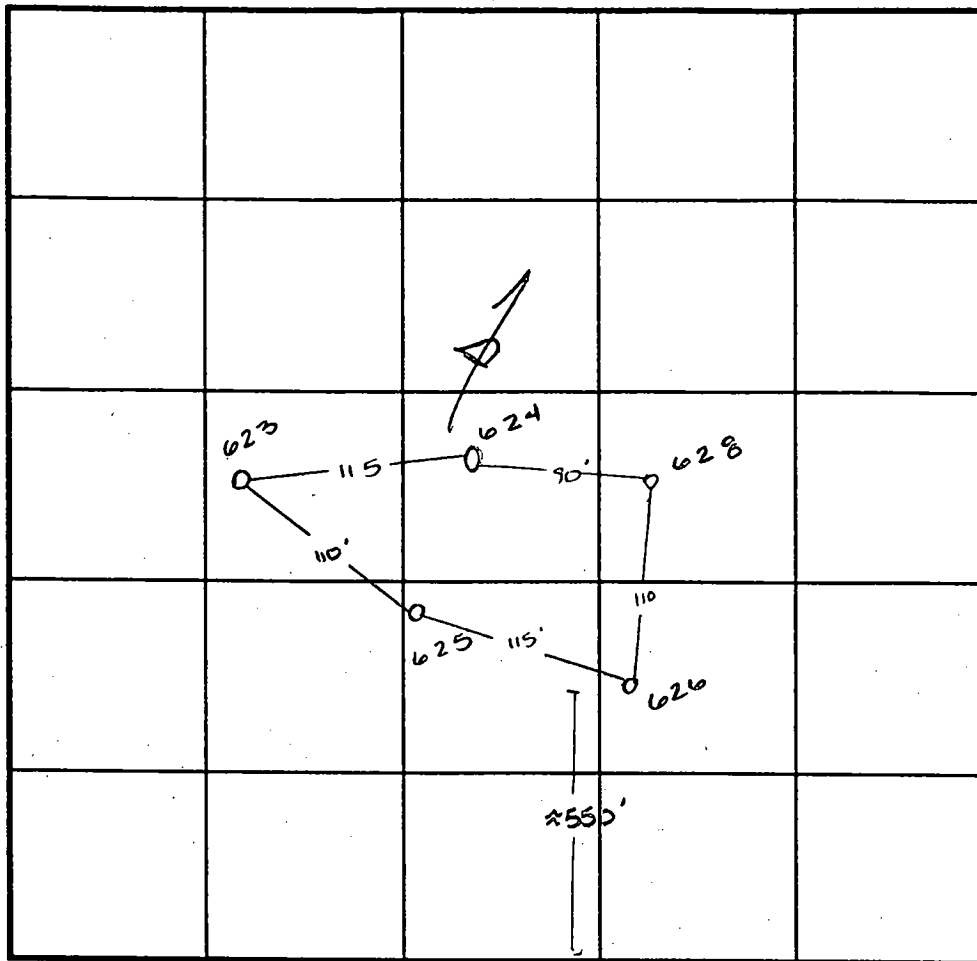
0' 623  
1ft yellow tan silclm  
2.0 red shale 15% orange brown silm  
7.0 40% rock  
11.0

625  
>50% rock through out refusal at 10.0

626  
1ft yellow tan silclm  
2.0 red shale 15% orange brn silm  
7.0 40-50% rock  
11.0

SOIL PROFILE

0' 628  
dark orange brn silclm  
15% shale high water table not distinguishable  
9.0 water



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

St. Michaels Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8-22-96	623	4.0 / VII.0	8:10 <sup>30</sup>	8:12	8:12	8:13 <sup>30</sup>	1 1/2 min
		8.0 / VII.0	8:57	8:59	8:59	9:04	5 min
	625	3.0 / VI.0	7:54	7:55	7:55	7:57	2 min
		Too fast for amt of rock -					F
	626	3.0 / VII.0	7:59	8:05	8:05	8:14	9 min
8-21-96	628	3.5 / V.9.0	11:03	11:10 <sup>30</sup>	11:10 <sup>30</sup>	11:26	15 1/2 min
		Located in G of swale					F

HOLD WET SEAS

REMARKS wet season

TYPE OF SOIL \_\_\_\_\_

TESTED BY Amy McMillen

ALSO PRESENT Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_

INLET DEPTH \_\_\_\_\_

MAXIMUM BOTTOM DEPTH \_\_\_\_\_

SQ. FT./BEDROOM \_\_\_\_\_

# APPLICATION

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

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BUREAU OF ENVIRONMENTAL HEALTH  
PO BOX 476 ELLICOTT CITY, MARYLAND 21043  
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DISTRICT \_\_\_\_\_

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WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Willis Lambert Cissel JR  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# THIS IS NOT A PERMIT

HD-216

COUNTY #

SOIL PROFILE  
528

0' beigh  
SiClm

2.0' layered  
red  
orange  
SiClm  
20%  
rock

6.5' mottled  
SiClm

9.0' water

6.20  
brn  
organic  
orange  
SiClm  
50%  
shale

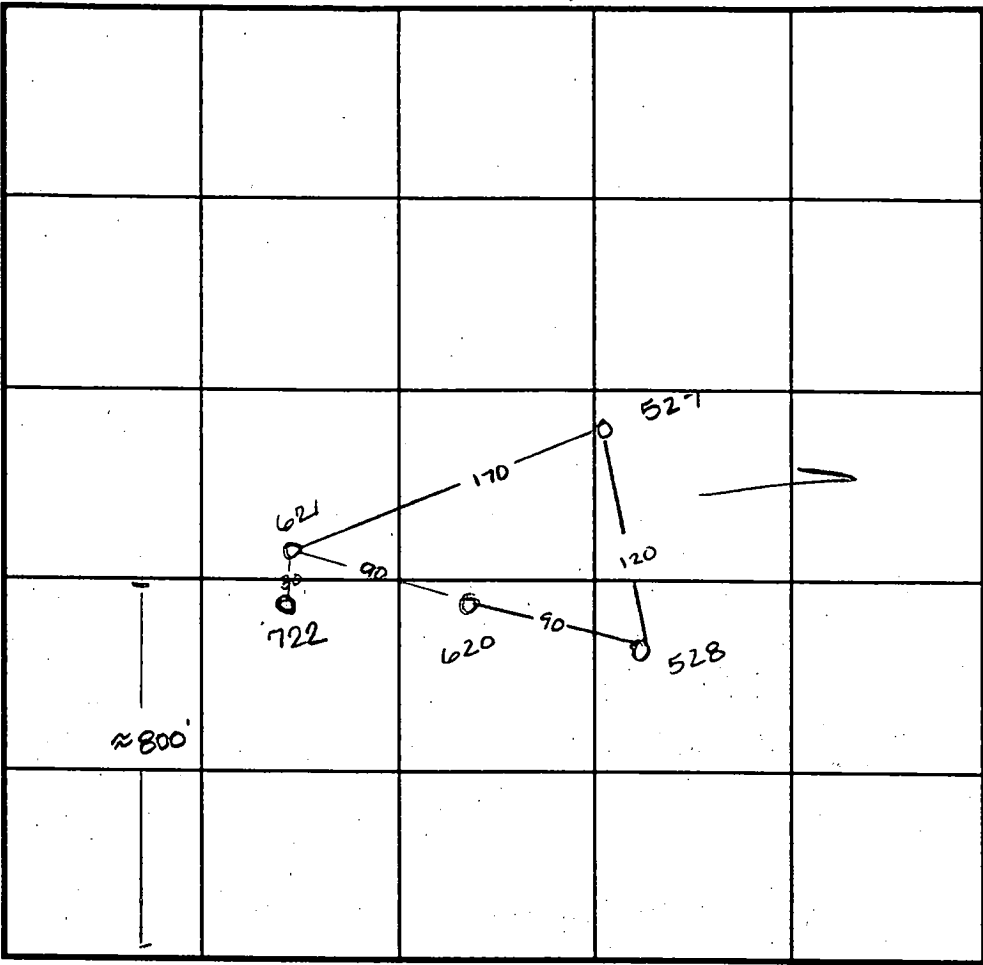
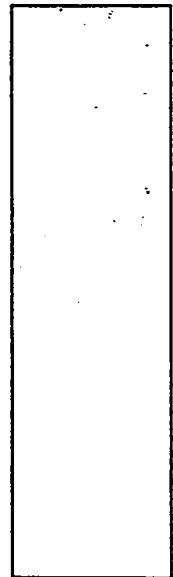
2.0' yellow  
orange  
SiClm  
15%  
shale

7.22  
red brn  
SiClm

3.0' lgt white  
to  
tan  
SiClm

8.0' 20%  
shale  
soprolite  
mix

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

St. Michaels Rd

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8-20-97	527	Refusal @	4.0	insufficient			
		depth to bedrock					F
	528	<del>3.0</del> 9.0	8:44	8:50	8:50	9:10	20min
		insufficient depth to H <sub>2</sub> O					F
	621	Insufficient depth to bedrock					
		>50% rock beginning at 4.0					F
	620	<del>3.0</del> 12.0	8:22	8:24	8:24	8:28	4min
3-10-97	722	Visual to 12.0					OK

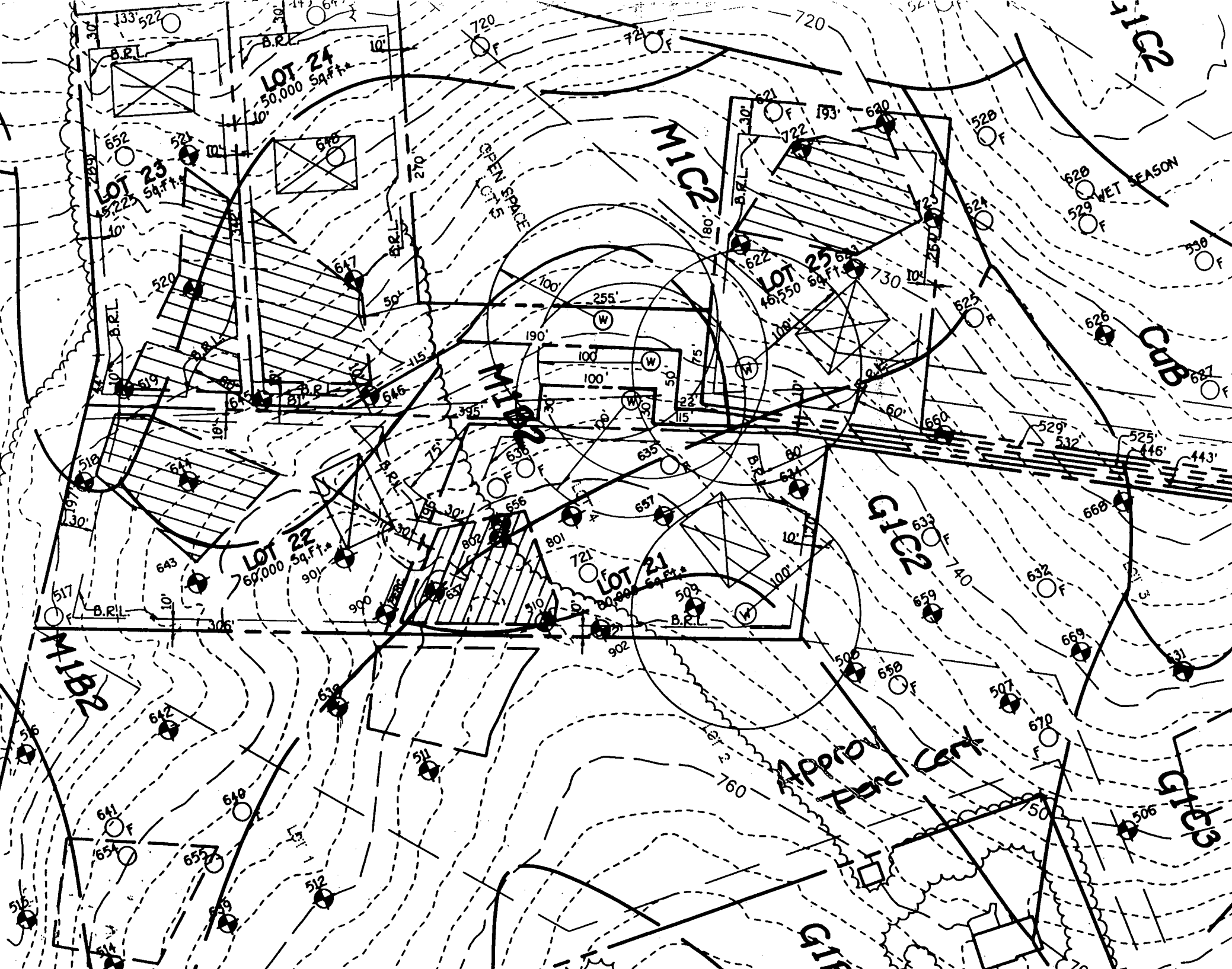
REMARKS \_\_\_\_\_

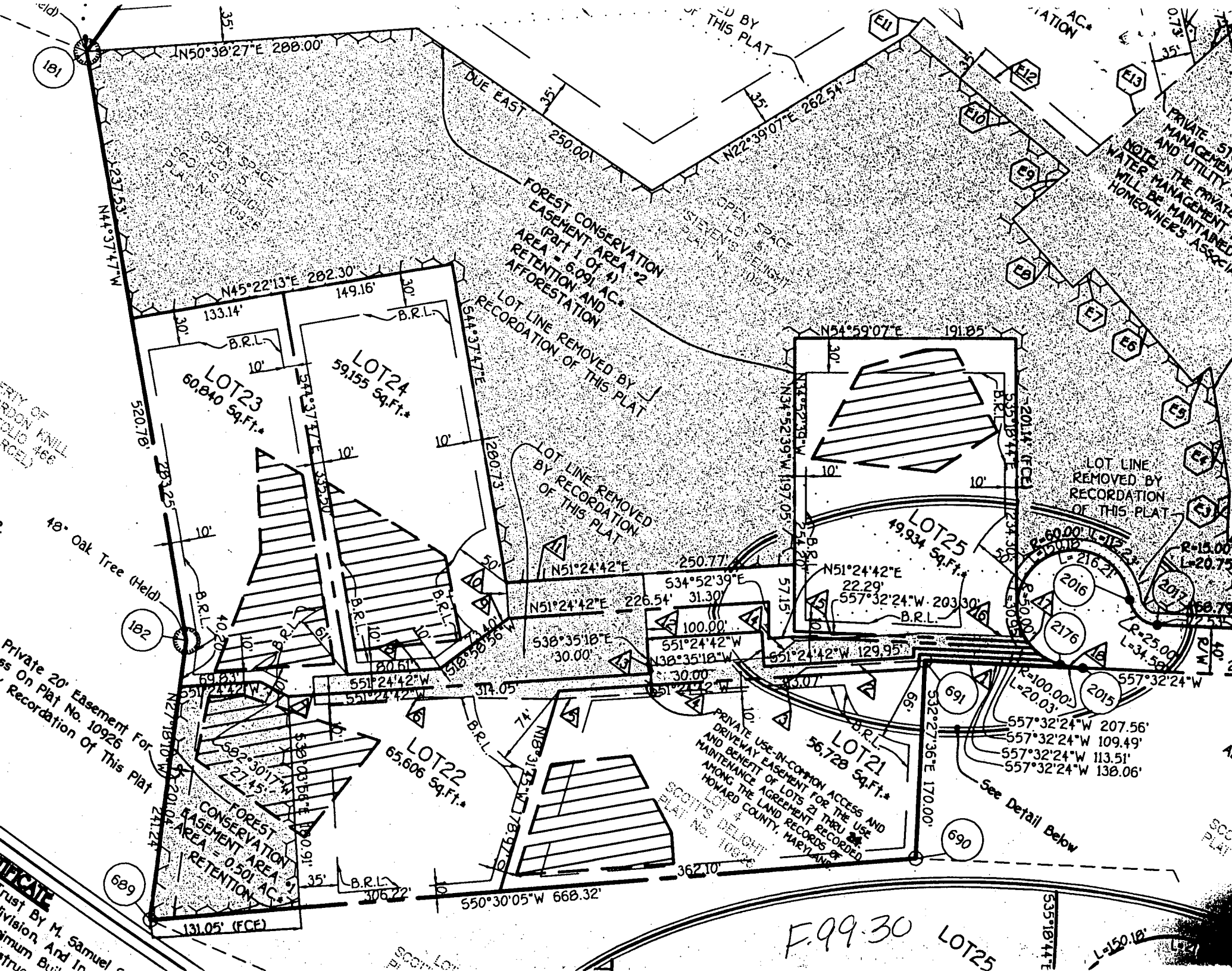
TYPE OF SOIL \_\_\_\_\_

TESTED BY Amy McMillen ALSO PRESENT Tim Feaga

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_





N50°38'27"E 288.00'

DUE EAST 250.00'

ED BY THIS PLAT

AC. STATION

PRIVATE 57' MANAGEMENT AND UTILITY NOTE: THE PRIVATE WATER MANAGEMENT WILL BE MAINTAINED HOMEOWNERS ASSOCIATION

FOREST CONSERVATION EASEMENT AREA (Part 1 of 4) AREA = 6.091 AC. RETENTION AND AFFORESTATION

OPEN SPACE STEVENS DELIGHT PLAT NO. 10822

LOT LINE REMOVED BY RECORDATION OF THIS PLAT

LOT LINE REMOVED BY RECORDATION OF THIS PLAT

LOT LINE REMOVED BY RECORDATION OF THIS PLAT

LOT23 60,840 Sq.Ft.

LOT24 59,155 Sq.Ft.

LOT25 49,934 Sq.Ft.

LOT21 56,728 Sq.Ft.

LOT22 65,606 Sq.Ft.

FOREST CONSERVATION EASEMENT AREA = 0.501 AC. RETENTION

PRIVATE USE-IN-COMMON ACCESS AND DRIVEWAY EASEMENT FOR THE USE AND BENEFIT OF LOTS 21 THRU 25 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

See Detail Below

PROPERTY OF ...

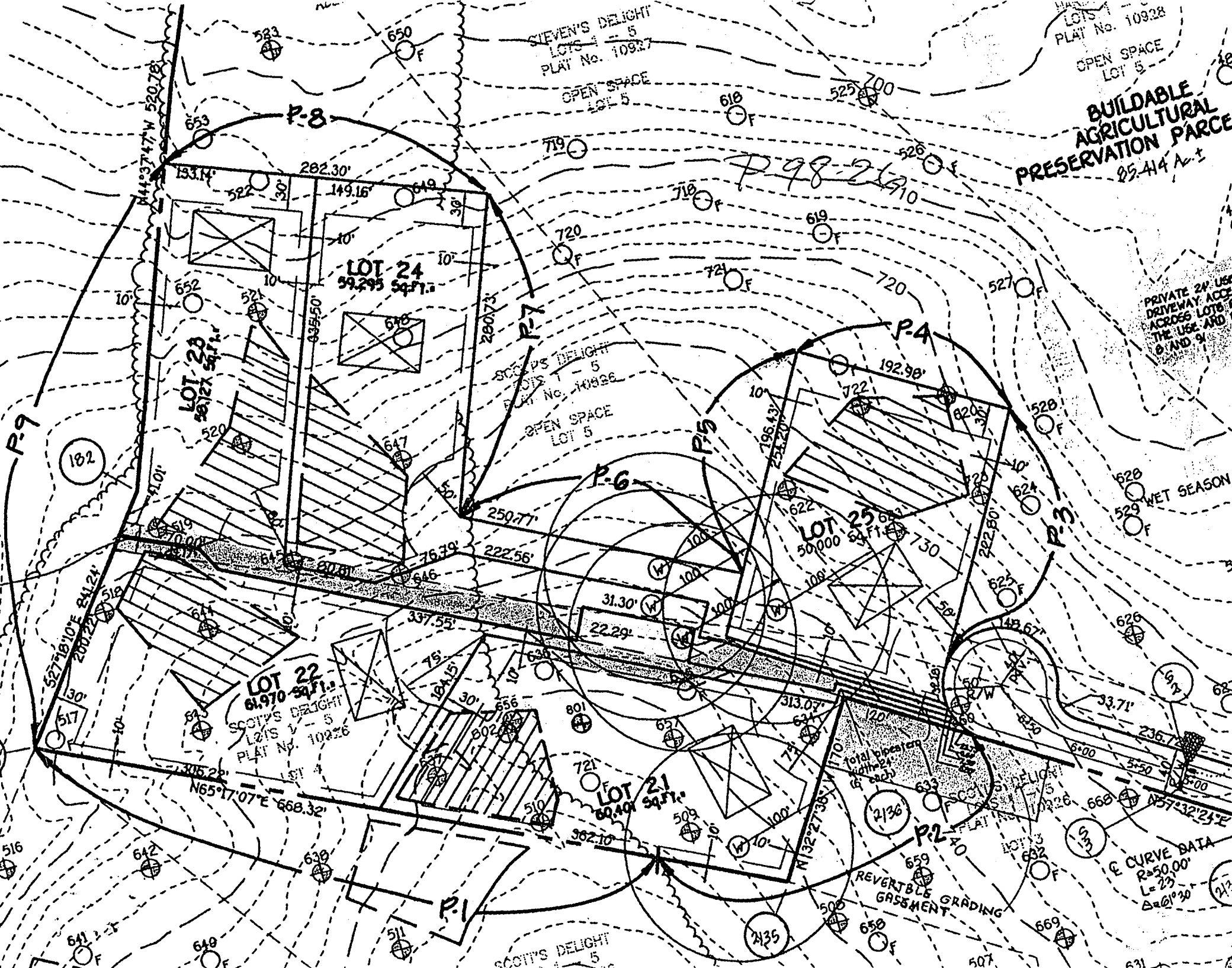
48' Oak Tree (Held)

Private 20' Easement For ... Recordation of This Plat

TRUSTEE Trust By M. Samuel ...

F.99.30 LOT25

L-150.18'



SIEVEN'S DELIGHT  
LOTS 1-5  
PLAT No. 10927

SCOTT'S DELIGHT  
LOTS 1-5  
PLAT No. 10928

BUILDABLE  
AGRICULTURAL  
PRESERVATION PARCE  
85.414 A-1

LOT 24  
59,295 sq. ft.

LOT 23  
56,127 sq. ft.

LOT 25  
50,000 sq. ft.

LOT 22  
61,970 sq. ft.

LOT 21  
60,401 sq. ft.

SCOTT'S DELIGHT  
LOTS 1-5  
PLAT No. 10926

SCOTT'S DELIGHT  
LOTS 1-5  
PLAT No. 10926

PRIVATE 24' USE  
DRIVEWAY, ACCESS  
THE USE AND  
OF LOTS 8 AND 9

WET SEASON

REVERTIBLE GRADING  
GASSMENT

E CURVE DATA  
R=50.00'  
L=23'  
Δ=61°30'

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation   
Replacement

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer J. Jos. Gartland, Inc.

Telephone 410-875-2400

License Number 1713

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber

Name of Property Owner Carrigan Homes, Inc.

Telephone 410-465-7755

Subdivision Spring Hollow

Lot # 25

Well Tag # HO-94-2038

Site Address 1220 Haley's Ct.

Pump

- Type
  - Deep well jet \_\_\_\_\_
  - Shallow well jet \_\_\_\_\_
  - Submersible
- Make Goulds
- Model # 7SB05422
- Capacity 7 GPM

Motor

- Horsepower 1/2
- RPM \_\_\_\_\_
- Voltage \_\_\_\_\_
  - 110 \_\_\_\_\_
  - 220

Pitless Adapter

- Make Hankford
- Model # PT800
- Depth 42"

- Pump exceeds well capacity Yes \_\_\_\_\_ No
- If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_
- What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other \_\_\_\_\_

Tank

- Capacity 20 gal
- Pressure relief valve? 75 psi

Piping

- Type Plastic
- Size 1"
- NSF and/or BOCA Code approved
- Depth of supply line 42"

Well data

- Depth \_\_\_\_\_ ft.
- Yield \_\_\_\_\_ GPM
- Static water level \_\_\_\_\_ ft.
- Will water supply be disinfected by installer? NO

5/18/00 WPI OK  
RJP SRK

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge

Signature of Applicant \_\_\_\_\_

Date: 5/24/00

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

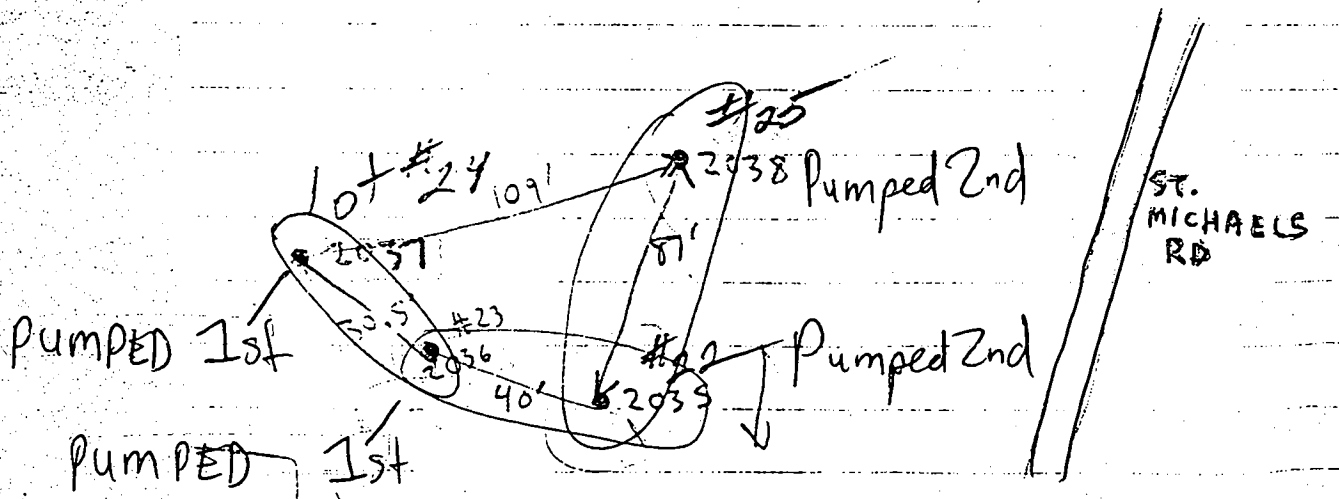
Pumped 2037 & 2036 at same time and watched  
 2035 & 2038 5/11/99 (SRW)

Time arrived 9:45am

Pump Started 8:30am

Watched →

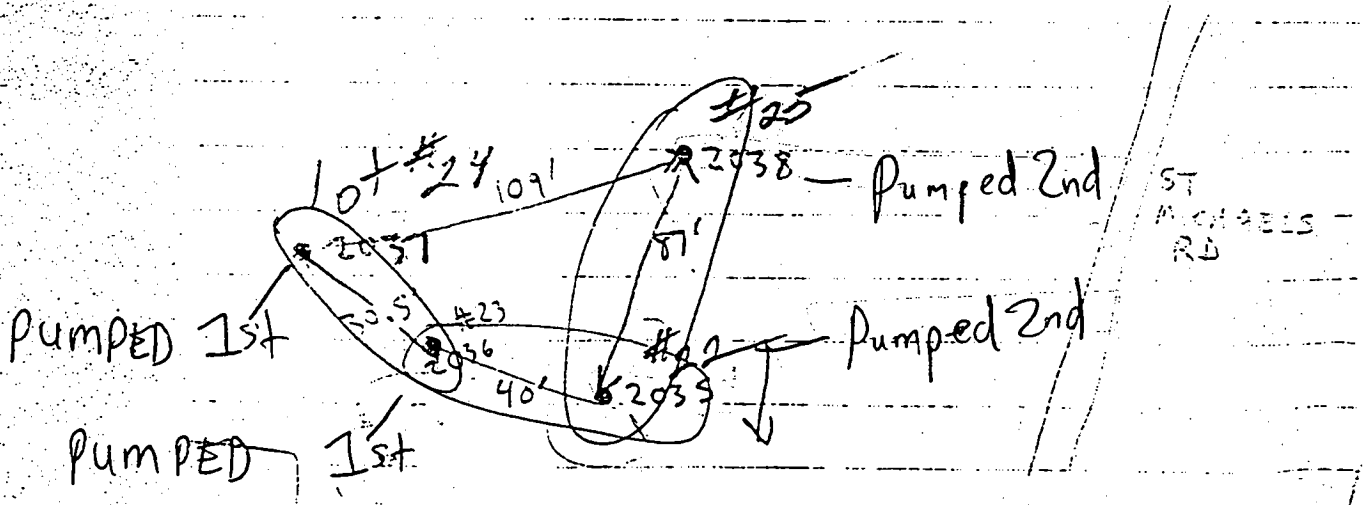
Lot 22	Lot 25	pumped Lot 24	pumped Lot 23
HO-94-2035	HO-94-2038	HO-94-2037	HO-94-2036
850- ?	?	start 43' SWL	start 48' SWL
945- 65'	?	47'	80'
1000- 80.5'	44'	47'	80'
1015- 81.0'	44 1/4'	47'	80'
1030- 83 1/4'	44 1/4'	47'	80'
1045- 85 1/2'	44 1/2'	47'	80'
1100- 88'	44 1/2'	47'	80'
1115- 90.5'	44 1/2'	47'	80'
1130- 92'	44 1/2'	47'	80'
1145- 93'	44 1/2'	47'	80'



# PUMPED 2035 & 2038 & WATCHED 2037 & 2036 - 5/11/99

Time arrived = 1:45 pm  
 Lot 25 Pump started = 12:15 pm Lot 25 Watched 23 (SRK)

HO-94-2035	HO-94-2038	HO-94-2037	HO-94-2036
Surf = 64	44.6'	46'	64'
1215 81.9	64	46'	-
1230 80	64	46	-
1245 80	64	46	79.5
1:00 80	64	46	79.5
1:15 82 <small>cut back to 6 gpm</small>	64	46	79.5
1:30 82	64	46	79.5
1:45 82'	64'	46	79.5
2:00 82	64	46	79.5
2:15 82	64	46	79.5
2:30 82	64	46	79.5
2:45 82	64	46	79.5
3:00 82	64	46	79.5
3:15 82	64	46	79.5
3:30 82	64		



C1 9831

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER A57611 B

DATE RECEIVED

DATE WELL COMPLETED

DEPTH OF WELL

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-2038

OWNER: Cissel Lambert S, STREET OR RFD: Haley's Ct, TOWN: Poplar Springs, SUBDIVISION: Spring Hollow, SECTION: , LOT: 25

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Rows include Top Soil, Brown Shale, Blue Slate, etc.

GROUTING RECORD

WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL (CM), CEMENT, BENTONITE CLAY (BC), NO. OF BAGS, NO. OF POUNDS, GALLONS OF WATER, DEPTH OF GROUT SEAL

CASING RECORD

MAIN CASING TYPE (PL), Nominal diameter (6), Total depth of main casing (33)

OTHER CASING (if used)

Table for other casing with columns for diameter and depth

SCREEN RECORD

screen type or open hole (HO), insert appropriate code below

DEPTH (nearest ft.)

Table with columns: E, A, C, H, S, C, R, E, N and rows for depth measurements

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING, LOG INDICATOR, OTHER DATA

C 3

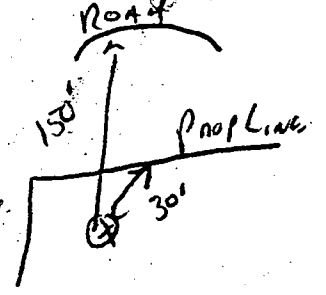
PUMPING TEST

HOURS PUMPED (3), PUMPING RATE (10), METHOD USED TO MEASURE PUMPING RATE (Bucket), WATER LEVEL (44 ft), WHEN PUMPING (64 ft), TYPE OF PUMP USED (S)

PUMP INSTALLED

DRILLER INSTALLED PUMP (NO), TYPE OF PUMP INSTALLED (S), CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURES AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



B 1 4744

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

HO-94-2038 fill in this form completely

Date Received (APA) 12/18/98

OWNER INFORMATION

CISSEL Lambert 3425 HIPSLEY MILL RD Woodbine MD 21292

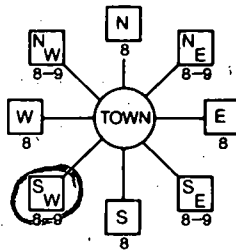
LOCATION OF WELL

Howard Spring Hollow Poplar Springs I M I

DRILLER INFORMATION

Ralph Mayne MSD 116 RALPH MAYNE well drilling 9120 Brown Church Rd Mt Airy

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



HALEYS ST Scotts Delist

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH SOUTH WEST EAST DISTANCE FROM ROAD 150 ENTER FT OR MI

WELL INFORMATION APPROX. PUMPING RATE 5 AVERAGE DAILY QUANTITY NEEDED 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) INDUSTRIAL, COMMERCIAL, DEWATERING PUBLIC WATER SUPPLY WELL TEST, OBSERVATION, MONITORING GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard Co A57611B COUNTY NAME COUNTY NO. STATE SIGNATURE DATE ISSUED 12/29/98 CO SIGNATURE EXP. DATE 12/29/99 NORTH GRID 548000 EAST GRID 768000

APPROXIMATE DEPTH OF WELL 150 FEET APPROXIMATE DIAMETER OF WELL 6" NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) CABLE REVERSE-ROTARY DRIVE-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS THIS WELL WILL DEEPEMED AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER 54 G A P 63 PERMIT No. HO-94-2038

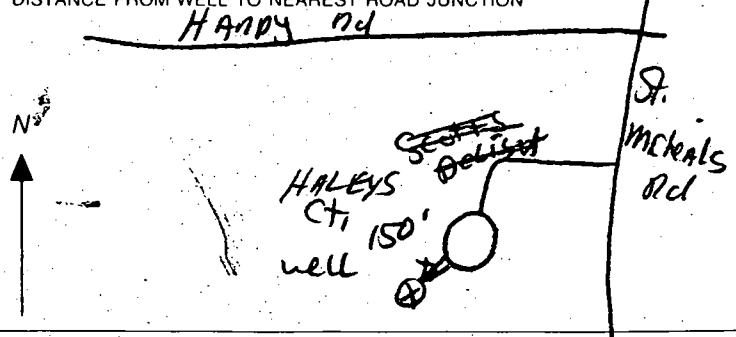
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. well 2. 3.

location on SR 5/11/99 33' casing 14 bags 30' open hole Grouted on 5/5/99 no insp per driller

WRITE THE BOX NUMBER FROM THE MAP HERE

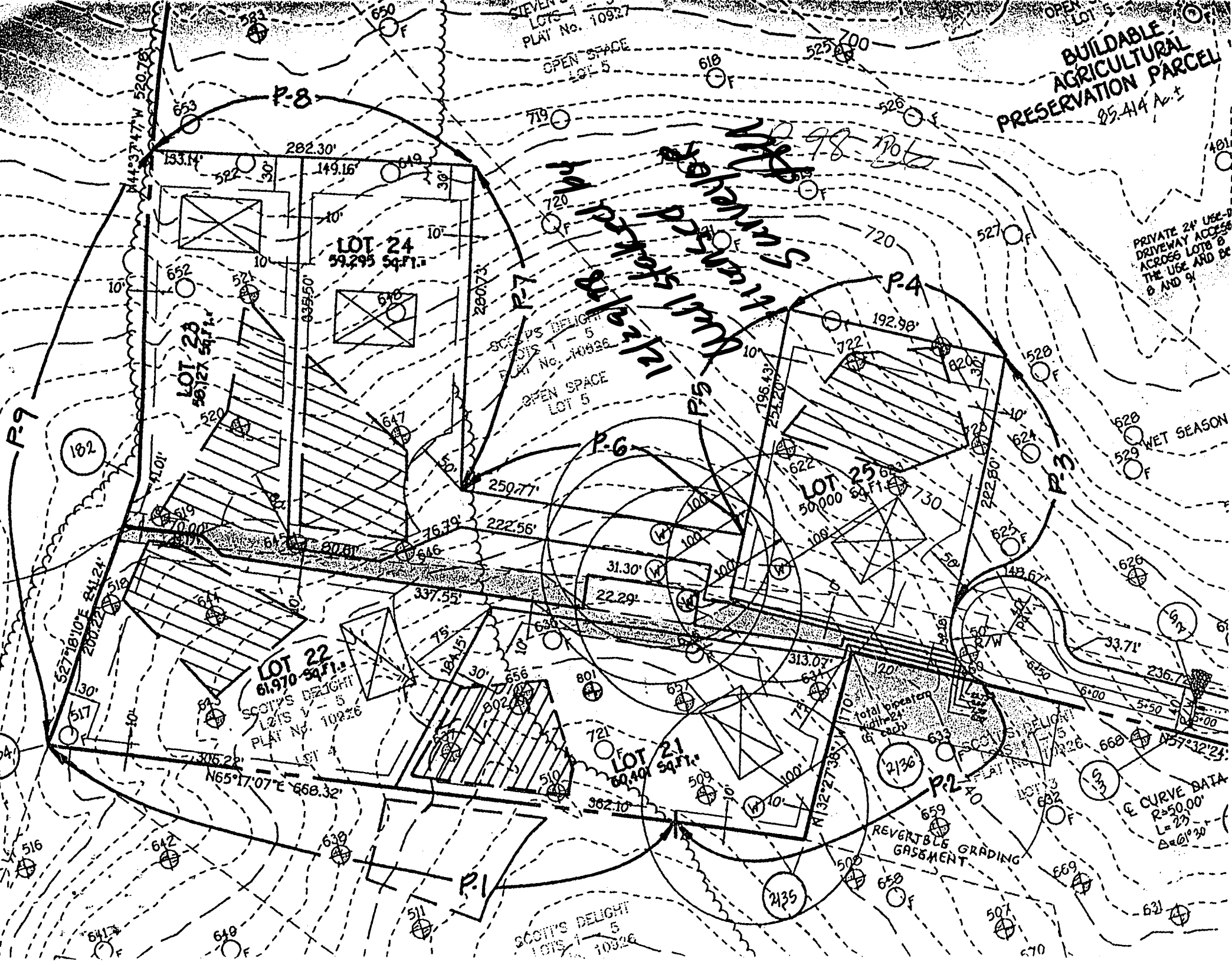
E 70068 N 50048

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED



BUILDABLE AGRICULTURAL PRESERVATION PARCEL  
85.414 A.C.

SCOTT'S DELIGHT  
LOTS 1-5  
PLAY No. 10927

OPEN SPACE  
LOT 5

SCOTT'S DELIGHT  
LOTS 1-5  
PLAY No. 10926

SCOTT'S DELIGHT  
LOTS 1-5  
10926

PRIVATE 24' USE-D  
DRIVEWAY ACCESS  
ACROSS LOTS 8  
& 9 AND BE

WET SEASON

E CURVE DATA  
R=50.00'  
L=23'  
Δ=61°30'

REVERTIBLE GRADING  
GASBMENT

Total Impervious  
Surface  
66,000 sq. ft.

P-9

P-8

P-7

P-6

P-5

P-4

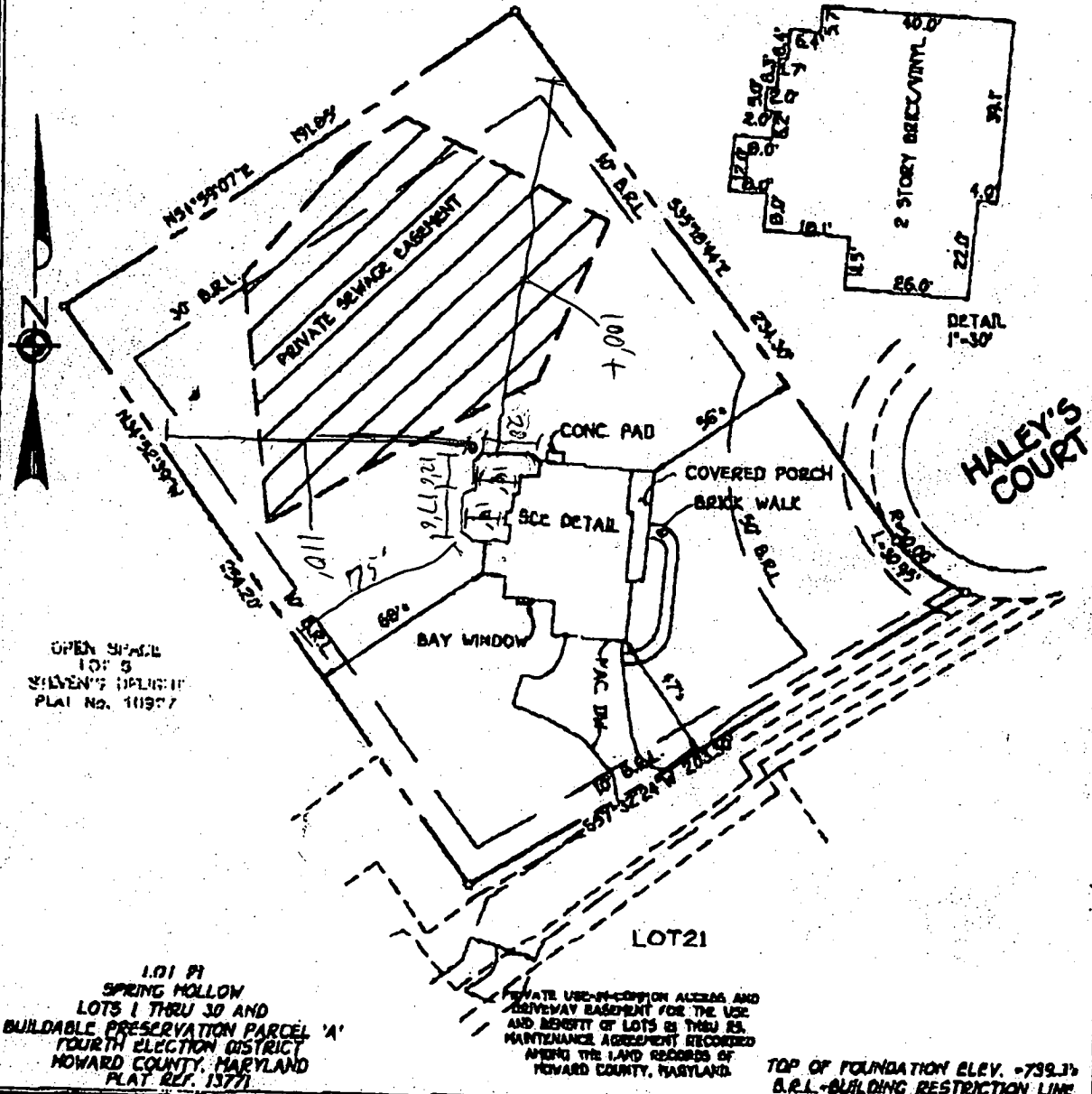
P-3

P-2

P-1

**GENERAL NOTES:**

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM BESOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL NO. 240244 0007, EFFECTIVE DATE DEC. 4, 1988.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).



410-241-2983  
ANDY

OPEN SPACE  
10' 5"  
SEVEN'S IMPROV'  
PLAT NO. 111977

1.01 PI  
SPRING HOLLOW  
LOTS 1 THRU 30 AND  
BUILDABLE PRESERVATION PARCEL 'A'  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT REF. 13771

PRIVATE USE-IN-COMMON ALLEYS AND  
DRIVEWAY BASEMENT FOR THE USE  
AND BENEFIT OF LOTS 21 THRU 23,  
MAINTENANCE AGREEMENT RECORDED  
AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND

TOP OF FOUNDATION ELEV. = 739.3'  
B.R.L. - BUILDING RESTRICTION LINE

**FEHNER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CONVENTIONAL SURVEY OFFICE BUREAU - 30077 BALTIMORE NATIONAL PIKE  
BELTSVILLE CITY, MARYLAND 20852  
410 661-2200



PROFESSIONAL LAND SURVEYOR  
REG. - 5522  
DATE 8/15/00

**HOUSE LOCATION  
DRAWING**

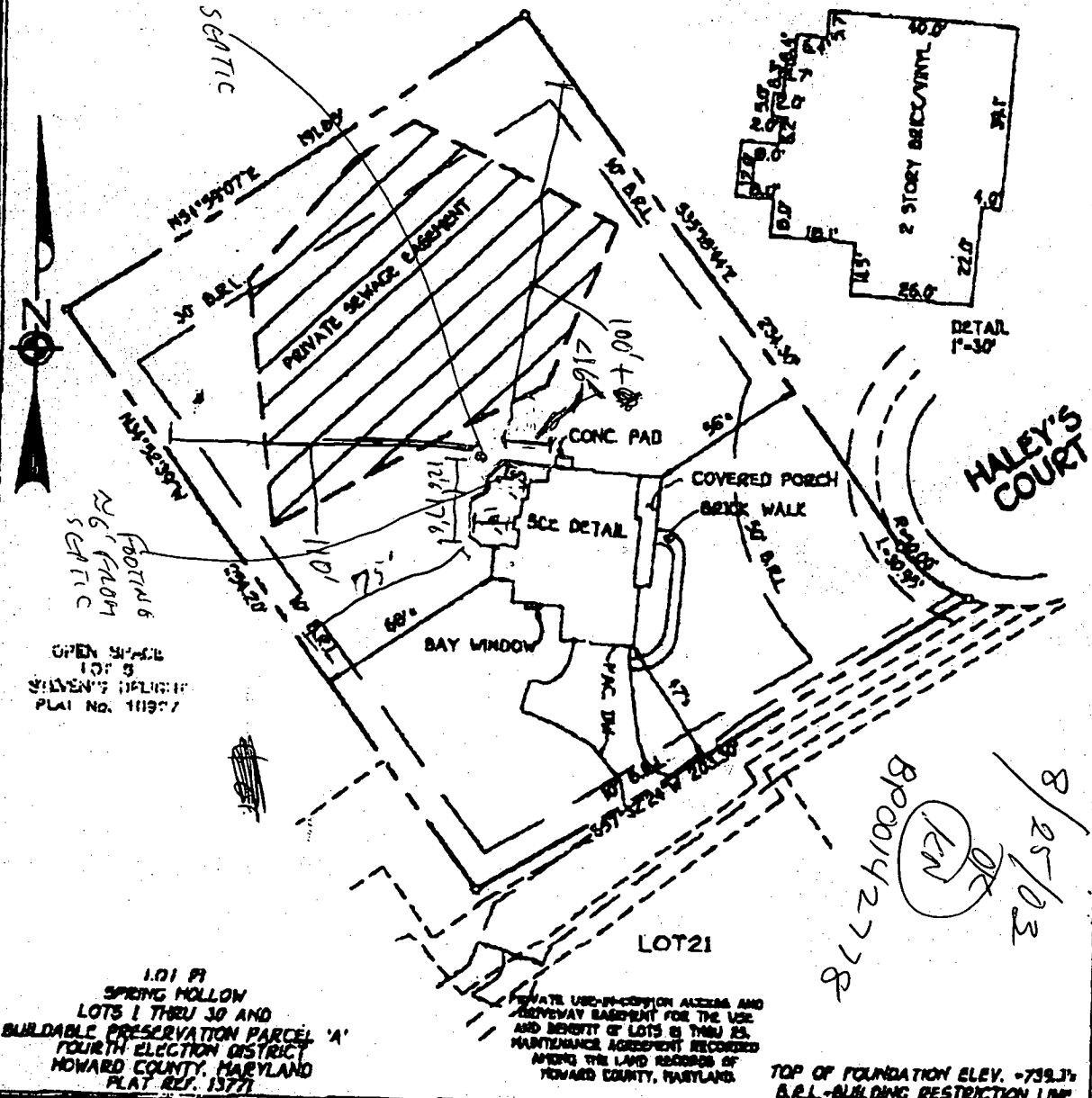
FOUNDATION LOCATIONS 3/22/00  
FINAL LOCATION 8/15/00  
BOUNDARY SURVEY.

SCALE 1"=30'  
DATE 8/15/00  
DRAWN BY JEE  
CHECKED BY JEE  
PROJECT No. 81183

FCC

**GENERAL NOTES:**

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING UNLESS INDICATED AS BEING A BOUNDARY SURVEY. THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL NO. 248044 002, EFFECTIVE DATE DEC. 4, 1976.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS 0.1



1.01 PI  
SPRING HOLLOW  
LOTS 1 THRU 30 AND  
BUILDABLE PRESERVATION PARCEL 'A'  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT REF. 13771

PRIVATE USE-IN-CONJUNCTION ALLEYS AND  
DRIVEWAY BASEMENT FOR THE USE  
AND BENEFIT OF LOTS 21 THRU 25.  
MAINTENANCE AGREEMENT RECORDED  
AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND.

TOP OF FOUNDATION ELEV. -739.3'  
B.R.L.-BUILDING RESTRICTION LINE

**FERNER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERS, CONSULTANTS & LAND SURVEYORS  
GENERAL OFFICE: SUITE 200 - 10777 BALTIMORE NATIONAL PIKE  
BELTSVILLE CITY, MARYLAND 20814  
410-62-1200

STATE OF MARYLAND  
PROFESSIONAL LAND SURVEYOR  
REG. NO. 502

DATE 8/15/00

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATIONS 2/22/00  
FINAL LOCATIONS 8/25/03  
BOUNDARY SURVEY

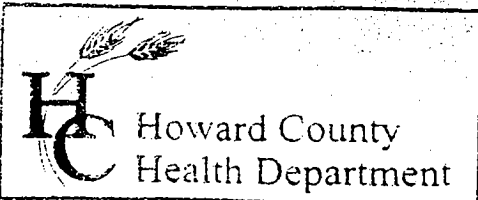
SCALE: 3/4"  
DATE: 8/25/03  
DRAWN BY: JEC  
CHECKED BY: JEC  
PROJECT NO. 00182

Permitt # B001422778

400-241-2983  
ANDY

CASEY, THE CORNER OF THE PART OF THE DECK SEEMING IN QUESTION IS GOING TO BE MOVED BACK 5', 4' OR 5', EXTENDING THE ANGLE & MOVING THE FOOTER OVER A 6' FROM SCATIC

8/25/03  
LEN  
B001422778



3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

Penny E. Borenstein, M.D., M.P.H., Health Officer

July 31, 2003

Mr. and Mrs. Wenner  
1220 Haley's Court  
Mount Airy, MD 21771

RE: Building Permit 00142778/ Deck  
1220 Haley's Court  
Tax Map: 7 Parcel: 528

Dear Mr. and Mrs. Wenner:

This is in reference to your request dated July 27, 2003 regarding the placement of a proposed deck for the above referenced property. Currently the deck plan outlined by your contractor, Frontier Deck Builders, in the field showed a horizontal separation from the edge of the proposed deck to the septic tank cleanout of one-foot four inches. We are requiring at least a five-foot horizontal distance between the edge of the septic tank and any footer supporting the deck. Currently, your proposed plan shows the supporting post and footer to be approximately 1 ½ feet from the edge of the tank and a distance of 4 feet to the septic tank cleanout. Due to the concern of construction penetrating the ground near the septic tank, we are requiring a five-foot setback from the supporting post and footer. Currently, our office typically requires a ten-foot setback for a deck from a septic tank.

If you have any questions, please contact Greg Mellon, Acting Program Supervisor of the Well and Septic Program, at 401-313-1771. Thank you for your time in this important matter.

Sincerely,

A handwritten signature in cursive script that reads 'Frank Skinner'.

Frank Skinner

Director of Bureau of Environmental Health

KN

Cc: Frontier Deck Builders  
File

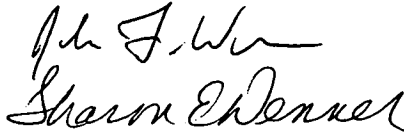
1220 Haley's Court  
Mount Airy, MD 21771  
July 27, 2003

Howard County Health Department  
3525 Ellicott Mills Drive  
Ellicott City, MD 21043  
ATTN: Mr. Frank Skinner

Dear Mr. Skinner:

We are writing in regard to a permit from Howard County for the construction of a deck at our residence. The contractor for the deck construction, Mr. Andrew Merz, submitted a request for a permit on our behalf but the request was denied because the deck posts would be less than ten feet from our septic tank. We have discussed this with Mr. Merz and feel that since the deck will be 8-9 feet above the ground and there are no other obstructions anywhere near the septic tank, access to the tank would not be compromised by the placement of the deck as planned. Also, the septic system on our property is for our private use only. For these reasons, we are writing to formally request that Howard County grant us an exception to standard policy and issue the permit, with the understanding that we release Howard County from any and all responsibility regarding the septic system. Please consider our request at your earliest convenience and reply to the above address or phone at (410) 489-0448.

Thank you,



John and Sharon Wenner

Cc: Mr. Andrew Merz, Frontier Deck Builders

B00142778 for deck variance granted

SITE INSPECTION SHEET

by KN

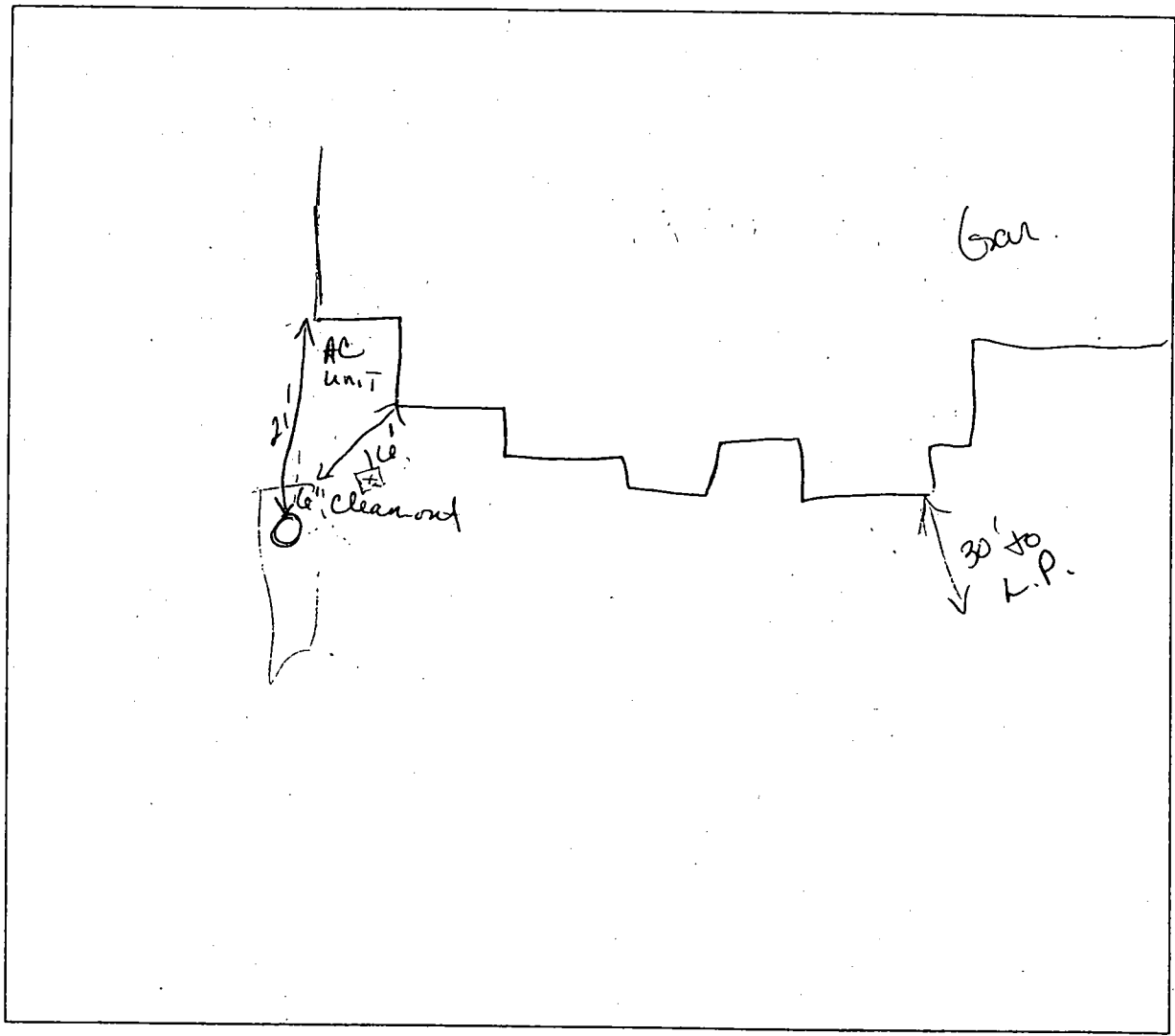
OWNER: John & Sharon Wenne (KN) <sup>Can't read on permit</sup> PHONE #: 410-781-7500 Aug, 2003

ADDRESS: 1200 Haley's Ct CONTRACTOR: Andy Meng

SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: \_\_\_\_\_

PROPOSAL: B.P. for deck near septic tank

LOCATION DIAGRAM



well

COMMENTS: 7/15/03 Spray paint shows 16" from edge of deck to S. Tank Clean-out footer (X) 4' from cleanout. Cleanout on septic installation. Needs show 12" at edge of S.T. closest to house w/ cleanout.

7/15/03 @ 2:30 called Frontier Decks - NEED 5' sep. distance from

DATE: 7/15/03 INSPECTOR: (KN)

to edge of deck (KN)

Currently the deck plan outlined by your contractor in the field showed a horizontal separation from the edge of your deck to the septic tank clean out of one foot and four inches. We are requiring at least ~~5~~ <sup>5</sup> feet <sup>horizontally</sup> between the edge of the deck and any footers supporting the deck.

This is half of distance requirements found in the Code of Md regulation 26.

If you have any questions please contact Gregg Mello, acting program supervisor of the Well+Septic Program

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00147410

Building Address 1220 Hales Court  
Landover Md. 21117  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/Petition # \_\_\_\_\_  
 Census Tract 604001 Subdivision Spring Hill  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 25  
 Tax Map 7 Parcel 38 Grid 8  
 Zoning R-2 Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name John Wenger  
 Address 1220 Hales Court  
 City Landover State MD Zip Code 21117  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_  
 Proposed Use Finished Basement  
 Estimated Construction Cost \$15,000  
 Description of Work To build finished basement  
with full bath Rec Room Den

Contractor Company Carigan Homes Inc.  
 Contact Person Owen Kelly  
 Address 4812 Carlton Ct.  
 City MD City State MD Zip Code 21042  
 License No. 421124  
 Phone 410-465-5608 Fax 410-465-5608

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height _____	Water Supply Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories _____	Sewage Disposal Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group _____	Heating System Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Construction type Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor _____ 2nd floor _____ Basement _____	Sewage Disposal Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings No. of efficiency units _____ No. of 1 BR units _____ No. of 2 BR units _____ No. of 3 BR units _____	Heating System Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Other Structure _____ Dimensions _____ Footings _____ Roof _____	Sprinkler system N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other _____
State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Applicant's Signature Owen Kelly  
 Title/Company Carigan Homes Inc.

Print Name Owen Kelly  
 Date 4-14-04

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ		
Health	<u>4-14-04</u>	<u>Race Moore</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>		
ONE STOP SHOP <input type="checkbox"/>		

**DPZ SETBACK INFORMATION**

Front \_\_\_\_\_  
 Rear \_\_\_\_\_  
 Side \_\_\_\_\_  
 Side St. \_\_\_\_\_  
 All minimum setbacks met? YES  NO   
 Is Entrance Permit required? YES  NO   
 Historic District? YES  NO   
 Lot Coverage for New Town Zone \_\_\_\_\_  
 SDP/Red-line approval date \_\_\_\_\_

**PROPERTY ID# 44969**

Filing fee \$ \_\_\_\_\_  
 Permit fee \$ 18  
 Excise tax \$ \_\_\_\_\_  
 Add'l per. fee \$ \_\_\_\_\_  
 TOTAL FEES \$ \_\_\_\_\_  
 Sub-total paid \$ \_\_\_\_\_  
 Balance due \$ \_\_\_\_\_  
 Check # 3164  
 Validation # 44660

Accepted by \_\_\_\_\_